EVER BROKE AND DEAD HUNGRY?

I know the stock arguments against smile.

You say such men have no business

may against these fellows, I know that they feel the pangs of hunger and I know that no hobo is going to come to your back door and touch you for the eats unless he is hungry-and I don't give a darn for the why or

wherefore of that hunger.
I never refused a hungry man a hand-out if the bouse had it, and I never passed a cripple without a tip clerks, if I had a dime or a quarter that Secon

wasn't working.
That wise old 'bo may go out and put a chalk mark on your gate, and he may eat his lunch and call you

easy picking.

That cripple may take your two-bits, buy a half pint of barrel bouse

got to it.

When a man is hungry he can't wait for you to investigate the reasons that lead up to his pangs. He's got to have something to chew on or he is going to suffer—and when he gets to suffering he's going to Hake or break nature's first law.

in is kept a ledger account of all a man's receipts and expenditures and where MOTIVES count bigger than

They say that when a fellow opens his heart and hands out a cripple a quarter and a tramp a sandwich these acts are recorded as credit memoran-dums against the sight drafts that

But whether this is so or isn't so whether you get credit at the great central bank of the Hereafter, or Out Feeling?

central bank of the Hereatter, of whether the transaction is never recorded, you get your full reward when you watch a hungry man put away a piece of bread or meat. You teel better, you are better, and you are more a man.

IF YOU HAVEN'T, YOU SHOULD

Read this Little Sermon and see

How the Next Tramp Fares.

When a tramp comes to your kitchen door and tells you he is hungry, what do you tell him?

Are more a man.

When the next cripple holds up his few pittiful little wares from the sidewalk, don't quarrel with your dime or examine his pencils or shoe laces to see if you are getting your money's worth, and don't ask him to make affidavit as to how he will spend the silver. Give it to him, don't take his pencil, and if you don't feel more than ten cents' worth more a man, when the next cripple holds up his few pittiful little wares from the sidewalk, don't quarrel with your dime or examine his pencils or shoe laces to see if you are getting your money's worth, and don't ask him to make affidavit as to how he will spend the silver. Give it to him, don't take his pencils or shoe laces to see if you are getting your money's worth, and don't ask him to make affidavit as to how he will spend the silver. Give it to him, don't take his pencils or shoe laces to see if you are getting your money's worth, and don't ask him to make affidavit as to how he will spend the silver. Give it to him, don't take his pencil, and if you don't feel more than ten cents' worth more a man.

en door and tells you he is hungry, that do you tell him?

The most of you tell him to drag it, that you aren't running an aid society for abla-bodied men.

But it always strikes me that an able-bodied man gets just as hungry (and perhaps a little more so) than some sickly-looking fellow, just out of a hospital.

Even the more than ten cents' worth more a man, come into the Courier office and get your money back.

When the next back door pilgrim says "Please, lady, will you give me a small bife to eat?" dou't ask him to give you his family history and tell you all about How It Happened, but give him something that will stay by his ribs, give him a kind word and a small bife.

feeding men strong enough to be plane movers or timber cutters.

Do these and there is a lot of you won't have to worry about when you you have not be well as a lot of you won't have to worry about when you won't have to worry about when you join the Long Time Dead, and at night when you tuck the bed covers You say such men have no business begging; that they could get work if they would take it and hunt it, and that they are hobos or drunkards or they wouldn't be hitting back doors for hand-outs.

It and argue as you will fe I better and won't be half as liable to nightmare.

A petition is being circulated asking Prof. F. J. Tooge to any They say there is a big book where- | man in the third ward.

Its Strange People Live there and convert the Indians, but the trader told me the missionaries did not hold out, and the attempt was finally abandoned.

LONG BEFORE THE CONQUEST

Courier Editor's Visit to Wierd and Unknown Mud City.

I was getting ready to take some pictures of Zuni, when the typesetter stopped me last week, but the Indians had already stouped me. As before stated they hate a camera and a Mexican with the cld-time hatred. They hate the Mexican because to them he is a Spaniard, and to the Spaniard they attribute all the trouble and restraint ever laid on them, and they hate him for the religion he tried to found there. Being sun worshippers the Zunis have little time for church-es and the white man's roads to Zion.

away for eight hours of death's cousin, sleep, I'll bet nuggets against marbles you will fe l better and won't be haif as liable to nightmare, leading the cousin of the ladians made any objection, but the ladians dame of the objection, but the ladians made any objection, but the ladians dame of the ladians made any objection, but the ladians and the village and the village and the village until nearly midnight, but the ladians and came ladians made any objection, but the ladians and came ladians made any objection, but the ladians made any objection, but the ladians and came ladians made any objection, but the ladians and came ladians made any objection, but the ladians and came ladians made any objection, but the ladians and came ladians made any objection, but the ladians and came ladians made any objection ladians made any objection ladians ma

out some of the houses in the center

WE GIVE SERVICE

of the village and erected for the Indians a church, an exact counterpart of the famous San Miguel mission in Santa Fe, and enclosed a burial ground adjoining it. The Zunis, being sun-worshippers, did not take to the Catholic faith, and as soon as the soldiers left than buttlessed the said soldiers left they butchered the mis-sionaries and abandoned the church Time and again the Spaniards en-deavored to establish their religion

The old church, dismantled, stands today. Its dobie walls are four feet thick, and the baudsome hand carvings on the old beams inside are as beautiful as the day the work was

But the buria ground-let me tell you something gruesome. It is one hundred feet square and for nearly four hundred years every dead Zuni has been buried there, until now there is literally more bones than earth. When an Indian dies a shallow grave is scoped out on top of the other graves, the body is dumped in, and then the thickest of the scattered bones of the previous dead kicked on top of the new corpse. Then to add to the horror, the village hogs had rooted a hole through the doble wall, got inside and did a mis-

the Zunis have little time for churches and the white man's roads to Zion. They see God in the sunshine and hear him in the winds, and they don't want any churches, crosses and fancy doings.

But to get back to the camera and the interesting time I had trying to get Lo to be good, lift the chin a little and look pleasant.

Their foot and horse races were out-

That cripple may take your two-bits, buy a half pint of barrel house booze and have a "glorious (hie) good time" at night.

The dollar you tip into the Sunday morning plate for "foreign missions" may look like an old-fashioned three tent piece when it renders "enlightenment" to some brunette over in Africa.

But that isn't the point.

If you had to trace out just where your silver effering was going to bring up, or had to look up to the deceased was a member. If you had to trace out just where he bas since resided the plains, coming to Oregon in 1862, where he bas since resided Helaistory of the Weary Willie before you gave him a slice of bread, a century plant would blossom before you got to it.

Whan a man is hungry he can't where the Contact of Marion Naught, a member of the G. A. R. and one of the best fixenown residents of this city, and the plant of the contact of the best from Naught, a member of the G. A. R. and one of the best from my pocket, and just as we left a lipped it to the driver, who took a harried obance shot which is fairly good. Climbing on top of the dobie wall that each esset the burial ground it apped the essens six times in an endeavor to get a view of the hundreds of skulls, arm bones, jaw bones, less and ribs that lay on top and proting days plant would blossom before you got to it.

Whan a man is hungry he can't where he has since resided Holling that the camera in my pocket, and just as we left to the driver, who took a harried obance shot which is fairly good. Climbing on top of the dobie wall that each esset the burial ground it apped the essens six times in an endeavor to get a view of the hundred from the ground proting the plant of the plant of the camera in my pocket, and just as we left to the driver, who took a large of the leaders of the lating on the plant of the decease dwas a member of the decease the burial ground it apped the essens six times in an endeavor to get a view of the hundred from the ground proting the plant of the camera in my pocket, and just as we left to

fellows readily posed for me when I offered them smoking tobacco, apples, etc.

Hundreds of years ago, when the was a horse race, five miles under the ers found Zuni, they tore whip, no saddles or stirrups and abso-the houses in the center lutely naked jockeys. For hours before the event the Indians congregated out on the prairie, where betting was fast and furious. They wagered their earrings, bracelets, rings, belts, blankets, necklaces, saddles and bridles. The course was two and a half miles out and back, across the prairie, and when the ponies finished their sides dripped with blood, where the cruel quirts of the jockeys had cut open their skin.

As a Socialistic community Zuni suited too well. They have a loose form of marriage, which is little less

than a license to practice polygamy.

After marriage an Indian takes any squaw that looks good to him, and the one robbed doesn't object or care. Ambition and jealousy have been bred out of him They live only in the today—just exist. They are farmers to the extent of simply subsisting. When one has something to eat and the neighbor has not, the neighbor drops in and beards awhile. They farm much in common and run their sheep together. Once a year, in De-cember, they have a religious festival, when Indians from the different tribes all over the southwest come to Zuni

and where a feast and celebration lasts for many days. One of the most curious freaks of degeneracy that I saw in this strange community was the "equaw men," and I could find no explanation other than the one excuse for everything than the one excuse for everything extraordinary in this weird village intermarriage. I was in the trading store one night. It was packed with Indians but the squaws seldom leave Indians but the squaws seldom leave their village after sunset. I noticed one squaw among the men, and so unusual was the sight that I spoke to the trader regarding it. And he told me that the squaw was a man He told me that there were four of these "squaw men" in the village, that they dressed as women, did the menial work allotted to the squaws and associated entirely with the squaws. He asked me to watch the squaw when she left the store, and to stand when she left the store, and to stand near the door and make a quick move-ment, when she went out. When she, or rather he, got near the door I made a gudden movement with my hand to my pocket. The squaw man jumped back with a look of horror and fright on his face, and then when he saw me take out my handkerchief he laughed and went out. There was simply no explanation to be had of this strange character. The trader said he had lived there for fifteen years and could find no reason why these few men

changed to women.

Just outside the village is a stone pyramid that to the Zunis marks the center of the earth, and here early every morning the st. uge, secret cer-emonies of the sun-worshippers are performed. An Indian will walk out and stand silent as a statue for per-haps a half hour, and then throw open his blanket, take out a parcel of the sacred corn meal and sprinkle it around. Then he will go through the should be through any cause neglect this regulation the sun would refuse to work and dire calamities would follow.

(Continued next week)

We have bonfire restrictions, but every day in the week they are violated in the residence sections.

We have air gun restrictions, but kids in knee pants carry .22 rifles and shoot them about the streets.

We passed a full weight

WORK THIS OUT?

Why Doesn't the City Take We have ordinances regulating the care of street carbs and weeds in front More Interest?

THIS ISN'T A PRIVATE BENEFIT

County and City Should Both Work for Public Docks.

A Portland business man was in the Courier office Tuesday and he made the statement that if Oregon City would provide the means of cheap transportation between here and Portland it could greatly add to the growth of this city; that the high rents of Portland was forcing the salaried men to the suburbs, and that our city could also be made an outing place for Portland's people and a popular Sunday resort.

The idea of the Commercial Club to go into the newspaper business to ad-A Portland business man was in the

ular Sunday resort.

A farmer from Molalla told the
Courier editor that if Oregon City would provide cheap transportation for farm products to Portland, this city might be made the shipping point for the most of Clackamas county, and the central point of the county.

The business men of the city and the Live Wires have before them a proposition to establish an indepen-dent boat line between here and Portland—a proposition that will largely reduce freight and express charges and a proposition to cut passenger rates more than half.

Business men have made a thorough canvass of the city and the sentiment is almost muanimous to take up the offer of Captain Hembree and en-deavor to have cheaper passenger and freight rates between here and Port-

when they get down to details.

We have no wharf, no public place for competing boats to do business.

At the foot of Twelfth street nature nade a wharf for the city and left it there-for the tishes.

natural wharf on the Willamette-for

It doesn't need any blasting or dredging. It simply needs using. A public piled driveway from this dock to Thirteenth street, about half a block, can be built on an easy grade. along the sand bar back of Busch's

Men who have figured on the say the whole business, wharf and all, can be done for \$2500.

Why don't we do it?

They say the people generally do not warm up to this proposition.

Why? Isn't a public dock as much benefit as oiled streets, rest rooms and park improvements? If a matter like this for the city's

good isn't a city's matter, whose matter is it? lie wharf, it provides for cheaper transportation.

We have the great river running year after year here, but tied up by private use.

The Willamette valley kicks because

the talls shuts it off from cheaper rates, and the want of a public wharf does the same for our city. This is a matter that the people should not ron away from, but should

go to. We are not under any obliga-tions to the Southern Pacific railroad to help hold up a high rate. If ever a

to help hold up a high rate. If ever a matter was one for a city to take up an open dock is that one.

If the Live Wires will stay with this matter, it is bound to come. It is a matter that both the city and the county should pull together on, help equally in thee cost, and a matter that every individual should be a walking missionary for.

to be held Monday, December 4, 1911, I wish to extend my heartfelt thanks of the finance committee are held.

After careful consideration, I respectfully in the cost, and a matter that every individual should be a walking missionary for.

Wait and Hope.

The locks proposition is now up to the secretary of war, and what the outcome will be is pure guesswork.

Some are of the opinion that the secretary will turn down the whole bundle of excessive rights of way and order condemnation proceedings, while others think the excessive values will kill the whole matter and that free locks at the falls will be nothing more than bad dreams.

With the submission of the matter to Secretary of War Stimson, is included the reports of Major Moindoe and the findings of the engineers, and no doubt these will have much to do with the government's action.

The above letter is in response to the petition that was presented to Mr. Andresen last Thursday, a petition signed by over half the voters of the city, asking him to accept the nomination for president of the city asking him to accept the nomination for president of the city.

Of Mr. Andresen's election there is no doubt, and be will probably have a clear field and be the unanimous selection of the city.

The old order of lining up and scrapping for party places in municipal elections has passed. The people do not care what the politics of the man is, the quality is now the consid-

with the government's action.

ordinances whose enforcement is ignored, except in cases where some in-

ging is public places or at residences, but every week the business men turn men to elect next month to work with

the sacred corn meal and sprinkle it around. Then he will go through the various forms of the daily service and conclude by walking so many paces, to the four points, after which the sun will rise and set regularly for another twenty-four hours. And

bly no person has ever thought of it since. We have an ordinance regulating

the time wood shall be piled on our streets, but it is more than a dead We have a prohibition against spit-ting in public places and on side-walks, but it never took life.

of residences, but of no more effect than the one against profanity. And so on, we could string ther out a rod yet.

The point is go slow with ordinances, make them as easy as possible for the good of the city, and then see that they are literally enforced.

This is business, and the people will

Laws not enforced breed contempt for all ordinances, and make people

get settlers.

It's the way to get knockers.
What we want to let the easterners know is that we have land that will raise almost anything that grows and raise more of it and grow it bigger than any place in the nuion, but give that man to understand he won't be able to find it in the shadow of the court house or on an automobile bouleward, and that he can't buy it for 15 cents an acre.

Show him we have the soil, but he must make of it the farm, make it produce, and that he must get in the work harness and stay on the job—the job of making this the greatest work of making this the greatest work at once to construct power plants and erect a smelter to take care of the great bodies of ore and it is hoped to see the first pay dirt run through before twelve months have passed.

The company have ample water power and endless leads of very rich ore, which will now pay handsomely, and further, as is well known in mining circles, the grade of ore is such that there is every reason to believe it will continue to grow richer, in the yellow metal, as the drill penetrates deeper into the bowels of the earth.

It developed at the meeting Monday that an opportunity would be given.

HE WILL ACCEPT.

Oregon City, Nov. 4.
To the citizens of Oregon City:-

Feeling it my duty to extend my appreciation to the citizens, who have so numerously signed the petition asking that my name be placed on the ballot for mayor, at the city election to be held Monday, December 4, 1971, I wish to extend my heartfelt thanks

ability will allow.
WILLIAM ANDRESEN.

do not care what the politics of the man is, the quality is now the consid-eration. Men vote for the man, not

his manger, Mr. Andresen stands high with the NEEDED.

Mr. Andresen stands high with the voters of the city. They believe in his dead honesty and have had proof of his ability. When a man has served for six years on a city council and then has half the citizens petition him to accept a higher office, it is a splendid compliment to him, and a every town or city generally finds its charter loaded down with a string of ordinances whose enforcement is ignored, except in cases where some in.

Mr. Andresen stands high with the voters believe in him to accept a man has served for six years on a city council and then has half the citizens petition him to accept a higher office, it is a splendid compliment to him, and a more morths; if he will give the advertising good heavy thought and careful attention he can prove to him to accept a higher office, it is a splendid compliment to him, and a might yet the advertising good heavy thought and careful attention he can prove to him to accept a higher office, it is a splendid compliment to him, and a might yet the advertising good heavy thought and careful attention he can prove to him to accept a higher office, it is a splendid compliment to him, and a might yet the advertising good heavy thought and careful attention he can prove to him to accept a higher office, it is a splendid compliment to him, and a might yet lead to the provide the detail of his business.

Try out the proposition, and prove it, if it is what we state you want it, if not you can afford to find it out. Wards, and regardless of politics the

ordinances whose enforcement is ig.
nored, except in cases where some individual has a personal spite and makes complaint against his neighbor and forces enforcement.

What is the good of dragging in a lot of ordinances that are never enforced?

Letters to his parents the tat Kenneth Latourette, who is printed that the men belong, and they do not care.

What Oregon City wants to keep constantly in sight is the fact that

If they are not to be enforced of what use are they? If there is not a sgo. We are progressing, growing and will continue to.

We want men in the city council

demand for them why are they enacted, and if there is a demand why are they not enforced?

This city is like many others in this meet the progression. We want men matter. We have any number of city ordinances that are simply dead ones half or the whole time.

We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We want men in the city council who can look at our city as it is and meet the progression. We have a prohibition against beg. Use the progress with too much be tism. It wants cool judgment of men of brains, and these are the quality of the progress with the manual property of the progress with the manual progre

kids in knee pants carry .22 rifles and shoot them about the streets.

We passed a full weight, full meas-

WANT SMELTER.

They Have Full Faith in Ogle Mine Richness.

THEY WII INVEST \$100,000.

soon learn that a city law is some-thing more than words. Stock Jumps to Par and Stock Sales will Now Come Easy.

Ithis a pretty well assured fact now that Clackamas county will reap the benefits of what is destined to be one DON'T PAINT SUNSETS

Tell the People the Real Truth about the Oregon Country.

The idea of the Commercial Club to go into the newspaper business to advertise Clackamas county is a good scheme, a splendid scheme—with an IF.

The "if" is if the paper takes hold of the matter as it should be handled and gives the poeple of the east the straight of matters.

Leading an easterner to believe that he can buy fat Clackamas county land, located by a macadamized roadside at \$20 an acre, isn't the way to get settlers.

It's the way to get knockers.

What we want to let the easterners when the can buy fat Clackamas county land, located by a macadamized roadside at \$20 an acre, isn't the way to get settlers.

It's the way to get knockers.

vertise for settlers.

Portland can't be a market for all Oregon. We must get in the coucerns to take the output and make new markets.

And another play to push is new industries for this city, industries that will employ men and pay wages, and directly make a market for the farming country.

There ien't any question about Clackamas county's riches, the question is what to do with the products of the richness. A man may starve loaded with gold nuggets in the desert, or die of thirst in mid ocean.

HE WILL ACCEPT.

deeper into the bowels of the earth.

It developed at the meeting Monday that an opportunity would be given Clackamas county people to subscribe for stock at par, instead of disposing of the same to outside people, who have expressed a desire to put money into the industry. Is is the intention of the company to put in a plant that will cost approximately one hundred thousand dollars. The latest improved machinery will be installed and there is some suggestion that the electric process will be used.

By a unanimous vote at the meeting Monday the same to outside people, who have expressed a desire to put money into the industry. Is is the intention of the company to put in a plant that will cost approximately one hundred thousand dollars. The latest improved machinery will be installed and there is some suggestion that the electric process will be used.

By a unanimous vote at the meeting Monday the same to outside people, who have expressed a desire to put money into the industry. It is the intention of the company to put in a plant that will cost approximately one hundred thousand dollars. The latest improved machinery will be installed and there is some suggestion that the electric process will be used.

By a unanimous vote at the meeting Monday the same to outside people, who have expressed a desire to put money into the industry. It is the intention of the company to put in a plant that will cost approximately one hundred thousand dollars. The latest improved machinery will be installed and the com

dent and general manager, J. B. Fair-clough; vice president. Joseph Har-William Andresen Says if the People Desire it He will Run.

Oregon City, Nov. 4.

Oregon City Nov. 4.

Oregon City Nov. 4. a very enthusiastic meeting, the work of the year was well outlined by Man-ager Fairclough from charts showing the extent of the work and the im-mense ore bodies. There was an ap-parent eagerness of the stockholders to secure more stock and it was the unanimous decision to all pull to-gether for something the coming year that will open the eyes of Clackamas county people.

Prove This, It's Worth It.

If a business man would give the matter of bringing customers into his store one-fourth the attention that he gives the customer when he is in the store, he would have a lot more customers to wait on.

Any business can be increased if a business head will give that end of it anywhere near the attention he does the customer in his store.

Any big business can be made bigger and a y little business made big it the head of it will consider that it the head of it will consult impor-avertising is of just as much impor-tance to the business as having a clerk who knows his business, or of having the goods and the prices that

But throwing together a handful of words at the last minute, and expecting the printer to make of it an ad that will force a run on the store the

next day, isn't sense or business.

If a merchant will get right down to business and make advertising an important part of his business for

Letters to his parents there state that Kenneth Latourette, who is prin-

Salmon, Halibut,

Etc. CRABS, cooked on the premises; OYS-TERS, direct from the shell; CHICKEN

to order, No Cold Storage stock in fish

orifowl. Headquarters for OLYMPIA

OYSTERS, the best on the Coast, MACDONALD'S MARKET

WE GIVE SERVICE

If Your Neighbor Has Electric Light

and you have not, just step into his house some evening after dark and compare its light with your own. Study carefully eack point of convenience, cleanliness, beahty carefully and then figure out for yourself if it would not pay you well to have your house wired for electric light at once. Electric light is cheaper and better today than ever before.

If your house is located on any of our dirtribbuting lines we shall be glad to advise you about having it wired and will give you more facts about the efficient electric lighting of your home.

Portland Railway, Light & Power Company MAIN OFFICE SEVENTH & ALDER PORTLAND

WE GIVE SERVICE

WE GIVE SERVICE