

THE GRANDEST OF INAUGURATIONS

The Inauguration of Messiah's Kingdom Will Eclipse All Others.

It Will Be a Marriage Feast and an Inaugural Ceremony Combined—Jesus' Victory Through Death Constituted His Divine Election to Be King of Kings and Lord of Lords—Immediately He Betrothed a Bride—Eighteen Centuries of Wedding Garment Preparation.



PASTOR RUSSELL

Washington, D. C., March 9.—Pastor Russell arrived here this morning from Panama, Kingston, Havana, Key West, Tampa and Pensacola. His coming was eagerly awaited by the Washington Temple Congregation. He took for his text Jesus' words, "When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the Throne of His glory." (Matthew 25:31.) He said:

When six thousand years ago man transgressed the Divine command and came under the sentence, "Dying, thou shalt die," he was cast out of Eden, that in the unprepared earth he might pay the death penalty, with labor and sweat of face going down to the tomb. Even then, in the declaration that the Seed of the woman would eventually bruise the serpent's head, God implied an ultimate victory for humanity, over Satan and sin and its death penalty.

Later, God's Covenant with Abraham told that the victory would come through his posterity, but still did not explain how. Centuries later, Abraham's favored posterity became the Jewish nation, and came into covenant relationship with God through Moses, the mediator of the Law Covenant. Their hope was that they could so thoroughly keep God's Law as to merit everlasting life; and that learning how to practise this self-control, and gain the victory over sin, they would be competent to teach all nations, and to deliver mankind from sin and death. However, centuries of effort proved that none were able to keep the Divine Law satisfactorily; for all continued to die.

The next Divine lesson was one of faith in God. Israel could not keep the Law Covenant satisfactorily—could not, therefore, have everlasting life. Hence they could not teach others to do what they could not do. The lesson of faith was that they should look forward to a coming Messiah, "A Prince and a Savior." Through Him all the promises would be fulfilled. For centuries they waited for Him, and sought to apply Moses' words: "A Prophet shall the Lord your God raise up unto you from amongst your brethren, like unto me [the antitype of Moses]; Him shall ye hear in all things whatsoever He shall say unto you. And every soul which will not hear that Prophet, shall be destroyed from among the people."—Acts 3:22, 23.

Various were the hopes and imaginings respecting Messiah. He was to be the antitype of both David and Solomon, the antitype of Aaron and Melchizedek—very great! He was to reign from sea to sea. (Psalm 72:8.) Ultimately, so successful would be His reign that the knowledge of the Lord should fill the whole earth, as the waters cover the deep. (Habakkuk 2:14.) Not only Israel would be blessed by Him, but all nations, peoples, kindreds and tongues. Into Him every knee would bow and every tongue confess, to the glory of God.—Philippians 2:10, 11.

The hearts of Israel looked forward with pride to that day when Messiah would exalt them very highly in the earth and associate them with Himself in the ruling and blessing of all people. Ah! they thought, the inauguration day will come, when as King of kings and Lord of lords Israel's Messiah will wield a scepter which all will recognize and under which all will receive a blessing! These good hopes held together the "chosen people," as no other nation or people have ever been held together. They are waiting still, though disconcerted by the length of time and by the various evidences that others are in some respects more favored than themselves.

Messiah and the Jubilee at Hand. At last Israel's Star of Hope is rising! At last the prophecies tell that the morning of joy is about to dawn—and "the desire of all nations shall come." Not merely Jews are claiming that Messiah's Day is nigh, and that the Divine blessing is about to come upon Jerusalem and all the people of God, but Christian Bible students see the same. Mohammedans are claiming the same. Free Masons are claiming the same. All men are in expectation of something wonderful, just at the door.

The blessings multiplied upon us in the inventions of the last half-century all bespeak the New Dispensation, the reign of the King of kings. And if the preparations are on so grand a scale, what will be the grandeur of the inauguration and of the reign itself! Truly the Scriptures say that "eye hath not seen, nor ear heard the things that God hath in reservation for them that love Him."—1 Corinthians 2:9.

Inauguration Scene of Our Text. Leading in the grand procession picture is The Son of Man, following whom will be all the holy messengers; but with Him upon His glorious Throne will be His Bride class—a saintly few. Thus it is written, "When Christ . . . shall appear, then shall ye also appear with Him in glory" (Colossians 3:4); again, "To him that overcometh will I grant to sit with Me in My Throne."—Revelation

321. Through the Prophets of old the picture was given us of the triumphal entrance of Messiah, saying, "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors, and the King of glory shall come in . . . Jehovah of Hosts, He is the King of glory." (Psalm 24:7, 10.) It is Jehovah's Kingdom that is to be established when Messiah comes; for Messiah is the godlike One, Jehovah's Representative, who for a thousand years will rule the world for the abolishment of sin and death, and the uplifting of Israel and all the nations.

Messiah is spoken of as the Seed of David, who should inherit his throne. (Luke 1:31-33.) He who was according to the flesh David's Son is according to the Spirit David's Lord, and He it is that shall sit upon the Throne. But as the throne upon which David sat was the Throne of Jehovah, so the Throne of Messiah will be Jehovah's Throne also.

"Oh, that will be a crowning! Such as earth has never known, When Christ His Kingdom shall receive. Before the great white Throne!" Grand as have been the inaugural services of the past week, they were as nothing in contrast with the glorious crowning day for which the earth has been waiting six thousand years. Happy, earnest and hopeful as were the faces that greeted the President, the picture was tame as compared with the light and joy and confidence that will fill the world when mankind come to realize that during the past six thousand years God has been making preparation for this great Day that is even now dawning.

Then gratitude will go up to the Lord from faithful hearts. Then truly on the grandest possible scale all that trust in Messiah will shout, "Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord! Hosanna in the highest!" Then Messiah will take His Kingdom as God's Representative, His Holy One to rule the earth, and to dispense the blessings which God promised in the Abrahamic Covenant and reiterated "by the mouth of all His Holy Prophets since the world began."

Wherein Did the Jews Fail? The Jews did not fail. All the promises of God made to them are still theirs. He never offered them spiritual favors. He never suggested that He would take them to Heaven. The strongest promise made, even to Abraham, was that all the land which could be seen would be given to him and to his seed. All the blessings of Israel were to come through Messiah, whose Kingdom is about to be inaugurated.

What God did for the Jews at the First Advent of Jesus was something more than He ever promised to do for them. He foretold through the Prophets that Messiah would suffer; yea, that "as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." The Jews merely fulfilled a part of the Divine Program. Had Messiah gone to another nation, doubtless there would have been simi-

lar results. No other nation, indeed, was so well prepared as the Jews by Divine instruction through the Law and the Prophets.

What God did for that nation more than He promised to do was that He gave them an opportunity of becoming more than the natural seed of Abraham. He gave them the opportunity of becoming spirit-brothers—members of Spiritual Israel. So many as received Jesus, and became consecrated to His disciples, were received of the Father, begotten of the Holy Spirit, received into the family of God as Spiritual Israelites, as the Spiritual Seed of Abraham. But these were few.

Then Divine favor turned to the Gentiles, and gave to them a similar opportunity of coming into membership with the Spiritual Seed of Abraham. This work has required nearly nineteen centuries and is now about completed. In other words, we understand that the Messiah class is about complete—Jesus the Head, faithful Jews next, the faithful from the Gentiles next.

Jesus the Head long ago entered into His glory. Some of His members have already entered in, and soon the last members will pass beyond the veil. Then the preparatory work of making up the Messianic class will be completed.

Immediately on the inauguration of the Messiah, His work of ruling and blessing will begin. At that point, according to the Scriptures, Natural Israel will return to God's favor, and be granted the chief blessing under the new administration. And through the Kingdom of Israel, as the earthly representative of Messiah's Invisible, Spiritual Kingdom, the blessing of Jehovah will reach to all the families of the earth.—Genesis 12:3; 22:17, 18.

What Israel Did Not See. The Jewish people failed to note those portions of prophecy which foretold Messiah's sufferings. As a sheep before her shearers is dumb, so He would neither open His mouth nor use any of His superior powers to hinder the accomplishment of God's will in respect to His death. (Isaiah 53:7.) The chastisement for human sin was borne by Him, in order that, as man's Redeemer, He might have the right to forgive human sin and to raise mankind out of their degradation and bring them back into harmony with God's Law, fully justified through the blood of the Redeemer. Not only the Jews failed to see the necessity for a dying Savior, but the whole Gentile world may be said to equally fail to grasp the import of Jesus' death.

The death of Jesus was necessary for two reasons: (1) As man's redemption price; (2) As evidencing His own faithfulness to God, His own loyalty even unto death, and consequently His right to the Divine promise of a glorious exaltation, compensating His devotion, His self-sacrifice, and honoring His name above every name—making Him partaker of the Divine nature. Without His redemptive work, the penalty of Divine Justice would have rested forever upon the human race, and

none could have been resurrected from the dead. The sentence of death upon man would bring him to the same condition of nonentity as the dying of the brute accomplishes in him. But God knew in advance of His own purpose to arrange for mankind the payment of the penalty through His Son, who died, the Just for the unjust, to bring them back into harmony with God.

It is for this reason that none living prior to Jesus were accepted to sonship in God's family, after Father Adam lost that privilege through disobedience. Only after the redemption could the invitation to sonship be extended. Those who accepted needed to wait until Pentecost to receive it. They waited until Jesus, who died for their sins, ascended up on High to make reconciliation on our behalf. Forth with the Father accepted all who came unto Him through Christ, and the Holy Spirit came upon such, inducting them into the Divine family as sons.

The difference between the Church and the world is that the Church is called out from the world now, when everything is unfavorable, while Satan is unbound, while ignorance and superstition hold sway, and while the reign of sin and death is in progress. These circumstances make for the Church a narrow way of self-sacrifice in walking in the footsteps of Jesus. But because of this severe trial of the narrow way, the Church is to have the superior blessing also—glory, honor, immortality, Divine nature, the First Resurrection—from earthly to Heavenly conditions.

Then will come the general blessing which God has provided, through Messiah's sacrifice, for the world. All sinned in the one man—Adam. All have been redeemed by the other Man—Christ Jesus. (1 Corinthians 15:21.) All are to be awakened from the sleep of death. All are to have a full opportunity to come to a knowledge of the Truth. And all are to be given everlasting life, who develop the spirit of holiness. Only the incorrigible, those who love iniquity and hate righteousness, will eventually be hated to the Second Death, from which there will be no recovery.

Necessity For Christ's Reign. More and more we realize that education will not do for the world all that we once hoped. Many of us hoped that the education of the heathen would make saints of them, forgetting that education in the home-land has not made saints very generally. There are good people, moral people, trustworthy people, who are not Christians at all. But they are the exceptions. The majority of people are not sufficiently strong of character to stand thus alone without the help of Christ.

The great mass of mankind seem to need something in the way of chastisement, punishment, to offset the downward tendencies of their own fallen flesh. A few possibly have been restrained by the absurd teaching of eternal torment at the hands of demons, presented for a long time in the name of Christianity. But the majority reason that whoever else gets these experiences, they will not. Thus we find that nearly all the murderers imprisoned are such as have known the erroneous teaching of eternal torment, and yet have been unshaken thereby. In other words, they have given an outward assent to the teaching, but really have never believed it or been influenced by it.

What the world needs is a strong government, which will hold in restraint the weaker and baser elements of society, and seek to help them up out of their difficulties. But no government yet devised is either strong enough or wise enough to accomplish much along these lines. This is evidenced by the fact that crime increases in proportion with intelligence; so much so that, using all of our modern appliances—telephones, telegraphs, dictographs, etc.—we are scarcely able to keep even with law-breakers.

All who have anything to do with police affairs shudder at the thought of what might occur should the time ever come when the majority of a city should become stubborn and vicious through lack of work, want of bread, etc. They tell us that such conditions would lead to the rise of human passions as it has never before been known in the world; for the tier is now educated, and the masses are on a par with the masters—social, financial and political.

What we need is Messiah's Kingdom—the very Kingdom described to us in the Word of God. His rule will be that of justice and equity, and will give a fair opportunity to the poor and the needy. (Psalm 72:4.) His Kingdom will subdue vice and crush it out, and punish sin, in both rich and poor. His Kingdom will by righteousness to the line and justice to the plummet, and will sweep away the refuge of lies and subtleties under which injustice is now so often hid. No wonder the Scriptures tell us that Messiah's Kingdom will be "the desire of all peoples."—Haggai 2:7; Isaiah 28:17.

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COUNTY COURT NOTES

March Term, 1913. In the matter of J. L. Hendry et al, for a County Road; It appearing to the Court that the description given in the petition for said road is defective; IT IS ORDERED that the same be, and hereby is dismissed. In the matter of a deed from J. Coleman Mark et al, to Clackamas County for road purposes, IT IS ORDERED that said deed be, and the same is hereby accepted. In the matter of the subscription list of the residents in district No.

19 for the opening of the D. N. Trullinger Road.

IT IS ORDERED that the amounts so subscribed, be worked out under the direction of E. P. Berdine, Supervisor of said district.

In the matter of the Plats of Carl-suhe, Willamette Heights and Saratoga Park; said plats being approved by the County Assessor and Surveyor.

IT IS ORDERED that said plats be, and the same are hereby approved and ordered filed with the Recorder. In the matter of the Claims against Clackamas County.

IT IS ORDERED, that said claims be examined, corrected and paid as corrected. In the matter of the petition of J. E. Jack, Assessor, asking that a rebate of \$12.73 be made by the County to Thomas J. Noud, on account of an error on the assessment rolls. The Court being fully advised in the premises.

IT IS ORDERED that said petition be, and the same are hereby approved and ordered filed with the Recorder. In the matter of the petition of A. W. Cheney for tax rebate.

IT IS ORDERED that said petition be laid over for further report from the sheriff.

In the matter of the petition of A. L. Reed et al, for the vacation of certain streets in Minthorn Addition to Portland.

IT IS ORDERED that said petition be, and the same hereby is laid over. In the matter of the offer of the property owners in Clackamas County to donate \$1000.00 toward building rock road from the Molalla Road, West to the Davis Road.

IT IS ORDERED, that the proposition be accepted, and that the Court meet this subscription with an equal amount, out of the General Road Fund. The \$1000.00 so subscribed, to be fully paid before any money from the General Road fund is expended on said road.

In the matter of the petition for bridge across the Clackamas River between the electric bridge and the mouth of said river.

IT IS ORDERED that said petition be, and the same hereby is laid over. In the matter of the Official Bond of E. M. Kellogg, Justice of the Peace District No. 3, of Clackamas County, Oregon.

ORDERED, that said bond be, and the same hereby is approved. In the matter of the appointment of Frank Ervine, A. G. Ames, G. R. Miller and August Gebhardt as deputy sheriffs for Clackamas County.

IT IS ORDERED that the said appointments are hereby confirmed. In the matter of the petition of Robert Ginter for a ditch across school grounds.

IT IS ORDERED, that said petition be, and the same is hereby continued. In the matter of the bond of J. T. Fullam, Jesse, Cox and John Barth, Road Supervisors.

IT IS ORDERED, that said bonds be, and the same are hereby approved.

In the matter of the appointment of A. L. Reed as Constable for Justice District No. 3.

ORDERED, that said A. L. Reed be, and he is hereby appointed Constable for said district.

In the matter of a deed from Phillip M. Wagner and wife to Clackamas County for road purposes.

ORDERED, that said deed be, and hereby is accepted. In the matter of the petition of the legal voters of Justice district No. 15 for the appointment of Solon Kinzer as Justice of the Peace, in place of B. F. Smith, deceased.

IT IS ORDERED, that Solon Kinzer be, and he is hereby appointed Justice of the Peace for said district.

In the matter of the cancellation of the tax of Mrs. Emma Milstead for the year 1912. The Court being fully advised in the premises,

IT IS ORDERED, that the tax assessed against Mrs. Emma Milstead for said year, 1912, be and the same is hereby cancelled.

In the matter of Mrs. Emma Milstead, an indigent person. The Court being fully advised,

IT IS ORDERED that the County Clerk draw a warrant on the General Fund of Clackamas County in favor of said Emma Milstead for the sum of Twenty dollars, to assist her in caring for her children.

In the matter of the building of a bridge on the Outfield road near Evergreen station.

IT IS ORDERED, That the County Clerk be, and he is hereby instructed to advertise for bids for the construction of a bridge at the above named point, the same to be of re-inforced concrete, steel or wooden. The bids to be received not later than April 1, 1913 at five o'clock. The same to be accompanied by a certified check for ten per cent of the amount of such bid.

In the matter of the appointment of a Constable for Justice district No. 14, Clackamas County.

IT IS ORDERED, that Edwin Bates be, and he is hereby appointed Constable for said district.

In the matter of the claim of Kerry & Kerr for rebate of tax. The Court being fully advised in the premises,

IT IS ORDERED, that said claim be and the same is hereby allowed.

In the matter of the application of Carl A. Forsberg for a refund of money paid the County on his road bond, in the proceeding to locate the Carl A. Forsberg road, and the Court being fully advised in the premises,

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Clerk draw a warrant on the General Fund in favor of Carl A. Forsberg for the sum of \$67.10.

In the matter of advertising Clackamas County by the Oregon City Commercial Club, and the payment thereof.

IT IS ORDERED, that the County Clerk draw a warrant on the General Fund in favor of the Oregon City Commercial Club in the sum of \$150.00 for said advertising purposes.

In the matter of the petition of E. T. Mass, Sheriff, for the rebate of tax on account of a double assessment made on certificate No. 870, assessed to R. H. Coshun; and the Court being fully advised in the premises.

IT IS ORDERED, that the County Clerk draw a warrant on the General Fund in favor of R. G. Coshun for \$35.48, that being the amount paid by M. Coshun for said certificate.

In the matter of the appointment of Justice of the Peace, district No. 4, Clackamas County, Oregon, to fill the unexpired term of W. W. H. Samson, deceased, the Court having considered the applications of different persons for said office.

IT IS ORDERED, that John N. Stevers of Gladstone precinct be, and hereby is appointed Justice of the Peace for said District No. 4.

In the matter of the special road tax voted by a number of the road districts in Clackamas County, Oregon, for the year 1912.

ON INVESTIGATION that matter the Court find that our Superior Court has decided that all special taxes heretofore levied are illegal, and further that a curative has recently been passed by the Legislature, designed to cure the defect in the former law, and to make legal the levies heretofore made, and the Court not being fully advised owing to decisions liable to be made by our courts on this curative act, it is deemed advisable to hold tact all special money heretofore paid on the 1912 tax, of which may hereafter be paid on the 1912 tax, until the matter is fully determined.

IT IS ORDERED, that the County Clerk notify all the road supervisors having special levies for the year 1912 that their tax is not available for work until the further order of this Court, and they are hereby instructed to draw no warrants on their special fund until the Court deems the matter fully settled and adjudicated.

In the matter of the warrant drawn in favor of Wm. Owings, at the regular March term of this Court. Said warrant being No. 45351, which warrant was erroneously issued.

IT IS ORDERED, that said warrant be and the same is hereby cancelled and held for naught.

In the matter of the Wm. F. Douglass Road No. 779, and the John Bradbury Road No. 804.

IT IS ORDERED that said roads be opened and the same be and are hereby declared to be County Roads and that Road No. 804 be 40 feet in width.

Children Cry FOR FLETCHER'S CASTORIA

SUMMONS.

In the Circuit Court of the State of Oregon, for Clackamas county. Elizabeth Harris, Plaintiff, vs. Arthur Harris, Defendant. To Arthur Harris, the above named defendant:

In the name of the State of Oregon, you are hereby required to appear and answer the complaint in the above entitled suit on or before the expiration of six weeks after the first publication of this summons, that being the time prescribed in the order for publication of the same, and if you fail to so appear and answer, for want thereof, the plaintiff will apply to the Court for the relief prayed for in her complaint in the said suit, to-wit: For a decree dissolving the marriage contract and bonds of matrimony heretofore and now existing between the plaintiff and yourself and giving to plaintiff the care and custody of her two minor children, Cecile May Harris and Arthur F. Harris.

This summons is published pursuant to an order made by the Honorable J. U. Campbell, Judge of said Court, dated the 12th day of March, 1913, and the date of the first publication of this summons being the 14th day of March 1913, and the last, the 25th day of April, 1913.

V. K. STRODE, Attorney for Plaintiff.

NOTICE OF SALE OF REAL PROPERTY.

In the County Court of the State of Oregon, for the County of Multnomah. In the matter of the Estate of J. K. Miller, deceased. Under and by authority of an order granted by the County Court of the State of Oregon, for the County of Multnomah, dated the 18th day of November, 1912, I, the undersigned Administratrix of said estate will sell at private sale, the following described real property belonging to the estate of J. K. Miller, deceased, to-wit: Lot Thirty (30) in Oregon Homes, Clackamas County, Oregon, according to the duly recorded plat thereof; the sale of the said property will be made on and after the 19th day of April, 1913, and the terms of said sale are for cash to the highest bidder. Bids will be received by the said Administratrix at the office of Hall & Fliedner, attorneys at law, 222 Fliedner Building and 6510 Foster Road, Portland, Oregon, and at the office of the Oregon City Courier, Oregon City, Oregon.

N. A. PAYNE, Administratrix.

Date of first publication, March 21, 1913.

Date of last publication, April 18, 1913.

governor Files Exposition Bill. The governor vetoed the Rogue river fishing bill and the bill allowing voters to vote for all candidates as delegates to national conventions or presidential electors, but did the unexpected in filing the Panama-Pacific Exposition appropriation bill.

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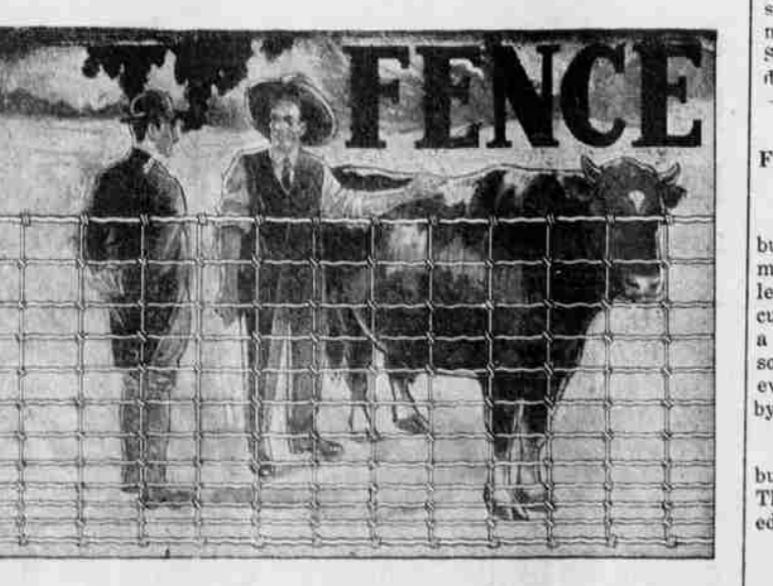
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