

REV. MILLIKEN ANSWERED

A. J. Meiklejohn Replies to his Recent Article in the Enterprise

(The following communication, in answer to a letter of Rev. Milliken, published in the Enterprise, was presented to the Enterprise and publication refused.)

Again the duty seems to devolve upon me to maintain that the Seventh Day Adventists are not propagating the "Glatian heresy," which is not hard at all. But in what I write allow me to say that I hold no personal animosity against any of the Baptists, indeed, I have some good Baptist friends.

I shall now come more directly to the article that appeared in the Saturday Enterprise. The statement is made that we are "parasites." We teach the gospel as we believe it, to professors and non-professors alike, for which we offer no apology. If this fact makes us "parasites" then thank God that we are, for we have the companionship of Him "who came to His own and His own received Him not." And if our figures are correct, our small denominations give as much to carry the gospel in heathen lands as do the Baptist.

I shall now submit a few propositions:—There is a difference between the ceremonial and moral laws. The moral law—ten commandments—were spoken by the voice of God and written by His hand. "The Lord spoke unto you out of the midst of the fire." "even ten commandments." And He wrote them upon two tables of stone. "I have written them," "And He added no more." Deut. 5:22. Hence this law forms no part of the law written by Moses. Ex. 34:27. "Sin is the transgression of the law." 1 John 3:4. "Where no law is there is no transgression." Rom. 4:15. But Adam transgressed—Rom. 5:14. Hence the moral law existed before sin. But, which commandment did Adam break? The fifth. He was a son of God. Luke 3:38. The ceremonial law "was added because of transgression, till the seed (Christ) should come." Gal. 3:19. Christ died for our "transgressions." Isa. 53:5. If Christ could abolish the law, why did He not do so, and thus abolish transgression and save Himself an ignominious death on the cross? Ah! that law was eternal and not to be changed. (Psalm 89:39) else were Christ's death unnecessary.

"The law of the Lord is perfect, converting the soul." Ps. 19:7. It is "righteousness." Ps. 119:172; "truth." Ps. 119:142; "Holy, just, and good." Rom. 7:12; "spiritual." Rom. 7:14; established by faith. Rom. 3:21. It must be kept to gain eternal life. Matt. 19:17; 1 Cor. 7:19; Rev. 22:14. The ceremonial law cannot convert or "make perfect." Heb. 7:18, 19; 10:1. It is "carnal," instead of spiritual. Heb. 9:10. It was abolished by the death of Christ instead of sustained. Col. 2:14-17. And notice this law did not exist before sin, because it had the "shadows" which were brought in because of sin. Hence, this does not include the seventh day Sabbath because it antedates sin.—Gen. 2:1-3.

This difference exists maintained the leading commentators, many of whom are Baptists. So where, Mr. Milliken says that there is but one law and it was abolished at the cross he stands opposed to the leading Baptist thinkers. In commenting on Col. 2:16, Dr. Albert Barnes whom we are informed, is a Baptist says "But the use of the term (Sabbaths) in the plural number, and the connection, show that he had his eye on the great number of days, which were observed by the Hebrews as festivals, as a part of their ceremonial and the typical law, and not to the moral law or ten commandments." With this agree Dr. Adam Clark, Dr. Scott, Bishop Hopkins and Justin Edwards and others. 2.—The Law of God is eternal.

We have found that it existed before sin. Now what did Jesus teach concerning it? The Psalmist in speaking of the Saviour said "I delight to do thy will O My God, yes, thy law is within me." Ps. 40:8. The condition of every man who lives the Gospel. For this is the condition under the new covenant. John 31:31-34. But, He never hints that He is going to change when He writes in the heart.

Isaiah, speaking of Jesus said, "He will magnify the law and make it honorable." And in Matt. 5:17-19 we hear Him teaching that He did not come to "destroy" this law. Then we shall expect to find every principle of the law there when Jesus gets through with it. Then He tells us "Till heaven and earth pass one jot or one tittle shall in no wise pass, till all be fulfilled. All the things that are written in the law and the prophets, shall be fulfilled in me." Matt. 23:35.

But Mr. Milliken says "He fulfilled the law." Yes, He "fulfilled its righteousness." Matt. 5:18. We are also told to "hear one another's burdens and so fulfill the law of Christ." It is plainly seen that fulfillment doesn't mean to abolish. It means to live in its fullness. But, Mr. Milliken says He did away with the law by making others. For instance, He did away with the law against murder by making one against hatred. If this is true, I can kill my neighbor, providing I don't hate him. But my opponent would never admit that. Thus he swamps in the mire of his own argument.

With Shakespeare we exclaim: "Oh consistency! thou art a jewel." No. When Jesus gave those precepts He simply added principles to the law which already existed, thus magnifying instead of abrogating it. The law and the life of Christ are one and inseparable. So much so that Paul speaks of both as a standard of judgement. Rom. 2:12, 13. To enter heaven we must "abide (live) in the doctrines (teachings) of Christ." II John 9. He taught the perpetuity of the law, and that whosoever should break one of its eternal precepts and teach men so, would meet the displeasure of heaven. But whosoever shall do and teach them shall be great in the kingdom of heaven.

Where do you stand, Rev. Milliken? Let us remember "if we offend in one point we are guilty of all." James 2:10.

The Baptists as a denomination believe this, tho Mr. Milliken himself is not orthodox. From the Baptist Manual we quote, "We believe that the law of God is the eternal and unchangeable rule of His moral government; that it is holy, just and good." And the late Chas. E. Spurgeon an illustrious Baptist says: "The law of God must be perpetual. There is no abrogation of it, nor amendments to it." "It has been said that man's moral inability to keep the perfect law of God exempts him from the duty of doing so. This is a very specious doctrine; but it is utterly false." "It is stamped with the law is to trifle with the gospel." And so we might go on quoting from other Baptists but space will not permit.

Why does our critic thus stand opposed to his brethren? Is it because he is driven to it to maintain his Sunday Sabbath? The Sabbath began before sin. (Gen. 2:1-3.) It is a memorial of creation. Ex. 20:8-11. Isaiah says it is for the stranger who "joins," not the Jewish nation, but the Lord. (Isa. 56:6.) It was the custom of our divine Pattern to keep it. (Luke 4:16.) He taught His disciples to keep it under the most adverse circumstances. (Matt. 24:20.) It is considered aside from the Sabbath that were done away. (Lev. 23:38; Col. 2:16, 17.) It therefore "remains to the people of God." (Heb. 4:9.) And in the new earth it will be observed by the redeemed. (Isa. 66:22, 23.) "Of course I quite well know that Sunday did come into early Christian history as a religious day, as we learn from the Christian fathers and from other sources. But, what a pity that it comes branded with the mark of the paganism and christened with the name of the sun-god, then adopted and sanctified by the papal apostasy and bequeathed as a sacred legacy to Protestantism. There was and is a commandment to "keep holy the Sabbath day," but that Sabbath day was not Sunday. It will however be said, and with some show of triumph that the Sabbath was transferred from the seventh to the first day of the week, with all its duties, privileges and sanctions. Earnestly desiring information on this subject, which I have studied for many years, I ask where can the record of such a transaction be found? Not in the New Testament, absolutely not. There is no scriptural evidence of the change of the Sabbath institution from the seventh to the first day of the week. From a sermon preached at the "Baptist" meeting in New York City, reported to Examiner of Nov. 16, 1893.

God is unchangeable. His law is a transcript of His character. "The hand that edicts on marble drew." "Graved the stern sentence of the accuser too." Listen and learn, tyrants have heard the tale, And turned from hearing, terror-struck and pale." — A. J. Meiklejohn.

Owing to the fact that repeated rumors have come to me that Rev. W. T. Milliken of the First Baptist Church, has a challenge out for Seventh-Day Adventists to maintain their doctrines relative to the law and the Sabbath, I asked him if such and such as we would gladly maintain our views in a public discussion if such were true.

He, however, disclaims making the challenge. This, we hope, will clear up the question in the minds of those who have circulated the report.

LOGAN

Mr. Thompson, the Logan merchant, and Dr. Strickland, had an automobile collision at E. W. Hutchins corners recently. The machines had to be towed in for repairs, but fortunately no one was seriously hurt. The accident was probably due to Mr. Thompson's inexperience as a driver.

Bert Corless and others have the creamery annex well under way. Seedling and farm work in general, even including potato planting, has been rushed during this fine March weather.

W. P. Kirchem lost a valuable cow recently. Mary Swales spent several days last week as nurse for the late Frank Sharp.

Ticket punchers will soon be needed.

A Correction Mrs. McLees gave no party on Friday evening, March the 13th, as stated in your last issue.

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COUNTY COURT In the matter of the deed from John C. Anderson and wife for road purposes; ordered that said deed be accepted and recorded. In the matter of the vacation of a part of the Neukirchner road and the deed for new part; ordered that said deed be accepted and recorded. In the matter of the petition of B. C. Palmer road; ordered that resolution be passed and surveyor directed to make an examination. In the matter of the town plat of

Victoria Heights; ordered that said plat be approved. In the matter of the Deiker road; report of viewers read first and second time.

In the matter of delinquent certificate No. 535 in favor of H. M. Court; ordered that a warrant for \$11.80 to redeem same.

In the matter of the petition of R. C. Shipley for road; resolution passed directing surveyor to make an examination of said road.

In the matter of claim of John H. Gibson for diseased cattle killed; ordered that warrant issue to claimant for \$12.50.

In the matter of the relocation of the Molalla and Wilhoit road; resolution passed and surveyor directed to make an examination.

In the matter of transfer of special road funds for road district No. 15 to the general road fund; ordered that \$903.69 special road funds of road district No. 15 be transferred to the General Road Fund.

In the matter of town plat of Saven Gardens; ordered that said plat be approved. In them atter of the Criseser road; resolution passed and surveyor directed to make an examination.

In the matter of the Penman change in the central point road; resolution passed and surveyor directed to make an examination.

In the matter of the petition of the Portland Eugene and Eastern Railway for tax rebate; ordered that a warrant issue to said claimant for the sum of \$58.58.

In the matter of the Fred Anderson road; ordered that same be continued. In the matter of the Sieben road; ordered that the petition be reduced to 40 feet, be denied.

In the matter of the petition of Johan Olsen Gherdes for an election as to stock running at large in Ardenwald Precinct; ordered that a special election be held in said precinct on the 15th day of May 1914.

In the matter of the petition of Charles Oglesby for a country road; ordered that petition be denied on account of uncertainty.

In the matter of the petition of Nettie Malloy and others for road purposes; ordered that said deed be accepted and recorded.

In them atter of deed from E. W. Boeckman and others for road purposes; ordered that said deed be accepted. In the matter of the Schlickeiser road; ordered that same be declared a county road.

In the matter of the Benson road; ordered that said matter be continued. In the matter of the Graves Road; to be ordered opened when petitioners settle the claims for damages.

In the matter of the Moore road; ordered that this matter be continued. In the matter of the claim of J. W. Exon for damages for horse killed by falling through bridge; ordered that a warrant issue to claimant for the sum of \$175.00 in full settlement.

In the matter of the improvement of the river road; ordered that all bids be rejected and checks returned to bidders. In them atter of bids for the improvement of the Otfield road; bids as follows: Oregon Engineering & Construction Company, \$3631.16; bid of W. H. Counsell \$3476.51. Ordered that bid of said W. H. Counsell be accepted.

In the matter of bids for construction of the Eagle Creek Bridge; bid of Coast Bridge Co. \$4300.00; bid of Reed & Olds \$4446.00. Ordered that bid of Coast Bridge Co. be accepted.

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