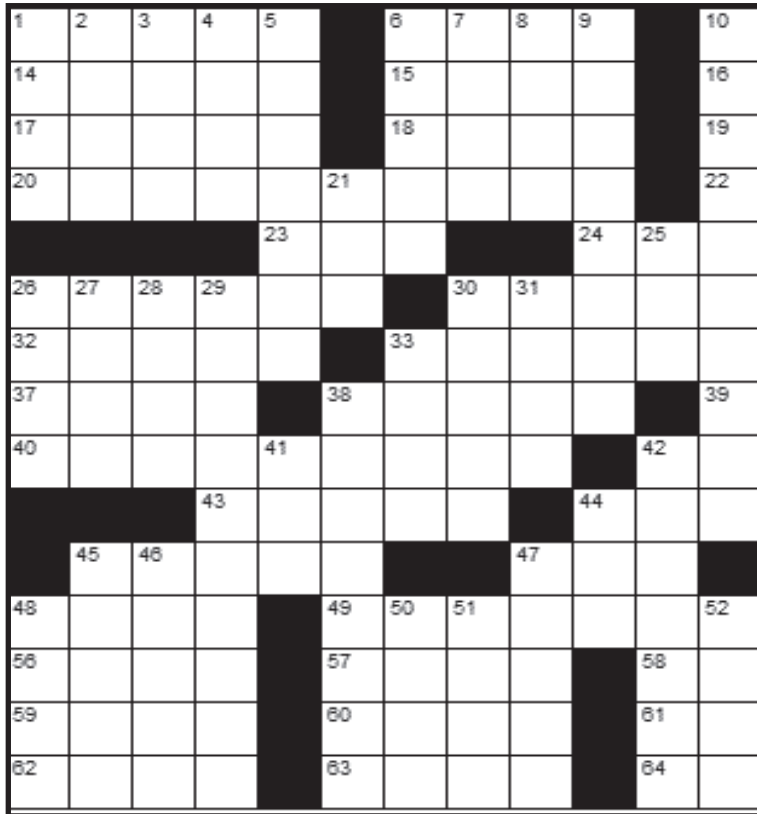


Renée Meiffren
 Owner & Ballet Master
 Associate of The Royal
 Academy of Dance, LONDON

rene@rosecityballetschool.com

503.583.7205

- ACROSS**
1. A bodily fluid
 6. Dry
 10. Chooses
 14. American symbol
 15. Early 20th-century art movement
 16. Applaud
 17. Stripes
 18. Again
 19. Birthday or cheese, for example
 20. A religious scholar
 22. Chilled
 23. Frozen water
 24. Burdened
 26. Renounce
 30. Lift
 32. In the midst of
 33. A type of dive
 37. Essence
 38. Indian monetary unit
 39. Russian emperor
 40. Inflammation of a joint
 42. Anklebone
 43. Ranted
 44. Yield
 45. Winged
 47. Coniferous tree
 48. Coalition
 49. Multiplicative inverse
 56. Decorative case
 57. Tell all
 58. Habituate
 59. Where a bird lives
 60. Feudal worker
 61. Medical professional
 62. Tall woody plant
 63. Bambi was one
 64. A chemical compound
- DOWN**
1. Finest
 2. Strip of wood
 3. Monster
 4. Hodgepodge
 5. Coping
 6. Maxim
 7. Hindu princess
 8. Bright thought
 9. Similar to daybreak
 10. Not oriental
 11. Location
 12. Captured
 13. Hurried
 21. ___ober
 25. Request
 26. Indian music
 27. Arab chieftain
 28. Outlay
 29. Hard coal
 30. Speedy
 31. Air force heroes
 33. Burlap fiber
 34. Small island
 35. Roman deity
 36. At one time (archaic)
 38. River bottom
 41. Rodent
 42. Terrestrial
 44. Tear
 45. Change
 46. Wingless bloodsucking insect
 47. Roughage
 48. Not straight
 50. If not
 51. Walking stick
 52. Burden
 53. Brusque
 54. Backside
 55. Lascivious look



St. Johns Bridge picture Contest Rules:

For each issue the editor will choose two pictures to be used as either a Masthead or as a Photo of the Week. A third pictures may also be used as space allows.

At the end of 2015 (most likely in November,) the pictures will be voted upon by readers for which photo reader's liked the best. The winner will receive a \$100 cash prize from the Review. Pictures must be:

* Sent in high resolution (200+) and sent to reviewnewspaper@comcast.net or reviewnewspaper@gmail.com in JPEG format.

* Pictures may be cropped (by the Review) to fit the paper's perimeters. For photos appearing in the Masthead they need to be vertical more than horizontal. Masthead pictures are 10.25" across, and 3" to 5" tall. Pictures of the Week can be vertical or horizontal and any size.

* Pictures appearing in the paper must belong to taker of the picture, but the Review has the right to use them in current and future issues.

* Color pictures are preferred, but outstanding black & whites might be used. * Photos used in 2013 and/or 2014 may be sent and used again.

* If multiple photos are sent at one time by a photographer, the Review will use judgment for the picture (or pics) we think will print best in the paper.

* Since this is a first, these rules may change during the year, or more suggestions and rules added. (We'll learn as we go.)

* One vote per person. Voting begins in November where all the year's pictures will be re-shown.

(Disclaimer: Pictures appearing in the paper are reformatted to tiff's at 600 resolution for printing presses. After placement in the paper and being printed on newsprint, the photos may lose a certain amount of clarity. The Review cannot be responsible for lack of clarity or any other changes in the pictures. The Review is not responsible or liable for pictures sent in saying their author has taken them when in fact they may not have.)

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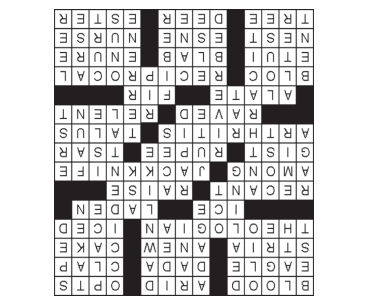
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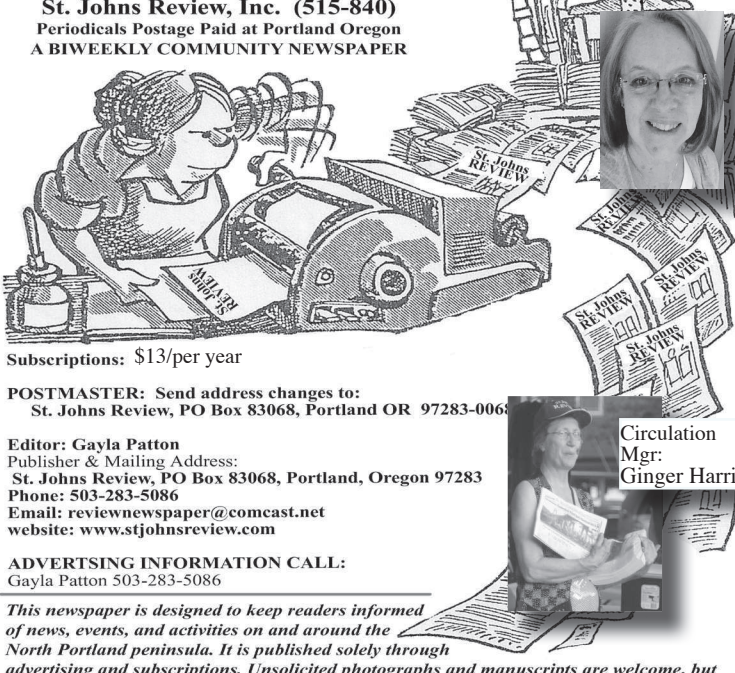
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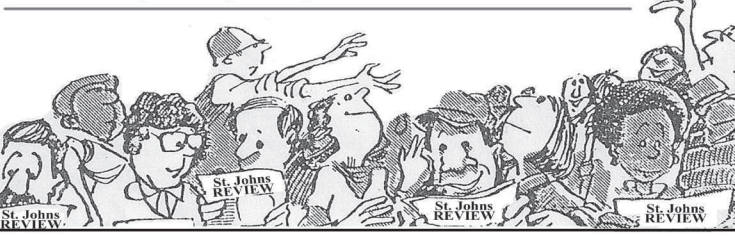
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Photos: Jim Moulton, Marshall Snyder, Jackie Larson

UPCOMING 2015 REVIEW ISSUES

Issue #	Date Out:	Holiday:	Article/Ad Deadline	DEADLINE DATES ARE STRICT.
17	August 21		August 12	DON'T MISS THEM!
18	Sept. 4		August 26	
19	Sept. 18		September 9	
20	October 2		September 23	
21	October 16		October 7	
22	October 30 (Halloween)		October 21	
23	Nov. 13		November 4	
24	Nov. 27 (Thanksgiving)		November 18	
25	Dec. 11		December 2	
26	Dec. 24 (Christmas)		December 15	

*Dates are subject to change due to unforeseen circumstances

North Portland Meetings

The following free listings are meetings for North Portland organizations. Updated information is the responsibility of each organizations.

- ARBOR LODGE NEIGHBORHOOD ASSN:**
 Meet on the 3rd Thursday each month, 6:30-8pm, Kenton Firehouse, 2209 N. Schofield
- AMERICAN LEGION, ST. JOHNS POST #98** Meets 4th Tuesday, 11:00 AM, St Johns Community Ctr. 8427 N. Central.
 Contact Gerald 503-289-0855
- BOY SCOUT TROOP 52:**
 Meets Tuesdays from 7-8:30 p.m. at St. Johns Christian Church, 8044 N. Richmond. We welcome boys ages 11-17. For membership info, contact Anthony at 503-913-7085.
- BRIDGETON NEIGHBORHOOD ASSOCIATION:**
 General Meeting: 3rd Mondays at 8pm, Port Yacht Club, 1241 NE Marine Dr.
- CUB SCOUT PACK 52:** Meets Mondays at St. Johns Christian Church, 8044 N. Richmond.
- EAST COLUMBIA NEIGHBORHOOD ASSN:**
 Meets the second Tuesday of each month from 7-8:30pm at the Columbia Rvr RV Park Comm. Rm, 10649 NE 13th.
- FRIENDS OF CATHEDRAL PARK NEIGHBORHOOD ASSN:**
 General Meeting: odd months at BES Water Lab; 7pm. Board Meetings on even months at St Johns McMenamins, 7:30. All meetings on 2nd Tuesdays of the month.
- FRIENDS OF BALTIMORE WOODS:** General meeting: 3rd Tuesdays, 6:30pm at the BES Water Lab, 6543 N. Burlington.
- FRIENDS OF PIER PARK: MEETING:** Third Monday, 6:30pm at St. Johns Community Ctr., 8427 N Central
- HAYDEN ISLAND NEIGHBORHOOD NETWORK:**
 Meetings: 2nd Thursday, 7pm, at the Oxford Suites, 1226 N. Jantzen Beach Dr., Hayden Island.
- KENTON BUSINESS ASSN:** 1st Thursday of the month, 9am at Kenton Firehouse 2nd fl. 2209 N. Schofield
- KENTON NEIGHBORHOOD ASSN:**
 Board Meetings: 2nd Wed., 7pm, Kenton Firehouse, 8105 N. Brandon
- LINNTON NEIGHBORHOOD ASSN:** Meetings: 1st Wed. of odd mos; 7-9 at Linnton Comm. Ctr., 10614 NW St. Helens Rd.
- NORTH PORTLAND LAND USE GROUP:**
 Meets 4th Thursday of the month at Kenton Firehouse, 8105 N Brandon. 7pm
- NORTH PORTLAND SOROPTIMIST CLUB** meets the 2nd Wed at 6PM at the Lung Fung Restaurant, 2025 N Lombard Street. Public welcome to attend meetings to learn more about the club.
- OCCUPY ST. JOHNS:** Meets Weds. 7:00pm at Anna Bannanas, 8716 N Lombard
- OVERLOOK NEIGHBORHOOD ASSN.:**
 General Meetings: 3rd Tues of each month except Aug & Dec at Kaiser Town Hall, 7-9pm. Board Meetings: 1st Tues. each month at Overlook Hse, 3839 N. Melrose Dr.
- PENINSULA OPTIMIST CLUB:**
 Meets 1st and 3rd Mondays (except holidays) at noon at Christie's Restaurant, 5507 N. Lombard. General public is welcome to attend meetings to learn about the club. There will be a guest speaker at most meetings. Questions—contact Sharon at 503-490-2889.
- PORTLAND HARBOR COMMUNITY ADVISORY GROUP**
 Offers a gathering of thoughts on the Superfund. Concerns about the contamination in the Portland Harbor Superfund? Join the community to meet with the agencies in charge. Meetings include Informational presentations; Opportunity to render your opinion. Meet agency leaders in charge of clean up. 2nd Wednesday-Monthly at BES: 6543 N Burlington, beneath the St Johns Bridge 6:00 PM. www.portlandharborcag.info
- PORTSMOUTH NEIGHBORHOOD ASSN.:**
 Board Meeting: 3rd Tues of ea mo, 6pm, Bridge Meadows, Bridge Community Room, 8502 N. Wayland
- PUBLIC SAFETY ACTION COMMITTEE:** Meets 4th Wed. ea. mo., 7-9pm, Kenton Firehouse, 2209 N. Schofield.
- SAFETY AND LIVABILITY TEAM (SALT) MEETINGS** are the 1st Tuesdays at 7:00 p.m. at the St. Johns Main Street Office., 8250 N. Lombard.
- ST. JOHNS BOOSTERS:** Gen Meetings 3rd Tues at Central Hotel, 7:30-8:30. Meal provided. Board meetings: 1st Tues at 7pm at Central Hotel.
- ST. JOHNS LIONS CLUB:** Meets 1st & 3rd Tuesdays each month at Patti's Deli, downtown St. Johns
- ST. JOHNS MAIN STREET:** Meets at 8250 N. Lombard. Fore more info go to: stjohnsmainstreet.org
- ST. JOHNS NEIGHBORHOOD ASSOCIATION:**
 General Meeting is 2nd Mon. at the St. Johns Community Ctr, 8427 N. Central.
- UNIVERSITY PARK BUSINESS ASSOCIATION:**
 Meets in 2014: 2/25; 4/22; 6/24; 9/23; 11/18 at 7pm at Darcy's at the corner of Fiske/Lombard from 6-7:30pm.
- UNIVERSITY PARK NEIGHBORHOOD ASSOCIATION:**
 Meets: Jan., Apr., July & Oct on 4th Monday 7pm at the Chiles Center at the UP, 5000 N. Willamette Blvd..