| YUKON RUSH | will be provided by thas |  |  |  |  |
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|  | ating it purposes to contrat | Thysical troubles of a like nature comin rom different causes are often a puzzle t |  |  | HONEST MAN. |
| LABM |  | those who suffer pain as to their trentment and cure-as in the case of lumbago from |  |  |  |
|  |  | cold or a strain insotue way to the same |  |  | Men Makes This Offer. |
| ere Are Many Toutes Spoken of, But | through. With this tram way in op |  |  |  |  |
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| Ounfit, or be beverestul in trangp |  |  |  |  |  |
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| kon minee One is by the mountain |  |  |  |  |  |
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| alimho try them mmat expeot to meet |  | them average only one a year for the |  |  |  |
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| Thee |  |  |  |  |  |
| ind |  |  |  |  |  |
| mes |  |  |  | mill |  |
| In |  |  | grains contain but a small proportion of lime, hence young animals, or dam |  |  |
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| conditom of the trail, led many to try |  | is grater thi siciun, maleo |  | ${ }_{\text {light }}^{\substack{\text { light } \\ \text { will }}}$ |  |
|  |  |  | lime as corn. while bran is also rich in |  |  |
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| , |  |  | Iy the result of foods |  |  |
| tis |  | pintinams standing |  |  |  |
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| gradual to the foot of tie summit di- |  |  |  |  |  |
| vide, when one very steep climb way | an |  | the field thus fertilized with the sheep drop- |  |  |
| the chilkot pa |  |  |  |  |  |
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| thoes whosttempted the |  |  |  | $\begin{aligned} & \text { poutt } \\ & \text { poon } \end{aligned}$ |  |
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