

# SEELEYS

## THE PEOPLE'S STORE



### GROCERIES

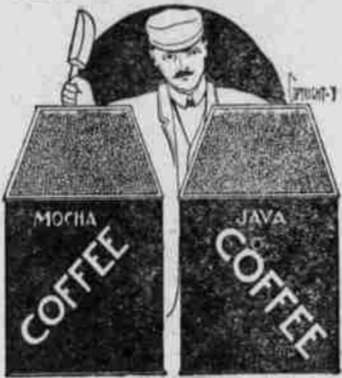
Are Priced at a  
**Great Saving**



### THERE'S A BIG DIFFERENCE BETWEEN GROCERIES

There's a difference in price, and another in quality. Judged by either standard it will pay

to buy your Groceries here. Your first order will show that our economies in prices have not been effected by sacrifice of quality. Our Groceries are, above all, good Groceries, and the saving prices we make to you are the result of our close buying and the enormous quantities we handle. By buying here you get the benefit of our quantity purchases.



16 lbs. Granulated Sugar \$1.00

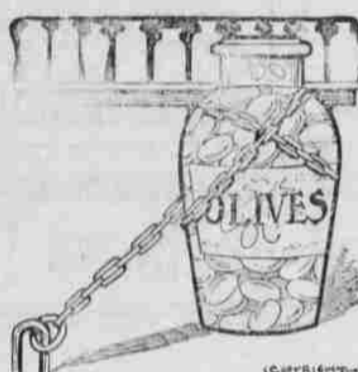
1000 Pounds Seeley's Special Blend Coffee, equal to the best 40c grade ..... 25c



- 3 cans Pioneer Milk ..... 25c
- 1 lb. can Mince Clams 2 for ..... 25c
- 3 cans Griffin & Skelley's Tomatoes 25c
- 3 cans Royal Cream Corn ..... 25c
- "Banquet" Yellow Free Peaches, Special, per can ..... 20c
- Sultan Pineapple, special, per can ..... 10c
- 3 packages Malta Vita, special price 25c
- 6 pkgs Korn Kinks, on sale at ..... 25c
- 1 gal. Log Cabin Maple Syrup ..... \$1.25
- Figprune Cereal, special at ..... 18c
- 6 pkgs. Surelight Matches ..... 25c



- 6 Bars Naptha Soap, special price ..... 25c
- 10 Bars Elk Soap ..... 25c
- 7 Bars Diamond "C" Soap ..... 25c
- 6 Bars Pearl White Soap, special ..... 25c
- 4 Cakes Castile Soap, on sale at ..... 5c
- Bottle Blueing, reg. 10c, special ..... 5c



Bulk Olives, Per Quart - 40c

Old Tea drinkers are usually very particular about their Tea. They don't want one grade this time and another the next. We make a specialty of fine Teas.

- Spider Leg, worth 75c, special at ..... 50c
- Japan Tea, basket fired ..... 40c
- English Breakfast, reg. 55c Tea, at 50c
- Gun Powder Tea, special at ..... 50c

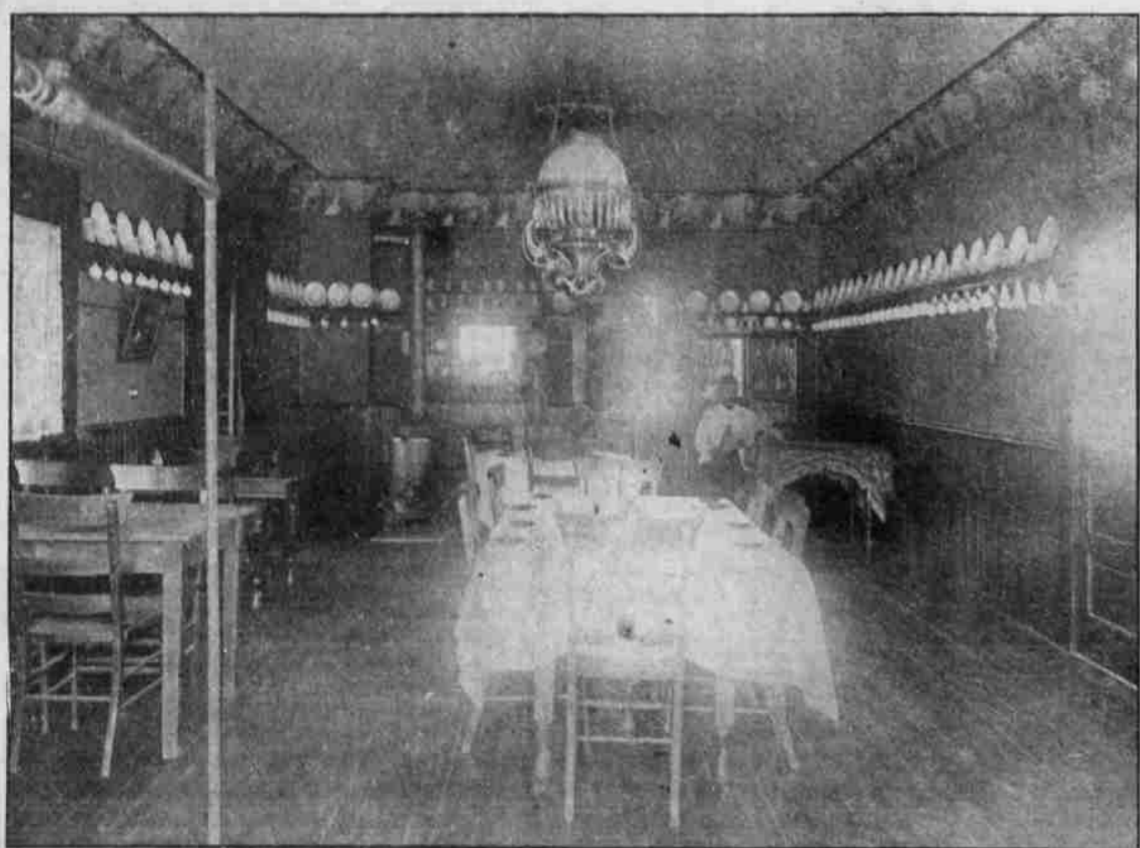


## SEELEYS: The People's Store

Corner Main and Ninth Streets

OREGON CITY, OREGON

## CLACKAMAS HEALTH RESORT



OPEN FOR THE SEASON WITH A FULL CREW  
MODERN RUSSIAN BATHS  
Baths Fridays, Saturdays and by Request

From Oregon City 4 miles; From Gladstone 2 1/2 miles; From Portland 12 miles

Automobile will meet all Telephone Calls. Phone Farmers 26 **A. ERICKSON, Prop.**

### Humane Society Hold Meeting.

The regular meeting of the Clackamas County Humane Society was held at the Bank of Oregon City on Monday evening. Several complaints of cruelty to animals were reported to the society by the humane officers, and other business was brought up for discussion. During the past month the society has accomplished a great deal in its line.

### Wants All To Know

Roding, Ga., September 12, 1906.  
MESSRS. E. C. DE WITT & CO.,  
Chicago, Ill.

Gentlemen—Yours of the 6th to hand. In reply will say, most assuredly use my letter in any way you see fit for the benefit of the suffering. I will answer all correspondence as to my own case. I recommend KODOL to all I hear grumbling about their stomachs, and have bought many their first bottle. All that is required is a trial of KODOL. It talks for itself.  
Yours very truly,  
G. M. CORNELL

### Kodol for Dyspepsia.

digests what you eat, takes the strain off of the heart, and contributes nourishment, strength and health to every organ of the body. For Indigestion, Dyspepsia, Sour Stomach, Inflammation of the mucous membranes lining the Stomach and Digestive Tract, Nervous Dyspepsia and Catarrh of the Stomach.

CONFORMS TO NATIONAL PURE FOOD AND DRUG LAW

### Digests What You Eat

## HOP GROWING AND PICKING

REV. J. M. LINDEN AT BAPTIST CHURCH PREACHES TO BIG CONGREGATION SUNDAY.

### PICK HOPS TO MAKE BEER

Should Professed Followers of Jesus Christ Indulge—Broad Subject Well Handled.

"Hop Growing and Picking, or Should Professed Followers of Jesus Christ Indulge."

"It is not my mission tonight to antagonize or to heap scathing denunciation upon those who for recreation or remuneration frequent the hop yards during the picking season. It is, however, my mission if I am a faithful minister of Christ's Gospel to awaken conscience regarding every questionable practice in which the followers of the Lord Jesus may be engaged. Since there is some doubt regarding the question of hop-picking in Christian's minds, it is proper and expedient that the subject be discussed from the pulpit.

"There is one thing I want you to note carefully tonight, namely: That my subject, although broad as the earth, is a narrow one for us, it is limited to a certain few, it is not the wholesale condemnation of hop-picking by every one, although I believe that should be done, the subject narrows down to this one point, namely: Is it the right thing, the proper thing, the Godly thing for the professed followers of Jesus Christ to be engaged in that kind of business?"

"Now, I have a confession to make right here, namely: I am treading upon dangerous ground in handling such a subject in an Oregon town. There is the possibility that some may be mortally offended at what may be said, in fact, quite a few have said to me, how dare you talk about hop-picking when so many of your own people frequent the hop yards during the picking season? Aren't you afraid of losing your job? I have invariably answered, no, I preach to a people who have common sense and who exercise Christian courtesy and who would ask for my resignation if I did not preach against the practices if my conscience told me it was wrong. So I am not afraid of losing my job.

"I will say, however, friends, that I would not dare to preach upon a subject such as this, had I not some light to throw upon it from the word of God and so in order to fortify myself and believing that God's word would not return unto Him void, I have chosen two verses of scripture to yoke up with the subject, namely: II Cor. 6:16: 'Ye are the temple of the living God,' and I Thes. 5:22, 'Abstain from all appearance of evil!'"

"With these verses from the Christian's guide to right conduct to throw light upon our subject, the whole question for discussion this evening looks something like this: If our bodies are the temples, the abiding place of God, if God lives in us, can we as Christians afford to use these hands which are part of God's temple to pick hops, 95 per cent. of which are made into beer, and beer when man indulges incapacitates them in every part of life?"

"It is my purpose to so present this matter that when I get through with it all of you will say I am through forever with the hop business and so I must proceed cautiously and carefully.

"The first point then that we must consider is this: That the present state of conscience regarding beer drinking and beer making is reached by the process of evolution. Conscience against the slave traffic was not reached in a moment of time. From the ante-deluvian days when the patriarch Noah lay beastly intoxicated in the presence of his friends down

to the present, conscience regarding the drinking evil has made progress, and we are only now reaching the sticking point. It takes time to awaken a slumbering conscience regarding any question, but when it is aroused, then, it is quickened into action. We have come to such a time regarding the hop business.

"Why is it so awfully bad? I'll tell you, it is part of the process which produces the finished product which makes men drunk and since Christians ought not share in that kind of business, they ought to quit it, and they ought in the spirit of the Apostle Paul to say: 'If hop-picking makes my brother to offend, I will pick no more hops as long as 95 per cent. of them are made into beer.' What brings you and me to that kind of a conclusion? Simply this, an awakened conscience as it has regarded the evils of beer making and drinking of which hop-picking is a part.

"I grant you that way back in the past beer drinking was not regarded as such a bad thing, but there is a change of view on the question and the awakened and aroused conscience of the year of our Lord 1908, says that good folks ought to have nothing to do with the business. Why, do you ask? Because Christians are the temples of the Holy Ghost and they ought to avoid even the appearance of evil and because of the stirring appeal which comes from drink ridden humanity.

"There was a time when slavery was considered a right and proper thing, there was a time when a keg of beer was on tap under the pulpit of the meeting house, and it was part of the graduation exercises of the students who appeared in that meeting house for their diplomas to take a drink. If these things were correct and proper in the past why not now? Why were they abolished? I'll tell you, because a quickened, up-to-date conscience will not stand for them. If then, there is conscience against hop-picking today, it is because of a growing progressive Christian conscience.

"Let us now look at the status of the hop growing and hop picking business. What are the facts? If it is a brewing interest, what is the Christian's duty? You know as well as I do that 95 per cent. of the hops of the land are made into beer. Ah, Christian hop-picker! you try to console yourself with the fact that you gathered that other 5 per cent of hops which was made into yeast, when you know yourself that with the members of the church crowding the hop-fields that all of you helped to pick the bulk of the 95 per cent. Brother, sister in Christ, listen, your hands which are part of God's temple picked a large proportion of the hops which the brewers translated into beer, which beer found its way into a human system and brain, and that brain and system were crazed and paralyzed and that the man who drank the beer made out of the hops you picked, knocked down a helpless wife and mother and starved some innocent children. I ask earnestly, ought this body which is the temple of God be used in this work when the strong exhortation of the apostle is to avoid even the appearance of evil.

"The fact that the hop business is a brewing interest is self-evident. On January 22nd, 1908, the Brewing industries notified the hop men that they must help fight the liquor regulation bills, which the people are clamoring to have placed on the statute books, and that those who fail to sign the petition will be placed under the ban of the buyers, namely the Brewers. Here was their effective threat, we, the buyers of hops, will boycott you and immediately 1,500 telegrams flooded the office of the Brewers Association protesting against liquor legislation. These telegrams were bundled up—sent by express to Senator Fulton at Washington, D. C. to be used by him as an evidence that his constituents were opposed. The hop business is a Brewery interest and Christians ought not indulge.

"Here are some of the reasons why people frequent the hop yards. So many nice families go together and thus have an outing which they could not otherwise have. So many Christian people frequent the yards, even the deacons and the good praying sisters go. It gives the laboring man a way of spending a much needed vacation. Fifty weeks of the year in the shop—no one ought to deny him two weeks under God's open heaven, and lastly, most people go because in the end there is a replenished pocket book with the possibility of meeting the payment of all bills. Are these reasons valid for the followers of Jesus Christ whose body is the temple of the Holy Ghost and who is urged to avoid the appearance of evil? Are they valid in view of the fact that there is no doubt but that Christians have picked a large proportion of the 95 per cent of the hops of which beer was made and in view of the fact that the hop men are the tools of the Brewing interest? Let the temple of the living God decide.

"If the appeal from God's word is not sufficient, then I bring with it the appeal which comes from drink-ridden suffering humanity. Listen, it is my purpose to crystallize conscience into action, regarding this business and if my scriptural appeal does not avail may the human cry of heart-broken mothers and wives and children reach your deaf ears and hard hearts. Right here, in Oregon City, in yonder court house the other day, the evidence was given that a Hindu, lost his life because men were crazed by beer. A father and son were found guilty of murder in the second degree, another son and two young men of manslaughter. My God! Men and women, does not the mute appeal of these five blighted lives reach your ears as they

await sentence. Beer did it, is their testimony. I claim that the man who picked the hops out of which the beer was made which crazed the brains of these unfortunates is as guilty of the murder of the Hindu as they are. Legal technicality may be able to clear the Christian hop picker from this charge but God's moral law will hold him guilty.

"Here is a poor woman who is unfortunately afflicted with a drunken husband. God pity her. Last night, he came home crazed by beer made from the hops you picked, he knocked her down, his helpless wife, he brutally kicked her in the presence of his screaming children and abused her in every way. Ah, you say this is a fair tale of preacher's fancy and portrayal. Is it? You are now touching elbows with some who have received this treatment. If you caught the brute in the act you would knock him down, but just this summer you will comely plan a vacation in the hop yards and be a helper in the production of the product which makes this brute. Where is your humanity and conscience? Have these dropped out of you? You blame the saloon keeper, who needs the money, for selling this man beer, but how about yourselves as beer producers in the hop yards?"

"But here is the saddest thing in connection with this story of cruelty. This very woman suffering from this husband's brutality, scarred and bruised by his assaults, when the hop picking season comes finds the wolf howling at her door, she feels the bitter pinch of poverty and realizing a chance for making some ready money, or easy money, she gathers up her poverty pinched and her girl and hires out to a conscienceless hop man to enrich him, to enrich the Brewer, who will make more beer for her husband to drink and thus receive from his hands still more inhuman treatment.

"Christian men and women, for the sake of this poor, mistreated, misguided creature of misfortune, who is not a Christian, who does not see the moral issue involved, as you hear her mute appeal from her helpless life, won't you stop contributing your quota of misery by helping in Beer production as Hop Pickers?"

"Ye are the temple of the living God, let nothing defile this temple. Avoid even the appearance of evil. Oh! listen to the human cry of broken hearts and quit being a part of the Brewery interest."

"A drunkard cannot enter into the Kingdom of Heaven. Don't in God's name help in making drunkards.

### WAR DECLARED.

Who Will Enlist in This Popular Movement?

War has been declared by our leading druggists. They are going to fight stomach troubles with MI-O-na Tablets. They feel so sure of success that they guarantee to refund the price of any 50-cent box that does not give satisfaction and do all that is claimed for it. MI-O-na is an absolute strengthener and cure for the stomach and digestive organs.

If you suffer with headache, dizziness, palpitation, bad taste in the month, nervousness, coated tongue, distress after eating, try MI-O-na.

It will not be long before all these symptoms have disappeared and you are strong and well.

Howell & Jones sell MI-O-na under an absolute guarantee to refund the money unless it cures.

The new hall of the I. O. O. F. of Gresham will be dedicated at that place on Friday evening, with appropriate exercises. Judge Thomas F. Ryan has been invited to make an address.

### Thousands Have Kidney

#### Trouble and Never Suspect it.

Prevalency of Kidney Disease. Most people do not realize the alarming increase and remarkable prevalence of kidney disease. While kidney disorders are the most common diseases that prevail, they are almost the last recognized by patient and physician, who consent themselves with doctoring the effects, while the original disease undermines the system.

#### What To Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and stinging pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest of its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle and a book that tells all about it, both sent free by mail. Address: Dr. Kilmer & Co., Binghamton, N. Y. When writing mention this paper and don't make any mistake, but remember the name, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y.

## REAL ESTATE

### NEW FIRM AND NEW DEALS

Come and see us if you want to buy or sell. We have good income property to sell. Big Farms, Little Farms and acreage; improved and unimproved. City property and city deals.

## W. F. SCHOOLEY D. K. BILL

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