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THE REVIEW is entered at post office Portland, Oregon, as mail matter of the second class nuder the Act of Coneress of March 3, 1879,

VALEDICTORY.

With this issue the St. Johns tes less changes ownership, argl he undersigned retires from the surnalistic field here after more ham sixteen year's, connection Mr. H. L. Ray, has had years of specialist experience and will no ould make a fine success of the squer, and ma St. Johns prewascu there is no question but hat under Mr. Ray's manage ment the Review will keep page with it. As we relinguish our sation as condisher of this paser, we thence to express our operciation and gratefulness to many kind friends who have and kind words of cheer and enmeancacut at times when the ray was reach and the going unortain. We also desire especial to express our gratitude to ose business men who week afe week and year after year in their continuous and un failing advertising patronage and it was only through their loythat the continued publica on of the Review was made pos-It is likely that things

been published that well possible by the fortitude of that little night have been left out, but we steering free from wenneled and ensitional matter. We have enoved the years we have spent muong you, and believe there are on out r people on earth than are and in Mt. duluis. So with the reliant feeling toward one and have have stopped down and or are publisher of this paper. We triod our successor will be worded the same generous, loy d argument that the people of a. Johns buye given the underpaths and unblased trails, the air-A. W. Markle. plane wings its swift way, ellining

With this have of the Review he recovership passes from Mr. A. W. Marries who has been the putlabor for a number of years. The this work is No. 1 of volme It indicating the paper has con established for 18 years. In Juliana over the Review, we ne stoing so with a full generaion of what a community paper of this hand should be. It is our midtion to mot only maintain the high standard on which the paper lus beet, run these many years. and to a spread it, not only from We haven't forgotten. We are not denests of everything the ton of our city a logger art! bettor outy. This great industrial commercial section of our ur will ever have in us an advothe of these things that means erroth and development of the or emportantiles that lie at our

make in helping my to make the In a sense it is your paper as cell as even, and to accomplish from things that mean no much women chir, emoperation on the

use of the splendid support you ave been giving the paper from oll a news and advertising tue-froduc, flam, H. L. Ray

The defeat of the anandment to ie constitution enabling this to fax stroff for the purpose holding no exposition seems : enth blow to that undertaking. has a currently attenually of reason. is how the voters in the state should at comeliasion why the copie of this city should be proshired in doing a thing dear to beir bearts and which does not est the outside voter anything. Evidently the voters in the tate at large felt if an exposition cas held the state would be callst most to participatate and in had event an additional tax levy cattle be inevitable.

The average faxpayer through out the country is not in humor a faster any proposition, directy or indirectly, that is likely to utail an increase in his taxes. We believe this is the main rea con why the voters, refused to pass. this amendment.

Dr. W. J. Gilstrap

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Bonham & Currier Bldg.

Three hundred years ago a pilgrim Office and gave thanks for the prospect of Empire 1883 home in the wilderness, where they

Al Der

III finensions frame

Jahus Transparent,
Jahus Transparent,
An miss is what I see
y A marthum performs
Ground take an ise creen,
rand in fiscal;
Galany an productry secure.

Tring auffin at laten wigg it everything that's nice, Thankagovin If ellegia brings

NATION'S DEBT TO PILGRIMS

Present Blessings Largely Made Pos-

sible Through the Devotion of That Heroic Band.

might worship according to the die-

lates of their conscience. Today

uillions of people give thanks for the

blessings that have accrued through the intervening years, blessings made

band. Tercentenary celebrations were

given to commemorate their comfus

and brought to the mind vivid con-

trusts of the age in which we live

in comparison with those pioneer times

of frugality and danger. If they could

give thanks for what seems to us such

menger blessings, what a depth of

gratitude should be ours, who have in-

cerited ease and the modern opportu-

nities because of their persevering

Where the wilderness spread over

the fund buge buildings and mar-

velous cities pow stand. Where our

forefathers pledded in tangled

suge of love that has rung down

through the ages. Physically the

world has changed-yes. Humanly

we are the same. We look forward

brough the months to the day

when we may stop from the rush

of daily demants and take time to

show our love and loyalty and ap-

proclation for the gifts of friend-

ship and freedom and family ties.

So we keep the day and its cus

toms, and hold it in reverence, fully

understanding all that it means

Modern Thanksgiving.

Scene 1 (24 hours before

Thanksgiving Day

(NOTE: He has

no wife an' seven

children, an' he's

- lone some!)

J. Am

Scene 3

before Thanksgiv-

ing)-She's a de-

aigning wom a n

(having studied

designing at a

correspondence

thinks our hero is

handsome. Ha-ha! Well, any-

how - that's a

compliment for th' poor artist

ALONE O

Read on.

before Thankegiving Day-See th'

gink readin'

what's coming from th' next room over the

transom? (Note:

Scene 4 (23 hours, 57 % Min.

th' crocodile

before Thanksgiv-

ing?-First look

tours. Well drawn

credit (no one else will). S' all

wrong, tho,' the

wayshe's stringin'

Reward for Cheerfulness.

Thanksgiving day no matter what

your troubles are, and you will have

cause to rejoice thrice before the year

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St. Johns, Portland, Oregon

Always be bright and cheerful on

him.

is out,

huh? - Y gotta give th' artist 4

He lives to a fur

nished reem.)

thankful.

shen we say "Thanksgiving."

and conscientious effort.

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