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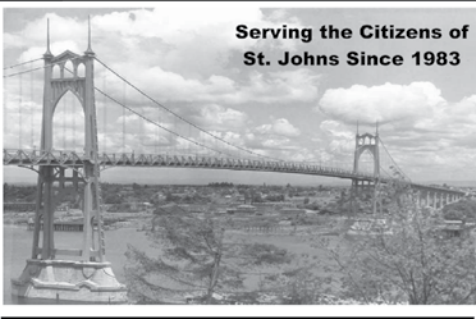
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### Classified Ads

**LESSONS:**  
**VOICE & PIANO LESSONS:**  
Jensen's Voice & Piano Studio offers lessons with college credits available. For an appointment or more information call Pauline at 503-286-1168.

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*\*CLASSIFIED INSTRUCTIONS:*  
*Classifieds are \$15 for 30 words. 15 cents each word over 30. Photos are \$15 extra. No logos/graphics. Ads are on a prepaid basis only. Call the Review at: 503-283-5086 and pay with a credit card or Mail to: PO Box 83068, Portland, OR 97283 before the next deadline.*



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Puzzle on Page 7



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### UPCOMING 2015 REVIEW ISSUES

Issue #	Date Out:	Holiday:	Article/Ad Deadline	DEADLINE DATES ARE STRICT.
<b>2015</b>				
19	Sept. 18		September 9	<b>DON'T MISS THEM!</b>
20	October 2		September 23	
21	October 16		October 7	
22	October 30 (Halloween)		October 21	
23	Nov. 13		November 4	
24	Nov. 27 (Thanksgiving)		November 18	
25	Dec. 11		December 2	
26	Dec. 24 (Christmas)		December 15	
<b>2016</b>				
#1	JAN 15		JAN 6	
#2	JAN 29		JAN 20	

*\*Dates are subject to change*

### Notice

**Burlington Water District is scheduled to hold its monthly Board meeting on September 16th 2015 at 6:45pm. The 2nd reading and passing of Ordinance No. 15/16-01; Revised Water Rates and Other Fees (SDC update) will be read. Location of the meeting: Scappoose Library, Scappoose, 52469 SE 2nd Street, OR 97231. The public is invited to attend.**

## North Portland Meetings

The following free listings are meetings for North Portland organizations.  
Updated information is the responsibility of each organizations.

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**ARBOR LODGE NEIGHBORHOOD ASSN:**  
Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield

**AMERICAN LEGION, ST. JOHNS POST #98** Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central.  
Contact Gerald 503-289-0855

**BOY SCOUT TROOP 52:**  
Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17.  
For membership info, contact Anthony at 503-913-7085.

**BRIDGETON NEIGHBORHOOD ASSOCIATION:**  
General Meeting: 3rd Mondays at 8pm, Port Yacht Club, 1241 NE Marine Dr.

**CUB SCOUT PACK 52:** Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.

**EAST COLUMBIA NEIGHBORHOOD ASSN:**  
Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.

**FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:**  
General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins, 7:30. All meetings on 2nd Tuesdays of the month.

**FRIENDS OF BALTIMORE WOODS:**  
General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.

**FRIENDS OF PIER PARK: MEETING:** Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central

**HAYDEN ISLAND NEIGHBORHOOD NETWORK:**  
Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.

**KENTON BUSINESS ASSN:** 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield

**KENTON NEIGHBORHOOD ASSN:** Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon

**LINNTON NEIGHBORHOOD ASSN:** Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens.

**NORTH PORTLAND LAND USE GROUP:**  
Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm

**NORTH PORTLAND SOROPTIMIST CLUB** meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.

**OCCUPY ST. JOHNS:** Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard

**OVERLOOK NEIGHBORHOOD ASSN.:** General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.

**PENINSULA OPTIMIST CLUB:** Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.

**PORTLAND HARBOR COMMUNITY ADVISORY GROUP** Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. www.portland-harborcag.info

**PORTSMOUTH NEIGHBORHOOD ASSN:** Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland

**PUBLIC SAFETY ACTION COMMITTEE:** Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.

**SAFETY AND LIVABILITY TEAM (SALT) MEETINGS** are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office, 8250 N. Lombard.

**ST. JOHNS BOOSTERS:** Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.

**ST. JOHNS LIONS CLUB:** Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns

**ST. JOHNS MAIN STREET:** Meets at 8250 N. Lombard. For more info go to: stjohnsmainstreet.org


**ST. JOHNS NEIGHBORHOOD ASSOCIATION:** General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.

**UNIVERSITY PARK BUSINESS ASSOCIATION:** Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.

**UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION:** Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd.

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