

## PUBLISHER'S INFO/COMMUNITY NEWS

### St. Johns Marvel 29 receives major U.S. Green Building Council's Highest Certification

Built on re-developed land previously occupied by an old gas station and a vacated restaurant, Marvel 29 has received the top Platinum level of Leadership in Energy and Environmental Design (LEED) certification from the U.S Green Building Council. This is the highest award and Marvel 29 is the first ever project in the US to receive this award executed under a HUD 221(d) (4) loan program. In addition it is the only residential building in St Johns to receive any LEED certification.

Marvel 29 sits at the base of the iconic St. Johns Bridge and at the gateway to downtown St. Johns. In building the multifamily,

mixed-use development the team of developers always assessed first recycled, reclaimed, or sustainable materials which were long lasting and earth friendly.

Patrick Kessi of PHK Development Inc. said "our firm's intent is to create great quality spaces with timeless materials which are both environmentally and economically sustainable." He added that his teams paid constant attention during design and construction, to the indoor environmental quality, to the natural light, to fixtures which use less energy and less water and non invasive native plants in the green spaces which have less need for fertilizers or pesti-

cides. Wherever possible, local or regional materials were chosen to reduce the carbon footprint.

Marvel 29 was built with input from the St. Johns community. From developer PHK Development Inc, to architects Ankrom Moisan, to builder Walsh Construction, all major entities involved in this project are based originally and currently in Portland. Much of the functional art work is by local artists and the many gathering spaces, including a roof top terrace with views of three mountains, the Willamette River and the St. Johns Bridge give residents a strong sense of community.

### North Portland Meetings

The following free listings are meetings for North Portland organizations. Updated information is the responsibility of each organizations.

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**ARBOR LODGE NEIGHBORHOOD ASSN:**

Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield

**AMERICAN LEGION, ST. JOHNS POST #98** Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central. Contact Gerald 503-289-0855

**BOY SCOUT TROOP 52:**

Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17. For membership info, contact Anthony at 503-913-7085.

**BRIDGETON NEIGHBORHOOD ASSOCIATION:**

General Meeting: 3rd Mondays at 8pm, Port Yacht Club, 1241 NE Marine Dr.

**CUB SCOUT PACK 52:** Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.

**EAST COLUMBIA NEIGHBORHOOD ASSN:**

Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.

**FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:**

General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins, 7:30. All meetings on 2nd Tuesdays of the month.

**FRIENDS OF BALTIMORE WOODS:**

General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.

**FRIENDS OF PIER PARK: MEETING:** Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central

**HAYDEN ISLAND NEIGHBORHOOD NETWORK:**

Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.

**KENTON BUSINESS ASSN:** 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield

**KENTON NEIGHBORHOOD ASSN:** Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon

**LINNTON NEIGHBORHOOD ASSN:** Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens.

**NORTH PORTLAND LAND USE GROUP:**

Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm

**NORTH PORTLAND SOROPTIMIST CLUB** meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.

**OCCUPY ST. JOHNS:** Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard

**OVERLOOK NEIGHBORHOOD ASSN.:** General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.

**PENINSULA OPTIMIST CLUB:** Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.

**PORTLAND HARBOR COMMUNITY ADVISORY GROUP** Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. www.portland-harborcag.info

**PORTSMOUTH NEIGHBORHOOD ASSN:** Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland

**PUBLIC SAFETY ACTION COMMITTEE:** Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.

**SAFETY AND LIVABILITY TEAM (SALT) MEETINGS** are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office, 8250 N. Lombard.

**ST. JOHNS BOOSTERS:** Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.

**ST. JOHNS LIONS CLUB:** Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns

**ST. JOHNS MAIN STREET:** Meets at 8250 N. Lombard. For more info go to: stjohnsmainstreet.org

**ST. JOHNS NEIGHBORHOOD ASSOCIATION:** General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.

**UNIVERSITY PARK BUSINESS ASSOCIATION:** Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.

**UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION:** Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd.

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### UPCOMING 2015 REVIEW ISSUES

Issue #	Date Out:	Holiday:	Article/Ad Deadline	
18	Sept. 4		August 26	<b>DEADLINE</b>
19	Sept. 18		September 9	<b>DATES</b>
20	October 2		September 23	<b>ARE</b>
21	October 16		October 7	<b>STRICT.</b>
22	October 30 (Halloween)		October 21	
23	Nov. 13		November 4	
24	Nov. 27 (Thanksgiving)		November 18	<b>DON'T</b>
25	Dec. 11		December 2	<b>MISS</b>
26	Dec. 24 (Christmas)		December 15	<b>THEM!</b>

\*Dates are subject to change due to unforeseen circumstances

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