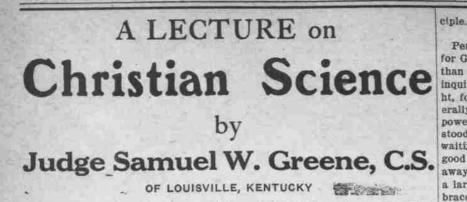
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THE BANNER-COURIER, OREGON CITY, OREGON. THURSDAY, MARCH 9, 1922.



Member of The Board of Lectureshi p of The Mother Church, The First ciple. Church of Christ, Scientist, in Boston Massac husetta

A familiar hymn has been para- Christ than any other one who has ever lived. He was therefore called phrased as follows: "I love to tell the story of Life and Jesus the Christ, or Christ Jesus and it was through the understanding of Truth and Love. It stills the voice of error and this Truth, this God-idea ever-present among men, that he was able to do turns my thoughts above. I love to tell the story and prove his wonderful works. Likewise it is in this understanding, through a knowlthat it is true. By healing sin and sickness as edge of this Truth, that we shall be able to overcome, as Jesus said: "all nothing else can do. I love to tell the story, 'twill be the power of the enemy," so that nothing shall by any means hurt us. my theme in glory, To tell the new-old story of Life As this great vision came to Mrs. Eddy she was eager to give it to the and Truth and Love."

Christian Science is indeed the new- world, but she wisely saw that the old story of Life and Truth and Love. world would not be ready to listen It is the simple, sweet story as it was to such a message so different from taught and proved and practised by its accustomed religious teaching until Jesus of Nazareth nineteen hundred if had proof of its power. Couseyears ago. It embraces just the same quently she first taught by healing, thought, that through the understand- inviting those who were afflicted to ing of the ever-present love and power | come and be healed, and her first paof God, humanity is healed not only tients and students were largely the and application of His power. so-called incurables for whom mater-psalmist when he sang: "If I ascend concilable with Paul's injunction that smell, yet we have only to test a few Christian Science Sunday-school teach of sin, but of all the results of sin sickness, sorrow, unhappiness, death. THE DISCOVERER AND FOUNDER. were healed by her teaching and prac-

Mary Baker Eddy, the Discoverer tice not only physically but spiritualand Founder of Christian Science, ly and mentally, they heard this mes-ing, and dwell in the uttermost parts are possible to God, and the further You can probably find every day a thought that came to her was, "God sage gladly, went out and told their of the sea; Even there shall thy hand assurance that in the spiritual un- number of instances if you look for no relief from material means; so she friends and brought them to hear the lead me, and thy right hand shall hold derstanding of His ever-presence man them, where it is proven unreliable. I turned to God's word with the hope and desire to be healed of sickness, by the results of her own work that and desire to be healed of sickness, and desire to be heated of steatest, by the results of the optimiest by the results of the desire to be heated of steatest, by the results of the desire to be heated of steatest, where uses a say that and man is spiritual, that can come to us but God's power when that can come to us but God's power when that can come to us but God's power when the desire to be desired of the des ment of divine Love and power as it was rightly applied and rightly re- solution. they were taught by Jesus of Nazaceived there was healing. Then she reth, as she read of the healings of divined that the world's consciousness multiplication table, ask a schoolboy of our prayers are they not generally tive when it goes so far down the sick men and women, there came to was ready generally to hear and to reher peace, freedom, healing, just as ceive this message of Truth, this de-Jesus had promised: "Ye shall know monstrable unfoldment of God as omnipresent, omniscient and omniponent, wer will be "always." How long he I was interested in this practical seems in the distance to draw the rails the truth, and the truth shall make you free." She realized that what as she expresses it in the text-book. had come to her was not supernatural TEXT-BOOK

not an unnatural development or result, but a perfectly natural result of the operation of God's law. Her great desire after that was to lay hold upon the understanding of this spiritual law that she might be able to help this volume to all mankind. She divine Principle's eternal, inviciable, trying to get something. This morn- mony of the senses. Whenever a doccome to her.

Devoting herself for several years almost exclusively to the study of this book, this Key to the Scriptures threat. In the thought of God being your business, and if you had them ing that diagnosis largely upon the tes-God's word, there came to her a more perfect vision of the ever-present, omthe truth about God. nipotent power of God dwelling

among men and available for human She discerned, and points out need. to us in her writings, that always when men have understood God, they called impossible or unusual things. rect unfolding of the truth about God. that God's work is already perfect culty in getting." called impossible or unusual things. To verify this, we have only to study To verify this, we have only to study it into practice in your own life and

a problem, which we call disease, lack, error. Spirit is the real and eternal, mandment: "Thou shalt have no oth- ed, miserable people, but see them sorrow, or death. We need to bring matter is the unreal and temporal. er gods before me?" In our so-called as God's ideas, how wonderful it Perhaus the term Principle as used the darkened consciousness into the Spirit is God, and man is His image orthodox beliefs we have sometimes would be.

for God in Christian Science has more sunlight of God's truth and love, then and likeness. Therefore man is not paid more attention to scaring men Suppose than any other word aroused unusual the darkness is dispelled and the material; he is spiritual" (S. & H., p. through a belief in this so-called de- should begin to see the children not inquiry in the average orthodox thoug- trouble disappears as mist before the 468.) ht, for men have thought of God gen- morning sun

GOD.

erally as just a great superman, a But you may say: "I nave tried but truth when he said to the woman at God. power to be feared rather than under- I cannot bring my problem out of the well in Samaria: "God is a spirit, stood and loved, sitting upon a throne, the dark." . There is a way provid- and they that worship Him must waiting to judge men, and sending both ed. The Bible and the Christian Sci- worship Him in spirit and intruth;" good and evil. The world needs to get ence text-book help you to understand bringing home to the world's consci- like and simple, with more confi- you will remember, said: "Thou hypoaway from this view of God. It needs divine Principle whereby you can ousness the absolute opposite of the dence in God. We are too material, crite, cast out first the beam out of a larger concept of God, which is em- bring this problem out of the dark. If belief in material existence. To know too intellectual, or too formal in our thine own eye, and then shalt thou braced in the use of the term Prin- you will read the last chapter in the God to be Spirit and man to be spirit- seeking. When the question was ask-

PRAYER.

(Science and Health, p. 1: 1.4). Is store by the testimony of the senses,

take into account that delusion which

woman came to me in seeming dis- ly separated sections of the country, brings to the world today. If a man not take any of the great lawyers, or this beautiful story of a boy four years tress and said: "I want to know how testifying to how through the study would understand God aright, he must merchants, or physicians, or business old who had never walked or talked. your God can be everywhere at the of this truth they have been able to understand God to be Spirit; if he men of the time, and point to one of At birth the doctors had said he was

the thought of God being Principle, as their solution. subtraction, mult'plication, it is easy consecrating all their time and John, the beloved, writes: "By Him this little child shall be greatest in the reflection of divine intelligence. to see that this principle can be every- thought to this work, and they are were all things made, and without the Kingdom of Heaven." the slightest particular with its use at-one-ment with God. anywhere else in the universe, always

with one proviso,-that they do under- It is often asked how do Christian fections of our human beliefs. stand the multiplication table and ap- Scientists pray? In the opening chapply it. In a far larger sense God being Mrs. Eddy says: "The prayer that re- illusions, delusions, false beliefs; they

divine Principle, infinite, unfailing, is forms the sinner and heals the sick are the result of our wrong thinking, everywhere present, able to solve is an absolute faith that all things our ignorance of God, our belief in the man's every problem provided man are possible to God,-a spiritual un- false testimony of what we call the Was not this the thought of the not this understanding of prayer re- -sight, hearing, touch, taste, and

is safe? Then the thought of un- read only recently the story of a There is no problem, no condition, selfed love, do we not find this in ac- man who was shown a locomotive for

in his saying: "It is more blessed to on the tracks, his final question was: Continuing this same thought of the give than to receive?" As we think "But what will happen to the locomohave been sixty-four and ten times that the larger part of prayer is giv- closer together?" He had failed to ten one hundred. Doubtless his ans- ing?

thinks it will rmain so? Answer- point in a testimony of which I heard to a point. The delusion of the sun "always." And that is correct. As recently. A man went to a Christian seeming to move from East to West

Accordingly she wrote what had idea of Principle does not change, so Science practitioner and said: "I need is always with us. So we can go on been revealed to her and called it the multiplication table, as idea of the help this morning; I cannot get my multiplying these instances. Not on-"Science and Health with Key to the principle of mathematics can never breath;" and the practitioner said: ly are you and I deceived, but the so-Scriptures," commonly known as the change. Principle does not change "In your own statement is the key called physical scientists, the medical Christian Science Text-book, and gave nor does its idea or image. Likewise to your difficulty. Your are always men, are deceived by this false testigave the message generously and free-unchanging, always operating. Prin- ing it is breath. If you had your tor makes a diagnosis and very wisely to all who were willing to accept, ciple is not moved by the breath of breath you doubtless would be wonder- ly and solemnly pronounces that you that every man might be able with praise or flattery, or by entreaty or ing where you could get orders in have an incurable disease, he is foundto sit down in the quiet of his own Principle, Christian Scientists have your desire would probably be to get timony of the physical senses, which time and read and study and find out gotten away from the old belief that more. If you had all you wanted testimony is untrue,

God interferes in the affairs of men you would then be wondering where I read recently of a report publish-One of the wonderful things about because they are asking Him to do you could get some material pleasure ed in the "Journal of the American the text-book is that you do not have this, that, or some other thing, or or recreation. But I have never heard Medical Association" and written by to accept anybody's word for the that God causes the unnatural or su- you asking for help to know how to Dr. Richard C. Cabot of Boston, Asstatement that it does give the correct pernatural to be happening in the sive anything. - If you will learn to sistant Professor of Medicine at Harto accomplish the so-to accompliance of the truth about Cod to read. We would not know a letter, word, or a line on the written page.

the history of Moses. Therein we it into practice in your own life and that "God saw everything that he had began to see what he could give to three per cent of the diagnosises were Eddy says in the text-book: "Rise in

vil that we have to helping them as diseased, impatient, or unhappy, Did not Jesus enunciate this basic through loving and understanding but should see them as spiritual

SALVATION.

To progress in our spiritual under- vine intelligence. The children would

standing we need to be more child- quickly respond to this thought. Jesus, text-book you will find many testimon- ual is the need of the ages, and this is ed of Jesus who would be the great- is in thy brother's eye." Let us begin In an eastern city after a lecture a lals from men and women from wide- the thought that Christian Science est in the Kingdom of Heaven, he did to see the right light. I heard same time." I was grateful then for bring problems to the light and find would understand man aright and them as the great one in the king- an idiot. The parents had tried all know man's power and possibility in dom, but he took the simplest, purest manner of remedies without avail, it afforded a ready answer to her in- If it should seem to be beyond your his right relation to God, it must be example that he could find, a little and finally Christian Science was recqu'ry. In considering the principle present ability to demonstrate, there through knowing spiritual man. This child, and set him in the midst and ommended to them. It was pointed of mathematics manifest in addition, are Christian Science practitioners, is the message of Christian Science, suid: "He that humbleth himself at out that the child should be seen as

parents and teachers

thoughts, the expression of God's good-

ness, God's love, the reflection of di-

where at the same time. The millions ever ready when the problem is too Him was not anything made that was We need more of this child-like un- accordingly called a Christian Science of Europe, Asia, Africa, or America, heavy to be borne, to help us to bring made." If this be true, the things derstanding of God. I love to think practitioner and began with this ascan all have the multiplication table it to the light, to that right under- we call pain, lack, sorrow and death of some of the instances of child-like sistance to see the child aright as at the same time with all of its pow- standing of God, to that realization, are untrue, because God never made faith and understanding that have God's gift to them. I read a letter from er and facility, without interfering in as Mrs. Eddy expresses it, of man's them. He could not have been the come to my attention. In a western the mother written at that time in author of anything so unlike good- city recently, I heard of a little girl which she said that every day she ness as the pains, aches and imper- six years old, who had attended the thanked God for the perfect gift of Christian Science Sunday-school for Love, although to sense testimony her Someone said: "Well, where do a year and was much interested. Pre- child was but a sickly babe. In a ter of the text-book entitled "Prayer," these beliefs originate?" They are Mrs. Eddy says: "The prayer that re-illusions, delusions, false beliefs; they Scientists, called in a doctor. It ning, jumping, laughing, talking, was a severe illness and no cure was learning. I read recently a letter effected by the doctors. They finally from the father and mother written understands Him and the availability derstanding of Him, an unselfed love" physical senses. We have laid great said she could never be well as she three years later, in which they say: had curvature of the spine. After "Our boy at seven is the handlest, the doctors had given her up she ash sturdiest, strongest boy in all his ed her mother if she might see her class."

up into heaven, thou are there; if I we pray without ceasing? Cannot up into heaven, thou are there; if I we always under all circumstances untrue this sense testimony really is. we always under all circumstances Take the sense of sight, for instance. We always the little beat the understanding of figure sitting in the bed, the first divine Principle, the eternal law of God. It has always been in the makes crooked things straight," and world. It will always be among men involuntarily she repeated this. The to be understood and applied. Shall child looked up with great wonder- we hesitate longer to understand that ciple was unfalling; that always when is ever available for its satisfactory will Oh God, not mine, be done?" and at the great machine, its movement up-her the 16th verse of the 42nd chap-our lives? ter of Isaiah, where it is found. The

> mother states that the little girl kept the Bible by her in the bed and stud- lying, stealing, disease, we need to see ied the verse until it seemed to be- that men and women are God's ideas, come a part of her own thought, and expressions of God's goodness and she would say to her mother day af- God's love, reflecting good, existing to ter day, "Don't feel too sorry for me, bless one another and all the world. you know God makes the crooked In so seeing, how much more happithings straight, and He will heal me." ness we would get out of our lives Then she would say to her playmates and be able to give to the world. as they would come in to see her:

"You need not feel badly about me, because I am not going to be this well." With her simple faith and trust in God, this baby girl was back in the Sunday school in a few weeks, perfectly healed and straight, for God

Instead of seeing so much cheating,

Truth, God understood and applied in our lives, heals sin, sickness, lack, sorrow, every unhappy condition. Someone asks: "How did all this evil hegin? You say God did not send sin to us?" "No." "You say there is no devil?" "No." "How did I ever begin to think wrong?" For centurdoes make the crooked things straight. Iterial thinking, learning, living, It Was not this the faith of which je-sus thought when he said: "What it, until rarely have we thought on things soever ye desire, when ye pray, Him. Suppose a book were written believe that ye receive them, and ye in the Chinese language, that we had that in a study of three thousand au-We need less whining and moaning Can we blame anybody for our ignormake us ignorant of the Chinese lanand to put into practice in childlike This is the faith we need, this is simplicity the commands of God. There

to heal people through spiritual means but he was able to accomplish other freed, governed, and led them wisely for a long period of years, finding their every supply in the knowledge that from God is all good.

In the lives of Elijah and Elisha we see not only that ability to heal king, causing him to recognize in these Master, which should reinstate primi-much as we have sought a friend for She said. "Why, daughter, what in the

wise men or advisers possessed. JESUS THE CHRIST.

can see, a fuller and more complete ment which can offend. understanding of God and God's powdestly: "The Son can lo nothing of himself, but what he seeth the Father do; for what things soever He doeth, these also doeth the Son likewise." ders in our development. If we think, the sinner" (Miscellany p. 230). see, and do always the thing that is in accord with the will of the leavenly Father, how splendid will be our work. never come in human experience when the Church and its adherents would It will then be a perfectly natural development in our lives to see all not need his inspired guidance, so she wrote of the Manual: "Notwithstandthese things coming to pass of which Jesus spoke when he said: "He that ing the sacriligious moth of time. eternity awaits our Church Manual, believe'h on me, the works that I do which will maintain its rank as in the shall he do also."

Christian Science is bringing to the world the right understanding of God which will enable men and women to see that they have power through this understanding to overcome lack, sorrow, disease, sin and death.

Mrs. Eddy saw in these statements conscious that they are finding in the of the Master: "Bolo'e Abraham was, study of these Rules of government, I am," and "Lo, I am with you alway these By-laws, together with the Bible, even unto the end of the world," a the Christian Science text-book and vision of the eternal Christ or Truth, the other writings of thei: I cader, as she speaks of him. Jesus expressed, manifested, reflected more of the Love, Truth, Soul, Mind, Spirit, Prin-

ing of God, Moses was able not only mand which Jesus made when he said: "A tree is known by its fruits." This is why men and women are grate- with the Father's will?

past, amid ministries aggressive and

active, and will stand when those have

Loyal Christian Scientists every-

where are grateful for this further

revelation of their Leader, and are

ifested.

passed to rest" (Miscellany, p. 230.)

ful to Mrs. Eddy.

HEALING

the dead, but that those prophets were through which would flow with author-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the solu-ity during the unfolding centuries this line Science does furnish the rulers of their time upon questions revelation of Truth that had come to tion for everyone of them. However, God in prayer? In our limited thought must begin to know and understand there is a spiritual law, the sut of state and government because of her inspired vision, that it might go serious your particular problem may of prayer have we not prayed much that there is a spiritual law, the su- like the little girl of whom I read, who is even to you, however significant and like the little girl of whom I read, who preme law of the universe. We must find the called, "Lathe lives of Daniel and his three as-its virility and strength unadulterated burdensome, or however long you may knelt at mother's knee and prayed for burden our thinking into her must zarus, come forth." sociates we see through their right and uncontaminated, she founded The have had it, it is not necessary that father, mother, brother and little sisunderstanding of God not only the Mother Church, The First Church of God should do any specific or individition ter, and finally wound up by saying: consonance with this spiritual law. power to withstand the lions' den and Christ, Scientist, in Boston, Mass. This ual thing in your life to solve your "And, Oh Lord, please make Rome the fiery furnace, but that which at-tracted the structure of a boother. Too long we have been the Capital of Turkey." Her mother tracted the structure of a boother. Too long we have been the Capital of Turkey." Her mother tracted the attention of a heathen memorate the word and works of our seeking God in a purely material way, had never heard a prayer like that.

men, who were virtually slaves in his kingdom, a power that none of his of healing" (Manual is lost element and God being all-good in the beginn world do you mean by praying like kingdom, a power that none of his of healing" (Manual, p. 17). To a ing out in our ign starce, our distress, that?" The child answered: "Moththere is nothing in these foundation-there is nothing in the suffer-there is nothing is not in the suffer-there is not in In Jesus' life Mrs. Eddy saw, as we stores of the Christian Science move miraculous way. Then we begin to 1 wrote it down today on my examinthink there is no power in prayer be ation paper." The little girl was fering into the life of a child. The this hear me," you can know that even in than as men and women; it needs

Mrs. Eddy saw that the early Chris cause we do not see this unusual or not thinking the ut all the inconven. child has done nothing for which he this hour your problem is solved. er than any other one had possessed. It seemed a perfectly natural the been split into con-unatural manifestation. Jesus con-ence it ruge: have brought to italy It seemed a perfectly natural thing filting sects through following after demned this style of prayer when he and Turkey by changing their cupitais, have been taught to observe, and I a material power. Let us stop fearand disease be healed, devils cast out, and the dead raised. He did not undivided. Accordingly of the ing the not we therefore like unto or that without ever storping to a straight thought the right under the work. We have cried out to God to do this to this child from God, who is good. and the dead raised. He did not undivided. Accordingly as there ap ing. Be not ye therefore like unto or that, without ever stopping to conclaim, however, that it was through peared the need, she wrote rules of them; for your Father knoweth what sider whether it would help anyone this and at every opportunity deny healing, and know that in Him is this and at every opportunity deny healing, is victory is salvation, is any great power of his own. He did government or by-laws, now compiled things ye have need of before ye ask else or net, and so we can understand the possibility of anything so unloya so-called miraculous period of the of the Mother Church, to serve as Our prayers are answered in the re-

world's history, as some so called or lights along the way, to lead and guide alization that Love is always meeting been driven from the church because true, we shall find our thought imthodox thinkers would have use be-linger. He said new simply and we impersonally this movement through cur needs. The truth of this comes they have thought there is no answer proving through right thinking and "Christ, whom Thou hast sent." to me in a homely illustration from to prayer. They have not known knowing, until with this spiritualiz-

She understood that these by-laws my boynhol. In childhood (lived on how to pray. If you go to a black-ed consciousness, we can see that the were appliable to all men under all a farm in Kentucky and I remember board to work out a problem in math-child is not the recipient of evil from conditions, and wrote: "Of this I am that in the springtime we always wantsure, that each Rule and By-law in ed tomato plants to set out in the board and cry out to the principle of ing only good, that it is the manifes-Also he said: "I seek not mine own this Manual will increase the spiritual garden about the middle or latter part this numbers." "Tell me how to solve the numbers." "Tell me how to solve the numbers." "I seek not mine own this Manual will increase the spiritual garden about the middle or latter part this numbers." "Tell me how to solve the Lord thy God with all the sould be the solution of Spirit, not matter. Like all the heart and with all the sould be solve the lord the solution of the s will, but the will of the Father which hath sent me," giving us a rule of con-this capacity to heal the sick, to com-duct which if followed will work work fort such as mourn, and to awaken box in the house, and when the sun stand the principle involved and then and that God is the great governor came out he took the box out of the to obey the rule, and with this under- of the universe, sending good, and only She foresaw that the time would

sunshine, with a glass over it, and as solve your problem correctly. the sun's rays beat upon the glass All of us are called to stand be- gin to know that all good is ours they warmed the ground, the seeds fore the great Principle of all being to and we prepare ourselves to rebroke open, and the tender plants solve our human problems, and we ceive that good and understand man is a liar. How can he love God stuck their heads through the ground, shall only solve them correctly and that there is no truth in whom he hath not seen if he does not and as they were carried into the sun happily and finally as we get the right the belief or evil or devil, of which love his fellow-man? day after day they grew, until pre- understanding of God to be divine chapter of John, 44th verse, we read

1.80

ing in their solution. Now the sun was not shining for our After all, it resolves itself into one from the beginning and abode not in text-book says, to rise above the phybox alone; it came down to warm the great problem, and that is to know the truth, because there is no truth sical sense, to replace the objects of

miracle of springtime and growth, and existence which is summed up in he speaketh of his own, for he is a when we took our box out into the what is known in Christian Science to liar and the father of it." sunshine we saw growth and life man- be the scientific statement of being: That great bug-bear, that bogy of matter, but it is the unfoldment of World war. Bishop enlisted in Port-

Likewise with every human problem. Nor substance in matter. All is in-Because of evil, hatred, jealousy, in-finite Mind and its infinite manifes-wer stop to realize that when you spiritual ideas. Suppose you and 1 Lewis in June, 1919. The families of that God is indeed revealed to be Life, justice, envy or secret sin, our con- tation, for God is All-in-all. Spirit make a reality of this devil or Sasciousness is darkened and we have is immortal Truth; matter is mortal tan you are violating the First Com- as so many selfish, unhappy, diseas- whereabouts.

In other words, nearly one-The mission of scientific Christian-The mission of scientific Christian-men around him. As he learned to half of the time the doctors had mare that is unlike Good. God has made bid man? No. We have studied The mission of scientific curves and give, he found that he did get his ity is to reveal the perfectness and give, he found that he did get his completeness of God's work, to enable of the perfectness also increasing the truth of Jesne' states with any these grave diagnosis. This text-book, founded absolutely upon the Bible, has served to tear us to overcome in our own lives and the Chinese, therefore we are not able wonderful things. He negotiated the upon the Bible, has served to tear is to overcome in our own lives and every freedom of a nation unlawfully en- down for men and women the curtain experiences everything and every ment: "Seek ye first the kingdom of ses, for they are unreliable and mis- There is no condition of lack, dis the Chinese, therefore we are not able to read it; we are ignorant of it, freedom of a nation unlawfully en-slaved, without the expenditure of or veil of mystery, misunderstanding, thought that is unlike God and His God and His righteousness, and all thought that is unlike God and His righteousness, and all there is no condition of mos, the cord, imperfection, that can come to Likewise are we ignorant of spiritual slaved, without the expenditure of money and without an exhibition of the power of arms. He equipped and the power of arms. He equipped and the power of arms. He equipped and the power of arms are and her represented God to be God. God, and has revealed God to be God which Jesus gave, that we should ask: What can I give: You can give sense of sight; you cannot hear God God sends good, not evil, and there who is understandable and lovable. This is why men and women are grate-This is why men and women are grate-with the Father's will? thoughtfulness, justice, unselfishness, apprehend Spirit with any of these into our lives, and we need to rise in and His righteousness." We have joy, tenderness and when we bring physical senses. None of the reali-this child-like strength and confidence and His righteousness. We have THE MOTHER CHURCH AND ITS Someone asks: What has this to do the these treasures to God's storehouse we ties come through the physical senses. In God and know that victory is ours. wealth, power, position. How can wealth, power, position. How can Someone asks: What has this to do the set to and an a set of the s GOVERNMENT. With the healing of my sick body, or sick home, or sick home we see not only that ability to hear all manner of sickness, to even raise the dead, but that those prophets were the dead, but that those prophets were the dead, but that those prophets were

the so-called laws of health that we omnipotent. Let us quit trusting in You need also to watch and pray that deny that there can be any evil come ing the physical sense-iestimony, let you preserve these virtues unstained. why our prayers have not been ans-ing as God's sending evil into the life life; for the Master said: "And this Thee the only true God, and Jesus Someone asks: "Well, what shall I "Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." shalt love thy neighbor as thyself." That is what you need to do. "How house and put it on the porch in the standing and obedience you are able good into man's life, and that abun- shall I love God?" you say. Love

dantly and unceasingly; then we be- your fellow-man. It is said in the Bible that the man who says he loves God and does not love his fellow-Let us change our thought towards 3-2-3t

sently they were large enough to put Principle, and apply that understand- that Jesus when speaking of this dev- the world. Let us understand that il or Satan, said "He was a murderer man is spiritual. Let us begin, as the whole earth and to bring again the the nothingness of matter or material in him. When he speaketh a lie, material sense with spiritual ideas. American Legion of Oregon is endeav-

"There is no life, truth, intelligence, the ages we must get away from, by spiritual ideas. It teaches that men land and was wounded in France on

The value of childlike thinking and

your innocence, unselfishness, faithful affection, uncontaminated lives. tion is there than to maintain yourhealing, is victory, is salvation, is that your example, more than words, makes morals for mankind!"

NOTICE TO STOCKHOLDERS

The regular annual meeting of the stockholders of the Clear Creek Creamery Co. will be held Monday, March 20. 1922, at Carver Hall, The purpose of this meeting is the election of a board of five Directors, a Secretary and Treasurer fo . the ensuing year, together with any other business that may properly come before the meeting. Meeding called to G.C.F. at 1:30 P. M.

THOS. E. ANDERSON Secretary.

Legion Men Sought.

PORTLAND, Or., March 2 .- The Christian Science teaches that true oring to locate Earl Norman Franklin creation'is not moulding forms out of and Roy Bishop, both veterans of the

Dried this 1st day of Murch, 1922.