

## PUBLISHER'S INFO/COMMUNITY NEWS

### Classified Ads

#### Holiday Events

**Pioneer United Methodist Church** BAZAAR will be held November 13 and 14 from 9-5pm both days. Hand-made gifts, crafts, baked goods and candy. Delicious lunch served all day. Tables available. Tables available. The church is located at 7528 N. Charleston.

#### Lessons:

**VOICE & PIANO LESSONS:** Jensen's Voice & Piano Studio offers lessons with college credits available. For an appointment or more information call Pauline at 503-286-1168.

#### \*CLASSIFIED INSTRUCTIONS:

Classifieds are \$15 for 30 words. 15 cents each word over 30. Photos are \$15 extra. No logos/graphics. Ads are on a prepaid basis only. Call the Review at: 503-283-5086 and pay with a credit card or Mail to: PO Box 83068, Portland, OR 97283 before the next deadline.

### Neighborhood Grants available

#### NATURE IN NEIGHBORHOODS CAPITAL GRANTS

Final funding to be awarded in 2016 Capital Grants are funded by the 2006 Natural Areas bond measure. Since then \$13.3 million of the \$15 million available has been awarded to 44 different projects that has enhanced ecology in urban areas and increased opportunities for people to experience nature close to home. With only \$1.7 million remaining, 2016 will be the last funding round for Nature in Neighborhood Capital Grants. Visit the program website to learn more and download the program's handbook and application materials.

#### Timeline:

Now – April 2016 – accepting letters of interest  
 August 2016 – deadline for full applications (must be invited to apply)  
 December 2016 – Metro Council will award funding for the final round of Capital Grants  
 December 2019 – all projects must be constructed and complete.

An informational workshop will be held Nov. 18, 2015 from 4 to 5 p.m. at the Metro Regional Center

In this optional presentation, staff will go over general program goals, what has made previously funded projects compelling, program timeline and general application information. There will be time to ask questions and net-

work as well. If you can't attend this workshop, contact Mary Rose Navarro at maryrose.navarro@oregonmetro.gov or (503) 797-1781 to discuss your project. Mary Rose is willing to provide this workshop for local communities upon request.

#### ADDITIONAL RESOURCES

**The Small Projects and Community Events (SPACE) Program** provides grants of up to \$1,500 to support conservation projects, conservation education, and community events that promote natural resource conservation in the Multnomah Soil & Water Conservation District.

Eligible applicants include non-profit organizations, educational institutions, government agencies, and Native American tribes. The types of projects/events that are eligible for SPACE Program funding include on-the-ground restoration or conservation projects, pollution

prevention projects, education of youth and/or adults, and community events focused on improving the public's understanding of natural resource conservation. Completed application forms are due on the 15th of the month. Guidelines and materials can be found at: <http://emswcd.org/grants-and-cost-share/apply/space/>

#### The Partners in Conservation

(PIC) program provides funding to support conservation projects and conservation education in the Multnomah Soil & Water Conservation District. \$5,000-\$100,000 grants are awarded annually to organizations, governments, and educational institutions. In order to be eligible for funding, projects or events must be located within the District (Multnomah County lying east of the Willamette River) and fit one or more of the following categories: soil erosion prevention/control, soil

health, environmental education, water quality, water conservation, watershed health or habitat restoration. Applications are due 4:00 pm, Tuesday, December 15, 2015. More information and application materials can be found at: <http://emswcd.org/grants-and-cost-share/>

Do you offer paid work in natural resources for young adults, ages 14 - 25? **The Environmental Job Fair & Teen Night** on December 30 from 5 – 8 p.m. at Montavilla Community Center is being organized by the Youth Mentoring Collaborative (YMC), which is a group of 50+ partner organizations in Portland Oregon focused on supporting youth of color and collaborating to help provide clear pathways for the next generation of diverse leaders in environmental education and conservation.

**Continued on Page 3**  
**"Available Grants"**

#### Puzzle on Page 6



### UPCOMING 2015 REVIEW ISSUES

Issue #	Date Out:	Holiday:	Article/Ad Deadline	
<b>2015</b>				
24	Nov. 27 (Thanksgiving)		November 18	
25	Dec. 11		December 2	
26	Dec. 24 (Christmas)		December 15	<b>DEADLINE DATES ARE STRICT.</b>
<b>2016</b>				
#1	JAN 15		JAN 6	
#2	JAN 29		JAN 20	
#3	FEB 12		FEB 3	
#4	FEB 26		FEB 17	<b>DON'T MISS THEM!</b>
#5	MAR 11		MAR 2	
#6	MAR 25		MAR 16	
#7	APR 8		MAR 30	

\*Dates are subject to change

## North Portland Meetings

The following free listings are meetings for North Portland organizations.

Updated information is the responsibility of each organizations.

#### ARBOR LODGE NEIGHBORHOOD ASSN:

Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield

**AMERICAN LEGION, ST. JOHNS POST #98** Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central.

Contact Gerald 503-289-0855

#### BOY SCOUT TROOP 52:

Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17.

For membership info, contact Anthony at 503-913-7085.

#### BRIDGETON NEIGHBORHOOD ASSOCIATION:

General Meeting: 3rd Mondays at 8pm, Port Yacht Club, 1241 NE Marine Dr.

**CUB SCOUT PACK 52:** Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.

#### EAST COLUMBIA NEIGHBORHOOD ASSN:

Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.

#### FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:

General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins, 7:30. All meetings on 2nd Tuesdays of the month.

#### FRIENDS OF BALTIMORE WOODS:

General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.

**FRIENDS OF PIER PARK: MEETING:** Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central

#### HAYDEN ISLAND NEIGHBORHOOD NETWORK:

Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.

**KENTON BUSINESS ASSN:** 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield

**KENTON NEIGHBORHOOD ASSN:** Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon

**LINNTON NEIGHBORHOOD ASSN:** Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens.

#### NORTH PORTLAND LAND USE GROUP:

Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm

**NORTH PORTLAND SOROPTIMIST CLUB** meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.

**OCCUPY ST. JOHNS:** Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard

**OVERLOOK NEIGHBORHOOD ASSN.:** General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.

**PENINSULA OPTIMIST CLUB:** Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.

**PORTLAND HARBOR COMMUNITY ADVISORY GROUP** Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. [www.portland-harborcag.info](http://www.portland-harborcag.info)

**PORTSMOUTH NEIGHBORHOOD ASSN:** Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland

**PUBLIC SAFETY ACTION COMMITTEE:** Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.

**SAFETY AND LIVABILITY TEAM (SALT) MEETINGS** are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office, 8250 N. Lombard.

**ST. JOHNS BOOSTERS:** Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.

**ST. JOHNS LIONS CLUB:** Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns

**ST. JOHNS MAIN STREET:** Meets at 8250 N. Lombard. For more info go to: [stjohnsmainstreet.org](http://stjohnsmainstreet.org)

**ST. JOHNS NEIGHBORHOOD ASSOCIATION:** General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.

**UNIVERSITY PARK BUSINESS ASSOCIATION:** Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.

**UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION:** Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd.

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