

## PUBLISHER'S INFO/COMMUNITY NEWS

### St. Johns Bridge PICTURES Contest Rules:

For each issue the editor will choose two pictures to be used as either a Masthead or as a Photo of the Week. A third pictures may also be used as space allows.

At the end of 2015 (most likely in November,) the pictures will be voted upon by readers for which photo reader's liked the best. The winner will receive a \$100 cash prize from the Review.

Pictures must be:

\* Sent in high resolution (200+) and sent to reviewnewspaper@comcast.net or reviewnewspaper@gmail.com in JPEG format.

\* Pictures may be cropped (by the Review) to fit the paper's perimeters. For photos appearing in the Masthead they need to be vertical more than horizontal. Masthead pictures are 10.25" across, and 3" to 5" tall. Pictures of the Week can be vertical or horizontal and any size.

\* Pictures appearing in the paper must belong to taker of the picture, but the Review has the right to use them in current and future issues.

\* Color pictures are preferred, but outstanding black & whites might be used.

\* Photos used in 2013 and/or 2014 may be sent and used again.

\* If multiple photos are sent at one time by a photographer, the Review will use judgment for the picture (or pics) we think will print best in the paper.

\* Since this is a first, these rules may change during the year, or more suggestions and rules added. (We'll learn as we go.)

\* One vote per person. Voting begins in November where all the year's pictures will be re-shown.

*(Disclaimer: Pictures appearing in the paper are reformatted to tiff's at 600 resolution for printing presses. After placement in the paper and being printed on newsprint, the photos may lose a certain amount of clarity. The Review cannot be responsible for lack of clarity or any other changes in the pictures. The Review is not responsible or liable for pictures sent in saying their author has taken them when in fact they may not have.) Contest ends October 21, 2015.*

### Military News

**Air Force Air National Guard Airman 1st Class Lisa N. Cotthoff** graduated from basic military training at Joint Base San Antonio-Lackland, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air Force core values, physical fitness, and basic warfare principles and skills. Airmen who complete basic training earn four credits toward an associate in applied science degree

through the Community College of the Air Force.

Cotthoff is the granddaughter of Dianna S. Trachsel of Saint Helens, Ore.

She is a 2004 graduate of Grant High School in Portland.

#### CORRECTION:

The Masthead in the last issue (#21 Oct. 16, 2015 was actually submitted by Melissa Bartoszewski. The Review regrets the error.

### Classified Ads

#### Holiday Events

**Pioneer United Methodist Church BAZAAR** will be held November 13 and 14 from 9-5pm both days. Hand-made gifts, crafts, baked goods and candy. Delicious lunch served all day. Tables available. Tables available. The church is located at 7528 N. Charleston.

#### Lessons:

**VOICE & PIANO LESSONS:** Jensen's Voice & Piano Studio offers lessons with college credits available. For an appointment or more information call Pauline at 503-286-1168.

**\*CLASSIFIED INSTRUCTIONS:** Classifieds are \$15 for 30 words. 15 cents each word over 30. Photos are \$15 extra. No logos/graphics. Ads are on a prepaid basis only. Call the Review at: 503-283-5086 and pay with a credit card or Mail to: PO Box 83068, Portland, OR 97283 before the next deadline.

#### Puzzle on Page 6



## Mark your calendars!! WinterFest 2015 planning underway

Organizers of this popular holiday event have announced this year it will be on Sunday, December 6, 2015 from 2:00pm – 6:00pm in the St. Johns Plaza by the clock.

The theme is Victorian/Edwardian/Industrial and the goal is to raise funds to help install the Edgewater Lamppost in the downtown business district.

This year's tree will be dedicated to Rie Newman, and the event to Laura Woodruff who both helped create WinterFest2014, and who both died this past year. There will also be a "Rie" hat contest that will include this year's event theme. Those who knew Rie, knows that she loved hats.

Grand Marshall is Gary Boehm, long time community resident and activist, who has been instrumental in the Cathedral Park Jazz Festival and the St. Johns Boosters.

Major sponsors are Plews Brews, who will be hosting a beer garden

and working with Richard Colvin the Standard Keys and Pastor Josh Hawk and his Baby Grand Piano on entertainment.

Annie Allerdice said, "We want to thank the St. Johns Boosters for their support last year. We have since moved the event back to its independent status so it can work with all the community organizations equally without bias and allow each organization to focus on their own goals without being concerned with running this event."

Mixtress Spruce, aka Becky Larson of Larson Bitters Fame, heads our tree team, which will be heading for the hills on November 29, with her merry men and women to bring one of those wild free ranging Spruce Trees back to the Plaza. Allerdice said, "You the Community get to decorate the tree. Organizers will supply the Lights. If

**"WinterFest 2015"**  
Continued on Page 3

## North Portland Meetings

The following free listings are meetings for North Portland organizations.

Updated information is the responsibility of each organizations.

#### ARBOR LODGE NEIGHBORHOOD ASSN:

Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield

**AMERICAN LEGION, ST. JOHNS POST #98** Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central.

Contact Gerald 503-289-0855

#### BOY SCOUT TROOP 52:

Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17.

For membership info, contact Anthony at 503-913-7085.

#### BRIDGETON NEIGHBORHOOD ASSOCIATION:

General Meeting: 3rd Mondays at 8pm, Port Yacht Club, 1241 NE Marine Dr.

**CUB SCOUT PACK 52:** Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.

#### EAST COLUMBIA NEIGHBORHOOD ASSN:

Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.

#### FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:

General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins,

7:30. All meetings on 2nd Tuesdays of the month.

#### FRIENDS OF BALTIMORE WOODS:

General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.

**FRIENDS OF PIER PARK: MEETING:** Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central

#### HAYDEN ISLAND NEIGHBORHOOD NETWORK:

Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.

**KENTON BUSINESS ASSN:** 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield

**KENTON NEIGHBORHOOD ASSN:** Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon

**LINNTON NEIGHBORHOOD ASSN:** Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens.

#### NORTH PORTLAND LAND USE GROUP:

Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm

**NORTH PORTLAND SOROPTIMIST CLUB** meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.

**OCCUPY ST. JOHNS:** Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard

**OVERLOOK NEIGHBORHOOD ASSN.:** General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.

**PENINSULA OPTIMIST CLUB:** Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.

**PORTLAND HARBOR COMMUNITY ADVISORY GROUP** Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. www.portland-harborcag.info

**PORTSMOUTH NEIGHBORHOOD ASSN:** Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland

**PUBLIC SAFETY ACTION COMMITTEE:** Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.

**SAFETY AND LIVABILITY TEAM (SALT) MEETINGS** are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office, 8250 N. Lombard.

**ST. JOHNS BOOSTERS:** Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.

**ST. JOHNS LIONS CLUB:** Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns

**ST. JOHNS MAIN STREET:** Meets at 8250 N. Lombard. For more info go to: stjohnsmainstreet.org

**ST. JOHNS NEIGHBORHOOD ASSOCIATION:** General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.

**UNIVERSITY PARK BUSINESS ASSOCIATION:** Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.

**UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION:** Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd.

### UPCOMING 2015 REVIEW ISSUES

Issue #	Date Out:	Holiday:	Article/Ad Deadline	
<b>2015</b>				
23	Nov. 13		November 4	
24	Nov. 27 (Thanksgiving)		November 18	
25	Dec. 11		December 2	<b>DEADLINE DATES ARE STRICT.</b>
26	Dec. 24 (Christmas)		December 15	
<b>2016</b>				
#1	JAN 15		JAN 6	<b>DON'T MISS THEM!</b>
#2	JAN 29		JAN 20	
#3	FEB 12		FEB 3	
#4	FEB 26		FEB 17	
#5	MAR 11		MAR 2	
#6	MAR 25		MAR 16	
#7	APR 8		MAR 30	

\*Dates are subject to change

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