

PUBLISHER'S INFO/COMMUNITY NEWS

UPCOMING 2015 REVIEW Issues

Issue # Date Out: Holiday: Article/Ad Deadline

2015				
20	October 2		September 23	
21	October 16		October 7	
22	October 30 (Halloween)		October 21	
23	Nov. 13		November 4	
24	Nov. 27 (Thanksgiving)		November 18	
25	Dec. 11		December 2	
26	Dec. 24 (Christmas)		December 15	

DEADLINE DATES ARE STRICT.

2016				
#1	JAN 15		JAN 6	
#2	JAN 29		JAN 20	
#3	FEB 12		FEB 3	
#4	FEB 26		FEB 17	
#5	MAR 11		MAR 2	
#6	MAR 25		MAR 16	

DON'T MISS THEM!

*Dates are subject to change

Classified Ads

LESSONS:

VOICE & PIANO LESSONS:
Jensen's Voice & Piano Studio offers lessons with college credits available. For an appointment or more information call Pauline at 503-286-1168.

***CLASSIFIED INSTRUCTIONS:**
Classifieds are \$15 for 30 words. 15 cents each word over 30. Photos are \$15 extra. No logos/graphics. Ads are on a prepaid basis only. Call the Review at: 503-283-5086 and pay with a credit card or Mail to: PO Box 83068, Portland, OR 97283 before the next deadline.

Puzzle on Page 7



St. Johns Bridge PICTURES Contest Rules:

For each issue the editor will choose two pictures to be used as either a Masthead or as a Photo of the Week. A third pictures may also be used as space allows.

At the end of 2015 (most likely in November,) the pictures will be voted upon by readers for which photo reader's liked the best. The winner will receive a \$100 cash prize from the Review.

Pictures must be:

*Sent in high resolution (200+) and sent to reviewnewspaper@comcast.net or reviewnewspaper@gmail.com in JPEG format.

* Pictures may be cropped (by the Review) to fit the paper's perimeters. For photos appearing in the Masthead they need to be vertical more than horizontal. Masthead pictures are 10.25" across, and 3" to 5" tall. Pictures of the Week can be vertical or horizontal and any size.

* Pictures appearing in the paper must belong to taker of the picture, but the Review has the right to use them in current and future issues.

* Color pictures are preferred, but outstanding black & whites might be used.

* Photos used in 2013 and/or 2014 may be sent and used again.

* If multiple photos are sent at one time by a photographer, the Review will use judgment for the picture (or pics) we think will print best in the paper.

* Since this is a first, these rules may change during the year, or more suggestions and rules added. (We'll learn as we go.)

* One vote per person. Voting begins in November where all the year's pictures will be re-shown.

(Disclaimer: Pictures appearing in the paper are reformatted to tiff's at 600 resolution for printing presses. After placement in the paper and being printed on newsprint, the photos may lose a certain amount of clarity. The Review cannot be responsible for lack of clarity or any other changes in the pictures. The Review is not responsible or liable for pictures sent in saying their author has taken them when in fact they may not have.)

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**THE REVIEW
PO BOX 83068
PORT. OR. 97283**

North Portland Meetings

The following free listings are meetings for North Portland organizations.

Updated information is the responsibility of each organizations.

ARBOR LODGE NEIGHBORHOOD ASSN:

Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield

AMERICAN LEGION, ST. JOHNS POST #98 Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central.

Contact Gerald 503-289-0855

BOY SCOUT TROOP 52:

Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17.

For membership info, contact Anthony at 503-913-7085.

BRIDGETON NEIGHBORHOOD ASSOCIATION:

General Meeting: 3rd Mondays at 8pm, Port Yacht Club, 1241 NE Marine Dr.

CUB SCOUT PACK 52: Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.

EAST COLUMBIA NEIGHBORHOOD ASSN:

Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.

FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:

General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins,

7:30. All meetings on 2nd Tuesdays of the month.

FRIENDS OF BALTIMORE WOODS:

General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.

FRIENDS OF PIER PARK: MEETING: Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central

HAYDEN ISLAND NEIGHBORHOOD NETWORK:

Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.

KENTON BUSINESS ASSN: 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield

KENTON NEIGHBORHOOD ASSN: Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon

LINNTON NEIGHBORHOOD ASSN: Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens.

NORTH PORTLAND LAND USE GROUP:

Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm

NORTH PORTLAND SOROPTIMIST CLUB meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.

OCCUPY ST. JOHNS: Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard

OVERLOOK NEIGHBORHOOD ASSN.: General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.

PENINSULA OPTIMIST CLUB: Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.

PORTLAND HARBOR COMMUNITY ADVISORY GROUP Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. www.portland-harborcag.info

PORTSMOUTH NEIGHBORHOOD ASSN: Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland

PUBLIC SAFETY ACTION COMMITTEE: Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.

SAFETY AND LIVABILITY TEAM (SALT) MEETINGS are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office, 8250 N. Lombard.

ST. JOHNS BOOSTERS: Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.

ST. JOHNS LIONS CLUB: Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns

ST. JOHNS MAIN STREET: Meets at 8250 N. Lombard. For more info go to: stjohnsmainstreet.org

ST. JOHNS NEIGHBORHOOD ASSOCIATION: General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.

UNIVERSITY PARK BUSINESS ASSOCIATION: Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.

UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION: Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd.

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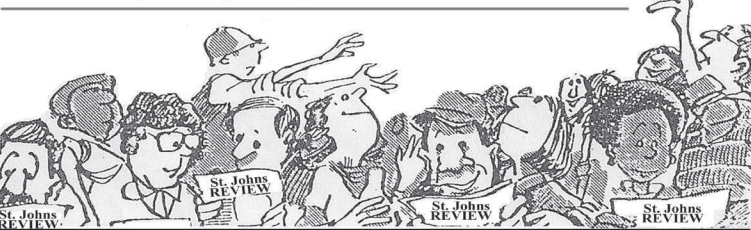
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ADVERTISING INFORMATION CALL:
Gayla Patton 503-283-5086

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Circulation Manager: Ginger Harris; Assist Circulation Mgr: Roger Meyers.
Lead writers: Gayla Patton and Barbara Quinn
Contributing Writers: Jackie Larson, Jim Moulton, Michael Verbout
Photos: Jim Moulton, Marshall Snyder, Jackie Larson

Circulation Mgr: Ginger Harris