

CAPRICE AND LAW.

The incessant winds that root the waves
And shake the forest wide
Seem shouting, "Foolish mortal, cast
Thy tedious rules aside."

The stars that calmly tread their course—
The same that Moses saw—
Trace on the skies a surer word,
"Conform thy life to law."

—James A. Tucker in Youth's Companion.

THE WOODS' GHOST.

Possibly General Fawnclyffe was eccentric because he could not help it, but it is more probable that he did things in a manner entirely different from anybody else because he wanted to be odd and wanted to make a sensation.

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his accounts and papers, though I was permitted to attend the academy. I really came to like him after awhile, and I know that I improved his manners and morals to some extent.

After he had practiced this walking for a couple of weeks, he told me he had seen a ghost in the woods three successive nights.

I had a revolver, and with this in my hand, though it was not loaded, I went with the general to the woods one bright moonlight night.

"No, Pardy! Don't fire! I am your mother," screamed the ghost, not knowing that the weapon was not loaded.

"Emily!" he exclaimed, "I wondered where Pardy got all his impudence, for I thought he could have inherited it only from me."

Do you know how to pack a trunk well? asks Ruth Ashmore in The Ladies' Home Journal.

A gallant's toilet was no easy business, and a slow or clumsy servant, no doubt, got many an oath and blow if he failed to tie up the points of the hose, lace the doublet or arrange the stomacher and frilled shirt to his master's satisfaction.

The first white person lawfully cremated within the present limits of the United States, according to wishes and desires expressed by himself, was Colonel Henry Laurens, one of the Revolutionary patriots.

One whose charity is as broad as the earth, who is generous to a fault, who is honest to a rival; who, becoming a friend, remains one through thick and thin; who, loving, loves with all the ardor of a noble, consistent mind; who, being convinced of the right, is as immovable as a sphinx, yet is wise enough to hold his judgment in suspense and to change his attitude should superior arguments be brought to bear—such a one is an ideal man and one of nature's noblemen.

W. L. Boyer, jeweler, of Chambersburg, Pa., has in his employ a workman who has produced a watch that marks the hours backward.

IN THE STRUGGLE FOR LIFE.

In tropical countries, where the struggle for life seems to rage even fiercer than in the temperate regions, a vast number of animals have been driven by want to seek their livelihood in the dark through stress of competition.

There are the lemurs of Madagascar, so called because, like ghosts, they walk by night and withdraw at cockcrow—strange, stealthy, noiseless creatures, with great, wistful, poetical eyes and enlarged pupils; monkeys that prey on birds and insects in the gloomy depths of their native forests.

These are but a few of the nocturnal mammals of the monkey and lemur type, ancient ancestors of our own, gone wrong through keeping such very late hours, and now stranded for the most part in islands or peninsulas of extreme antiquity.—Cornhill Magazine.

Ever since the day when Mark Twain gave the American world his famous picture of the French duel, Americans have laughed at it and classed it with so much that is mock heroic and harmlessly tragic in the French character.

In Morrison, Ill., there lives a gentleman by the name of Green. It is now some 20 years since Mr. Green became the delighted father of an infant daughter.

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A RETIRED BUSINESS WOMAN.

The important experiences of others are interesting. The following is no exception: "I had been troubled with heart disease 20 years, much of that time very seriously."

Dr. Miles' New Heart Cure, a discovery of a content specialist in heart disease, based by all druggists on a positive guarantee of relief by the Dr. Miles Medical Co., Elkhart, Ind., on receipt of price \$1 per bottle, six bottles for \$5.00. It is positively free from all opiates or dangerous drugs.

For sale by Charman & Co.

Sunday Services.

ST. PAUL'S CHURCH—Episcopal—Rev. J. A. Eckstrom, Pastor. Services at 11 o'clock a.m. and 7:30 p.m. Prayer service every Wednesday evening.

ST. JOHN'S CHURCH, CATHOLIC—Rev. A. Hillerbrand, Pastor. On Sunday mass at 8 and 10:30 a.m. Every second and fourth Sunday German sermon after the 8 o'clock mass.

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Society Directory.

OREGON CITY BOARD OF TRADE. Meets at Court House on Second Monday in each month. Visitors welcome.

GAVEL LODGE NO. 53, A. O. U. W. Meets second and fourth Saturday evenings at Knight's hall, Canby. Visiting brothers made welcome.

K. OF P. STAR LODGE NO. 96. J. F. Halsey, C. C.; Thomas Nelson, K. of R. and S. Meets every Wednesday evening at 8 o'clock in Castle hall, J. O. F. building.

OSWEGO LODGE NO. 100, A. F. & A. M. Meets the second and fourth Saturdays of each month at 7 p. m. All Masons in good standing are invited to attend.

OSWEGO LODGE NO. 88, I. O. G. T. Meets every Friday evening in the new hall in Old Town.

WILLAMETTE BEBEKAK DECKER LODGE, NO. 180. Meets the second and fourth Monday in the month at 7:30 P. M. in I. O. O. F. Hall.

L. A. S. OF E. D. BAKER CAMP, S. OF V. Meets in K. of P. Hall on the second and fourth Monday evenings of each month.

MISTLETOE LODGE NO. 30, D. OF H. Meets every Tuesday evening.

SUNRISE LODGE NO. 12, A. O. U. W. Meets every second and fourth Saturday of each month at Wilson's, Oregon.

FIG IRON LODGE NO. 125, A. O. U. W. Meets every Thursday evening at Odd Fellows hall, Oswego. Visiting brethren always welcome.

MOLALLA LODGE NO. 9, A. O. U. W. Meets first and third Saturday in each month at school house. Visiting members made welcome.

FALLS CITY LODGE OF A. O. U. W. Meets every Saturday evening of each month in A. O. U. W. hall 7th St. All sojourning brethren cordially invited to attend.

FOUNTAIN HOSK CO. NO. 1. Regular meeting second Wednesday in each month at engine house, east side Main street, between Seventh and Eighth.

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SONS OF VETERANS. E. D. Baker Camp, No. 18, meets every first and third Thursday evening of each month at K. of P. hall.

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