DR. FLUNO'S ABLE LECTURE

Continued from page 1

'Master, who did sin, this man or his parents, that he was born blind?'

"Jesus answered. 'Neither has this man sinned, nor his parents,' and then he proceeded to heal him.

"When he met the man with the withered hand, he did not stop to consult the sense testimony, to give it any rights, or honor it with any power; but commanded that it be stretched forth, and it was stretched forth, and it was restored

manded that it be stretched forth, and it was stretched forth, and it was restored whole, like as the other.

"And at the tomb of Lazarus he did not take the evidence of the senses in testimony, saying, he has been dead too long; but quite contrary to anything the senses had to say he commanded Lazarus to come forth, and he came forth and was restored to his family and friends.

"You see, he did not judge according to the finite sense of life, the life that ends in death, but according to eternal life, the life that knows no death, the life that never dies and triumphs over death. The woman that was bowed to the

ground so that she could not lift hersell up, he healed instantly, and said, satan bound her. and Mary Magdalene, out of whom it

had bound her.

"And Mary Magdalene, out of whom it is said that He cast seven devils, at his command was made as pure and loving and conding as an angel of God.

"And the man that came foaming and frothing from the tombs, and was so exceeding fierce that no man could bind him or control him, at his rebuke was brought to the feet of the Christ, a willing and obtient disciple.

"He did not judge after the sight of his eyes, or reprove after the hearing of his ears. He did not condemn the sick to their sickness, the diseased to their discess, nor the sinner to his sins.

"But with rightcousness he judged both the sick and the sinner; he rebuked the sickness, the disease and the sin, and set the afflicted free.

"He did not judge sinners according to their sins, but pronounced a rightcous judgment upon them.

"How many thousands of innocent ones have been apprehended, tried, condemned and executed, because appearances were against them." How many thousands today are languishing in prison, unjustly condemned, because appearance were against them?

"How many unfortunate wives are sinking in hopeless deepair, under the

against them?

"How many unfortunate wives are sinking in hopeless despair, under the cruel death-dealing thought of an unprincipled husband?

"Thousands of people today are tottering along under their crushing load, just able to make a living, working out the belief placed there by so-called friends, that they are very weakly and very delicate.

eate.
"And this, to the finite sense, is most
emphatically true, and no one, judging
from appearances would have it other-

Wise.

"Yet Christian Science, that judges not according to appearances, but judges righteous judgment, comes to rescue just such heavily laden ones; takes their load of ills away, and they find themselves free, both mentally and physically, and they are made healthy, strong and well.

and they are made healthy, strong and well.

"So that even the physical sense (so-called) will, does and must acknowledge their restoration from weakness to strength, from sickness to a living life.

"From the sense testimony how many hopeless invalids are teddy eking out a miserable existence in a living death under the ever increasing load of sympathy and fear that is constantly being said to them in thought, in look and in word 'Poor thing, how ill you are.

"And this load is very often made the heavier by the very comforting remark. 'The Lord is afflicting you for some good purpose.'

cannot stand the test of Christian Science.

DOES NOT TEACH MENTAL SUGGESTION.

"Many suppose that the teaching and practice of Christian Science is the confrom Christian Science is the confrom Christian Science teaching and practice as darkness is from daylight.

"Christian Science teaching and practice as darkness is from daylight.

"Christian Science teaches there is one Mind only, and that is the mind of God? God already knows all things, and is Intelligence itself, whose ver nature is to understand, and needs no effort fit knowing.

"Neither does Christian Science teach that is understand, and needs no effort fit knowing.

"Neither does Christian Science teach that is the mind of god? The second of the

we may bring about that which we might wish for.

wish for.

"For instance, if you wanted a trip to Europe, you would hold that continuously in your mind, and this would bring about your desire. Or if you should like a home, you would hold that steadfastly in thought, and by so doing, you would bring a home into your existence.

"Or, perhaps, you might want a mother-in-law constantly in your mind, that universally desired accession will come into your life.

law constantly in your constantly desired accession will come into your life.

"This is merely mortal mind, or finite sense twaddle, and has nothing to do with the lofty teachings of Christian Science, wherein the eternal facts of being are unfolded and the allness of God, and the perfection of man and the spiritual universe are clearly seen and demonstrated.

"But man and the universe of God's reating was never seen by finite eyes, clence alone can reveal the man of creating was never seen by finite eyes, Science alone can reveal the man of God, and the universe that He has made. "And the so-called man and material universe, far from being spiritual, was never made by spirit, God, and is only of mortal mind creation, which mortal mind itself is false, and is the mere negative of being, as darkness is the negative of being, as darkness is the negative of light.

"Hence, man in Christian Science, does not start as a pure negative as some not start as a pure negative as some

"Hence, man in Christian Science, does not start as a pure negative, as some aver; neither is there negation or error found in him at all; for if error is found in the premise it will also be found in the conclusion and a negative man must be the direct opposite of man, and hence it is no man at all.

"Search the world over if you will, on the finite plane, and from the physical standpoint, to find man, and when you have found him, bring me word that I may come and pay him homage.

"Man, in Christian Science, is a perfect expression of his pure and perfect Principle, God, and is as perfect now as he ever was or ever will be; and is as perfect as God, his Maker, who is perfetion itself.

"Christian Science, unlike every other"

"They do not need to pick and choose, and worry themselves and their friends into indigestion over the kind of food the continuous control digest over the kind of food the medical profession to the first and the least that would the medical profession to the first and the least that would the medical profession to the first and the least that would the medical profession to the first and the least that would the medical profession that what the kind of food the control digest over soon least the more in the science of Life for an error in grammatical mount to live in harmony one that when the medical profession the first and the coll of the more in the science of Life for an error in the science of Life for an error in the s

Science, wherein the eternal facts of being are unfolded and the aliness of God, and the perfection of man and the spiritus in grant and the perfect of man and the spiritus strated, are a clearly seen and dismost strated, are an electric seen and dismost strated, and the perfect of man and the spiritus strated, are an electric strated and the poor, the high and the perfect so the Christian Scientes and the poor, the high and the perfect so the christian scientes and the poor, the high and the perfect so the christian scientes and the poor, the high and the perfect so the christian scientes and the perfect so the christian scientes and the perfect so the christian scientes and carried of the division of the proposal so the perfect so the proposal so the perfect so the perfe

ulation.
"It is, therefore, the true survival of the fittest.
"To the mortal or finite sense, the survival of the fittest is the stronger destroying the weaker; the greater ruling out the lesser; the many overruling the few; the majority controlling the minor-line. ity.
"It is wealth domineering over poverty
the wealthy lording it over the poor.

CAPITAL AND LABOR. 'It is capital against labor, and it is labor against capital.

"It is the one big fish gobbling up the many little fishes; or it is the many little fishes combined to devour the one big

tle fishes combined to devour the one big fish.

"It is any thing and everything but brotherly love; anything but to love thy neighbor as thyself." Anything but the one thing, 'Do unto others as ye would that others should do unto you.

"It is a kingdom divided against itself, which kingdom cannot stand.
"Look if you please at the question that is convulsing the world today, in which labor is combining itself against capital, and capital, in its turn, is combining itself against labor.

"Those who represent labor combining themselves against those who represent capital.

Section of the control of the contro

every fabric upon the evidence of the senses.

"Christian Science finds God to be divine Spirit, and hence finds creation to be spiritual and not material while finite sense finds a material or finite creation and necessarily finds a materially and finitely disposed God.

"Christian Science says God is, therefore I are; while finite sense says I am, therefore God is.

"Christiand Science finds man the image and likeness of God; while finite sense finds God the image and likeness of man.

"Christian Science says God; while finite sense finds God the image and likeness of man.

image and likeness of God; while finite sense finds God the image and likeness of man.

"Christian Science says man was never seen by finite eyes; while finite sense sees man only with finite eyes.

"Christian Science finds spiritual man to be the real, genuine and true man, and the material or mortal man (so-called), to be but a mere bellef; while finite sense finds the material or mortal man to be the real, genuine and true, and finds the spiritual man only in belief, i. e. it believes there may be a spiritual man, but knows there is the mortal and material man.

man, "Christian Science says the spiritual universe is true; while finite sense says the material universe is true. But both cannot be true, for they are opposites. "And Paul writes in his letter to the Corinthians. While we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal." (2 Cor. 4:18.)

"All the testimonies of the senses are simply limitations, that have no principle to support them; no foundation in fact; they are vagaries and deceptions, that ever lead into wrong conclusions and superstitious dogmas.

"The sense testimony is that the earth is flat and the sun passes around it. It was not so many centuries ago when this testimony was taken in evidence and it was a universally conceeded fact and was taught in all the schools of that day, And when that grand old mathematical and Galileo, came (to whom the world owes so much, for so many mathematical and geometrical propositions brought to light) and said, "The earth moves and the sun stands still," they hooted him off the streets, and called him crazy a crank and an Ignoramus; said he was a dangerous man to have at large, teaching the young such silly inconsistencies; and they put him in prison, and abused him, and would have hung him had he not recanted.

"Yet what would be thought of the

streets, and called him craxy a crank and ambroarmus; and he was a adapter to sub man to have at large, teaching the young such silly inconsistences; and him to have and abused him for the young such silly inconsistence; and him to have hung him had he not reached.

"Yet what would be thought of the succordance with the evidence of the succordance with the succordanc

"Likewise the problem of our own being is just as perfect before our solution as it is afterwards; hence man is just as perfect now as he ever will be. He only needs to be scientifically understood.

"He said, 'And I will give unto thee the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth, shall be loosed in heaven." (Matthew (16:19.)

"Divine science is the key to the kingdom of heaven, and whatsoever you will find true now, according to divine science will be found in heaven; will be found to be one of the grand truths of heaven and will be found to be true through all eternity."

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