

PUBLISHER'S INFO PAGE

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- 2016 ST. JOHNS REVIEW Issues**
- 1) January 15: Articles: Superfund: A River for all & photo contest winner; Letters re. The Union development
 - 2) January 29: Articles: Linnton response meeting; Letters re. The Union
- NEXT ISSUE IS:**
- 3) **February 12:** Deadline Feb. 3
 - 4) **February 26:** Deadline Feb. 17
 - 5) **March 11:** Deadline Mar. 2
 - 6) **March 25:** Deadline Mar. 16
 - 7) **April 8:** Deadline Mar. 30
 - 8) **April 22:** Deadline Apr. 13
 - 9) **May 6:** Deadline Apr. 27
(Parade & Mother's Day Issue)
 - 10) **May 20:** Deadline May 11
 - 11) **June 3:** Deadline May 25
 - 12) **June 17:** Deadline June 8
(Father's Day Issue)
 - 13) **July 1:** Deadline June 22
 - 14) **July 15:** Deadline July 6
(CP Jazz Fest. Issue)
 - 15) **July 29:** Deadline July 20
 - 16) **Aug. 12:** Deadline Aug. 3
 - 17) **Aug. 26:** Deadline Aug. 17
 - 18) **Sept. 9:** Deadline Aug. 31
 - 19) **Sept. 23:** Deadline Sept. 14
 - 20) **Oct. 7:** Deadline Sept. 28
 - 21) **Oct. 21:** Deadline Oct. 12
(Halloween Issue)
 - 22) **Nov. 4:** Deadline Oct. 26
 - 23) **Nov. 18:** Deadline Nov. 9
(Thanksgiving Issue)
 - 24) **Dec. 2:** Deadline Nov. 23
 - 25) **Dec. 16:** Deadline Dec. 7
(Christmas Issue)
 - 26) **Dec. 30:** Deadline Dec. 21
(New Year Issue)

St. Johns Bridge 2016 PICTURE Contest Rules:

* For each issue the editor will choose two pictures to be used as either a Masthead or as a Photo of the Week. (A third pictures may also be used as space allows.)

* At the end of 2016 (most likely in November,) the pictures will be voted upon by readers for which photo they liked the best. The winner will receive a \$100 cash prize from the St. Johns Review.

PICTURES MUST BE:

- * Sent in **high resolution (200+)**.
- * Unaltered photos are preferred but will not be turned away.
- * Send pictures in a JPEG format.
- * Do not send a photo more than once.
- * Pictures appearing in the paper must belong to the taker of the picture, but the Review has the right to use them in current and future issues.
- * Color pictures are preferred.
- * Do not send more than three pictures at a time.
- * Pictures may be cropped (by the Review) to fit the paper's perimeters. For photos appearing in the Masthead they need to be vertical more than horizontal. Masthead pictures are 10.25" across, and 3" to 5" tall. Pictures of the Week can be vertical or horizontal and any size.

The newspaper has the right to change or alter these rules during the year should it be needed.

Voting begins in November where all the year's pictures will be re-shown. A winner will be announced in December.

(Disclaimer: Pictures appearing in the paper are reformatted to tiff's at 600 resolution for printing presses. After placement in the paper and being printed on newsprint, the photos may lose a certain amount of clarity. The Review cannot be responsible for lack of clarity or any other changes in the pictures. The Review is not responsible or liable for pictures sent in saying their author has taken them when in fact they may not have.) Contest ends October 21, 2016.



Letters to the Editor

Letters to the Editor are welcome and encouraged. They must contain a name; Anonymous letters will not be read or published. Letters may be altered for really-really bad grammar or space when necessary, but it is the publisher's intent to leave them as they arrive. It's good for community members to use this space to express opinions, concerns, ideas, or other sentiments, but they are not necessarily the views of the editor/publisher. Don't be shy. Don't worry about spelling. Don't worry about grammar. Just write your letter and send it. Your thoughts & concerns are important.

Email to: reviewnewspaper@gmail.com or snail mail to: PO Box 83068, Portland, OR 97283

Former Booster president speaks out on development

Dear Editor,

I have served as President of the St. Johns Boosters from October 1996 thru December 2009. In that capacity I participated in the St Johns/ Lombard Planning effort. I also have been personally impacted by the gentrification of St. Johns. So with that said, I do not support the proposed "The Union At St. Johns" development.

The St. Johns/ Lombard Plan is to allow for increased density, while maintaining the unique qualities each neighborhood offers to the community. With careful planning, neighborhoods can allow for change while keeping the unique character of their area.

The Union At St. Johns erodes the uniqueness and history of the

community. It tears away one of the Gateways into St. Johns. The St. Johns/ Lombard Plans states: Gateways are located at key places or intersections and identify the entrance to a district or area. Development adjacent to gateways should contribute to the sense of entry and level of importance through signature architecture, appropriate building scale, character, and orientations. I do not see this in the proposed development.

Additionally, the main objectives of the redesign were to create a stronger gateway to the business district and improve visibility for the downtown St. Johns commercial core. The newly created space can function as a plaza, and offers an opportunity to create an enhanced gateway to the downtown business district.

The space occupied by the former island could be designed to allow for more active pedestrian use and improve sight lines into the commercial core for traffic approaching the intersection from the east. A four-story building does not improve sight lines into the business district and does little to enhance the gateway.

The St. Johns/ Lombard Plans also states: Specific design details still need to be developed through a design engineering process with public involvement. To my knowledge PBOT has not hosted any community meetings with regards to the proposed changes to this important gateway into St. Johns.

Ever an increasing population in the

"Letters"
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North Portland Meetings

The following free listings are meetings for North Portland organizations.
 Updated information is the responsibility of each organizations.

- =====
- ARBOR LODGE NEIGHBORHOOD ASSN:**
 Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield
- AMERICAN LEGION, ST. JOHNS POST #98** Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central.
 Contact Gerald 503-289-0855
- BOY SCOUT TROOP 52:**
 Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17.
 For membership info, contact Anthony at 503-913-7085.
- BRIDGETON NEIGHBORHOOD ASSOCIATION:**
 General Meeting: 3rd Mondays at 7pm, Port. Yacht Club, 1241 NE Marine Dr.
- CUB SCOUT PACK 52:** Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.
- EAST COLUMBIA NEIGHBORHOOD ASSN:**
 Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.
- FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:**
 General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins, 7:30. All meetings on 2nd Tuesdays of the month.
- FRIENDS OF BALTIMORE WOODS:**
 General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.
- FRIENDS OF PIER PARK: MEETING:** Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central
- HAYDEN ISLAND NEIGHBORHOOD NETWORK:**
 Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.
- KENTON BUSINESS ASSN:** 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield
- KENTON NEIGHBORHOOD ASSN:** Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon
- LINNTON NEIGHBORHOOD ASSN:** Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens.
- NORTH PORTLAND LAND USE GROUP:**
 Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm
- NORTH PORTLAND SOROPTIMIST CLUB** meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.
- OCCUPY ST. JOHNS:** Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard
- OVERLOOK NEIGHBORHOOD ASSN.:** General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.
- PENINSULA OPTIMIST CLUB:** Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.
- PORTLAND HARBOR COMMUNITY ADVISORY GROUP** Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. www.portland-harborcag.info
- PORTSMOUTH NEIGHBORHOOD ASSN:** Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland
- PUBLIC SAFETY ACTION COMMITTEE:** Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.
- SAFETY AND LIVABILITY TEAM (SALT) MEETINGS** are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office, 8250 N. Lombard.
- ST. JOHNS BOOSTERS:** Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.
- ST. JOHNS LIONS CLUB:** Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns
- ST. JOHNS MAIN STREET:** Meets at 8250 N. Lombard. For more info go to: stjohnsmainstreet.org
- ST. JOHNS NEIGHBORHOOD ASSOCIATION:** General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.
- UNIVERSITY PARK BUSINESS ASSOCIATION:** Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.
- UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION:** Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd.

St. Johns Review, Inc. (515-840)
 Periodicals Postage Paid at Portland Oregon
 A BIWEEKLY COMMUNITY NEWSPAPER

Subscriptions: \$13/per year

POSTMASTER: Send address changes to:
 St. Johns Review, PO Box 83068, Portland OR 97283-0068

Editor: Gayla Patton
 Publisher & Mailing Address:
 St. Johns Review, PO Box 83068, Portland, Oregon 97283
 Phone: 503-283-5086
 Email: reviewnewspaper@gmail.com
 website: www.stjohnsreview.com

ADVERTISING INFORMATION CALL:
 Gayla Patton 503-283-5086

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Circulation Manager: Ginger Harris; Assist Circulation Mgr: Roger Meyers.
 Lead writers: Gayla Patton and Barbara Quinn
 Contributing Writers: Jackie Larson, Jim Moulton, Michael Verbout
 Photos: Jim Moulton, Marshall Snyder, Jackie Larson