| Le a ${ }^{\text {dearier．}}$ |  |  |  |  |  | EAST AND SOUTH <br> e Shasta Rou |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City，April 20， 1894. |  |  |  |  |  | soutabas racimulu． |
| Democratic Stare Ticket． |  |  |  |  |  |  |
| For Congreasman，1at District， J．K．WEATHERFORD of Linn． For Governor |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| W．B．GALLOWAY of Yamhill <br> For secretary of 8ate， OhARLES NICKELL of Jackton． |  |  |  |  |  |  |
|  |  |  |  |  | MOTHERS，Do You Know min nume |  |
| For Treasurer <br> THOS．L．DAVIDSON of Marion． <br> For Supreme Judge， <br> A．S．BENNETT of Wasco |  |  |  |  |  | NLARPKRS |
|  |  |  |  |  |  | secono．class sleeping cars |
| For Attorney General， <br> W．H．HOLMES of Marion， <br> For School Superintendent， <br> D．V，S．REED of Lane． <br> For State Printer， JOHN O＇BRIEN of Multnomah |  |  |  |  |  |  |
|  |  |  |  |  |  | 4is |
|  |  |  |  |  |  | 为 |
|  |  |  |  |  |  |  |
| For Alumen，sin Judidin Dintrit， |  |  |  |  |  | \％OH TICKETG |
|  |  |  |  |  |  |  |
| Member Equalization Board，5th Dist W．B．ADAIR of Clateop． |  |  |  |  |  |  |
| Democratic County Ticket． |  |  |  |  |  | Oregon Pacific Railroad Company |
|  |  |  |  |  |  |  |
|  |  |  |  | Nemman memm |  |  |
|  |  |  |  |  |  |  |
| For Repreenatatieer |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| J．8．RISLEY． |  |  |  |  | hildren Cry for Pi |  |
|  |  |  |  |  |  |  |
| GEO．J．CURRIN． For Sheriff， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| W．B．Braferon |  |  |  | 边 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| A．J．Washburn <br> For Assessor， <br> 8．R，GREEN |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| chool |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | City, |
| For Uonstable，District No，4， E．T．FIELDS．$\qquad$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| THE DENOORATIC COUNTY TICKET <br> James Thorne，the candidate for state senator，has always，during his resi－ dences with us，taken an active |  |  |  |  |  | Cities． |
|  |  |  |  |  |  | 1 DAYS то |
| interest in the democratic party and is an old－campaigner．He is a man of |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| he should be，will be a credit to Clacka－ mas county in the legislature． |  |  |  |  | Is THE ONE GREaT WeEkLY Of THE CoAst． |  |
| P．A．Baker of Tualatin，Martin Robbins of Marquim and Dr．Carll of Oregon City， candidaten for representatives，are old elitizng，well known to nearly eyery of their fitness to represent our interests |  |  |  |  |  |  |
|  |  |  |  |  | Cor a |  |
|  |  |  |  |  | $\begin{aligned} & \text { SIRENS," in Colors-a Painting Famous the W } \\ & \text { IT OR DIANA," Illustrating an Historical Event } \end{aligned}$ |  |
|  | ${ }_{\text {poor }}^{\text {pom }}$ |  |  |  |  |  |
| in the lower house would be supererogi－ tion．They are liberal and democratic |  |  |  |  |  |  |
| democrats and merit the solld support of every farmer and laboring man |  |  |  |  | Besides，－There Are 9,000 Premiums |  |
|  |  |  |  |  | distributed among examiner subscribers． |  |
|  | ${ }_{\text {a }}$ |  |  |  |  free on appileation to |  |
|  | motim |  | 1 l beeles |  |  |  |
| and If he receives the majority of votes， as he will it the tax payers consult the interests of their pocketbooks，hir an lirs wil an |  |  |  |  | e． |  |
| doubtedly be as much of an honor to the democracy of Clackamas county as that of Col．W．L．White has been． |  |  |  |  |  |  |
|  |  | P． | Purr |  |  |  |
| te has been <br> George J．Currin should be elected commissioner，not alone because of his | Amere | letam |  |  |  |  |
| integrity and practical intelligence，but because the important section of the county where he resides should be rep－ |  |  |  |  |  |  |
| resented in our county government There is not a flaw in Mr．Currin＇s pub lie or private record and there is no bet ter citizen in the eounty |  |  |  |  |  | Noted |
|  |  |  |  |  | Nomem |  |
| ter citizen in the eounty． <br> The record of C．W．Ganong as aheriff |  |  |  |  |  | ， |
|  |  |  |  |  |  | \％wiw swivix |
|  |  | dis |  |  |  |  |
|  |  | des |  |  |  | －ima |
| $\$ 35000$ delinquent taxes，mostly from money－lenders． |  |  |  |  |  |  |
|  | liste to assis reform demo |  |  | IEALTIY PES <br> EALTH RES |  | Your Stomach |
|  |  |  |  |  |  | tresses You |
|  |  |  |  |  |  |  |
| A．W．Shipley，candidate lor reoorier， is a native of Clackamas county．Hi record an a citizen and a progressive |  | this |  |  |  |  |
|  | $\wedge$ |  |  |  |  | 3ULE8 |
| farmer is of the best and he is abun－ dantly qualified．The nomination was not nolicited． | $\begin{aligned} & \text { ment } \\ & \text { most } \end{aligned}$ |  |  | axtur |  | 边 |
| A．J．Washburn，placed on the ticket for treasurer，is an old gentleman who served his country as a soldier during |  |  |  |  | － |  |
|  |  |  |  | Tlumi | －5．2． | \％ |
| the civil war．Both as a merchant（a Park Place）and as a citizen he has made a record that would be an honor to any honest man． |  |  |  |  | Dr．Miles＇New Cure for the |  |
|  |  |  | La $\mathrm{c}_{\text {gin }}$ |  |  |  |
|  | ， |  |  | and |  |  |
| ed with the county and its resources． Being atrong and young，it is not likely he will ahirk his duties by assessing |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| property at long range．Vote for S．R Green for asseasor． <br> C．Y．Draper is a teacher of a number | mortideme |  |  |  |  |  |
|  |  |  |  |  |  | YOU SUFFE？ |
| of years＇experience，who，if placed by the votes of our cifizens in the office of school |  |  |  |  |  |  |
| the ralue of the functions of this posi tion to our publie sehools by his seholar ship and his unvarying success is |  | loter in |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| reyor，received carefal training in Ger many in his calling，that of civil er gi seering，and his employment at the |  |  |  |  |  |  |
|  |  |  | ， |  |  |  |
| man has given him fanuiliurity both with Oregon City and the connty atlarge．He is a yonng man of promise Who deserves recognition by the rotern．$\qquad$ |  |  |  |  |  |  |
|  |  |  |  |  | whas and mere erre tor cougha | Children Cry for her＇s Castorie． |
|  |  |  |  |  |  |  |

