## State Monopoly of Schools would cost-In taxes—

Over \$1,000,000 a year for operation Over \$3,000,000 for buildings and grounds

> THE first cost of state monopoly of schools would be something over three million dollars for new buildings and grounds. We would have to pay a yearly tax of over one million dollars for operation in addition to what we are paying now.

> They propose that Oregonians pay this bill for "Real Americanism." But it is not Americanism to take away the right of the parent to control the education of the child.

> They propose that we pay this bill to have "Compulsory School." But we actually have compulsory school right now under the present law.

> Be not deceived. What this burden of added taxes will go for is an experiment in education along communistic lines---the substitution of state monopoly in education for parental guidance. Russia is trying this experiment. Let us profit by her failure. Let us maintain our democracy and save millions of dollars.

# Vote NO on the School Monopoly Bill

Called on the Ballot Compulsory Education Bill

This advertisement is paid for by the Non-Secturian and Protestant Schools Committee

# God gave parents their children

#### Governments cannot rightfully take them away

MERICA has always stood for the protection of natural and inalienable rights, among which none is so sacred as that of parents over

ABRAHAM LINCOLN said: "The Family is the corner-stone of social order and the guarantee of public safety. No Government can take the place of the Parent, and chould never be permitted to usurp it." (Speech at Quincy, Ills., 1859.)

The results of the campaign against the so-called Compulsory Education Bill, which is in fact a Bill to Establish State Monopoly of Education, may be grouped under two heads:

#### Facts demonstrated

The FACTS DEMONSTRATED, no longer seriously disputed by anybody, are these
That the Bill was given a False Title, to mislead the public and deceive the voters

That it in no respect pretends to improve the existing law as to the Public, Schools, but simply destroys the Private Schools. That not one cent of public money goes to the

support of any private or parochial school in this State, or ever has, or ever can, under the plain prohibition of the Constitution and laws That it will increase taxation at least \$1,000,000 each year, and require from \$3,000,000 to \$4,000,-

600 investment in new public school buildings.

That it vests in the County Superintendents arbitrary and unappealable power to grant special privileges to the wealthy and influential by which they will be exempt from the law.

That it will prevent parents from educating their children in private schools both inside and outside of the State, as they cannot even send their children elsewhere to be educated.

That so far from being united in support of the Bill, the Masonic Fraternity in the State is divided, many of the leading Masons are openly opposed to it, and the Grand Master of the State Grand Lodge has publicly denied that the Grand Lodge indersed it.

Lodge indorsed it.

That the best elements in the social religious, educational, and political life of the State are opposed to the measure.

That the educational leaders, inside and outside

That the educational leaders, inside and outside of the State, are opposed to the Bill. Dr. Nicholas Murray Butler, of Columbia University, says: "It should be called a Bill to render the American system of education impossible in Oregon." The Presidents of Yale, Princeton. Chicago, Lehand Stanford and other great Universities have emphatically condemned it.

That the private schools, under the existing law, are required to conform their course of studies to the public schools standards, the English language is made compulsory, and they are sub-

language is made compulsory, and they are sub-ject to the inspection and supervision of the State

That the proposed law will close up every orphan asylum, home for defective and dependent children, and other private charities, where any elementary instruction of the inmates is al-

tempted.

That it destroys the rights of minorities she most vital and valuable principle of Americanism, and the one that has preserved this country from the tyranny

THE ARGUMENTS UNANSWERED against the hill are contained in the "Voters Pamphlet"

Arguments unanswered 1. THE LUTHERAN ARGUMENT "Hyou see fit to send your child to a school in which your religion is taught, not one day in the week, but every day, and the whole training of the child is permeated by such religion, the State, under the Constitution, must not prohibit you from so do-

ing This bill is manifestly unconstitutional
THE PORTLAND CITIZENS' AND TAX.
PAYERS' ARGUMENT "If the number of chil-PAYERS ARGUMENT. If the number of chil-dren now attending the public schools is to be in-creased by adding those now taught in the private schools, it is inevitable that overcrowding must result unless new buildings are supplied, and it is also certain that taxes must be materially increased." 3 ST HELEN'S HALL (EPISCOPAL) AR-

GUMENT "No invidious fact or condition affecting public interest has been called to our attention

that would furnish in the slightest degree an excuse for the proposed legislation

4. THE PRINCIPALS OF PRIVATE SCHOOLS' ARGUMENT "It is against the best American ideals of freedom, in that it denies to men and women freedom of thought and action in the choice of environment and influences for their children." THE SEVENTH-DAY ADVENTISTS

ARGUMENT. "We are not at all certain that a man educated in the public school is more intelligent than if he were educated in a private or sectarian school, nor have we heard any convincing argument that a person is necessarily more patriotic if educated in a public school, than if he were edu-cated in a school not supported by public taxa-

6 THE CATHOLIC ARGUMENT "There ts no occasion now for agitation that will estrange old friends and neighbors, and that will divide our people into classes and factions. No greater misfortune can befall us than movements calculated to

THE PRESBYTERIAN MINISTERS' AR-GUMENT: "It is based on the philosophy of autocracy—that the child belongs primarily to the State it is an unjustifiable invasion of family authority, and threatens ultimately the guarantee of our American

hiberty.\*

The foregoing "Negative Arguments' are as strong today as when written and filed. They remain unshaken and unshakable after three months of public discussion.

The great International Convention of the Episco-

pal Church, meeting in Portland recently, adopted strong and unequivocal resolutions condemning this The State Conference of the Methodist Episcopal Church, at its meeting in Salem last August, refused to emertain any movement looking to an endorse-ment of the bill, by the express ruling of the Presid-

Upon the foregoing statement of the case we invoke the fair and intelli-gent judgment of the voters of Oregon, confident of the result if a regard for the inherited and fundamental principles of reasonable liberty are to

prevail in this state. CATHOLIC CIVIC RIGHTS ASSOCIATION OF OREGON By Dudley G. Wooten, 316 Morgan Building, Portland, Oregon-

# Vote 315 X NO against School Monopoly Bill

Named on the ballot, Compulsory Education Bill

Advertisers, please get your eopy in by Wednesday noon, if at building lots. See J. S. Downey at once, 933 N. Syracuse.

Tickle the old man with a pair of ROGERS' house slippers on the bottom of the feet.

#### PROVEMENT BONDS

In accordance with the provisions of Ordinance No. 41824. passed by the Council October 4th, 1922, St. Johns Improvement inclusive, dated December 12th, 1913, are hereby called for re-

demption December 12th, 1922. The face value with accrued interest will be paid upon presenta the undersigned on the above date, the said date being semiannual coupon period. From and prayed for Trajan's salvation, and after said date the interest on presently a voice was heard from on said bonds shall cease. WM, ADAMS,

City Treasurer.

Portland, Oregon. Date of first publication, Oct.





# Choice

A full line of the choicest groceries at most reasonable prices, constantly on hand.

We give S. & H. Green Trading Stamps with All Purchases

## Simmons & Co. **Quality Grocers**

Republican Nominee for CONGRESS



#### C. N. McARTHUR

Mr. McArthur has worked tirelessly for Oregon, particularly for rivers and harbor development. He and raise them. They are sturdy litintroduced and secured the passage of legislation establishing the Columbia River Naval Base.

He introduced and secured the passage of measures which are protecting Portland's water supply from contamination.

He occupies a position of influance at the capitol, a position it would take years to attain. Why change? Why replace him with a new and untried man?

Paid ad. by Republican Congressional ampaign Committee, 1207 Veon Buildng Portland, Oregon,

517-19 N. Jersey St. Phone Empire 1277

Meats and Groceries

Trade Here and Save Money.

We Deliver.

#### **Nettie Leona Foy** PIANO

Pupil of Gabrilowitsch STUDIO-207 8 Tilford Building Phones-Broadway 2507, and East 1680 St. Johns Representative, Mrs. Maud Stewart Home Studio, 401 Oswego St. Phone Empire 0965

Member Builders Exchange

#### W. P. Greene & Son Contractors & Builders 525 R. BUCHANAN STREET Portland, Ore. Phone Empire

Phone Empire 1025 Plumbing, Heating & Tinning

#### Berenice McCall PIANO LESSONS

**High School Credits Given** 310 W. Fessenden St.

CALL FOR ST. JOHNS IM. TRAJAN'S SOUL IN HEAVEN?

#### Prayer of Pope Gregory Sald to Have Resulted in Entry of Pagan Into Paradise.

The Roman emperor Trajan was Bonds numbered 662 to 672, the only pagan, according to medieval theologians, who was received into Paradise, His salvation came about through the offices of Pope Gregory the Great. The pope was one day walking through Trajan's forum in Rome, musing on the emperor's many tion of said bonds at the office of merits and grieving that so good a man should be eternally lost. He accordingly dropped to his knees and high announcing that his prayer was granted, but that benceforth he must pray only for Christians.

> There are several different conclus lons to this legend. One of them narrates that Gregory, although his confuct was praiseworthy and successful, "broke the rules" by praying for Trajan's soul, and was therefore punished by numerous distressing maindies. Another is to the effect that Trajan's soul was sent back to bis ody, which was duly baptized by Gregory, whereupon the soul took imnedlate wing to heaven.

The whole circumstance was one of the knottlest problems which the usuists of the Middle ages endeavored to solve, for they all recognized the humanity which inspired Gregory's prayers, but could not forget that the unhaptized pagan was, after an unbaptized pagan.

#### "Land of the Mind."

A French author once coined the phrase: "The land of the mind." It is a realm that many of us have forgotten. There the imagery is real; there death is unknown, and the only riches are men's thoughts.

With every age it grows in splendor. Dickens, Milton, Shakespeare, Hugo-these and countless others have left their all for those who travel there.

The demands of existence have blinded some of us to the Joys that lie in such travels. As children we ronmed the fields of imagination, but now we believe only in the material. Yet we call ourselves wise.

The dreary nights of winter are ahead. Why not cheat them of their dreariness, and on the wings of literature journey to the Land of the Mind?-Portland Oregonian.

#### Germ-Killing Walls.

The investigations of one hygienist show that paper and tapestry wall coverings in houses are favorable to the preservation of disease germs. On the other hand, walls covered with stucco or good varnish cannot only be readily freed from germs by washing. but they possess the property of cleans ing themselves spontaneously from bacteria lodged upon them. It has been found that the germs of typhold. of cholera and of pneumonta, when placed on such walls, perish within 24 hours, while on walls covered with dried size they survive for weeks and even months. Dunantees Increase and prolongs the danger.-Washington

#### Foe of Dandellons,

East and west, north and south in this fair land of ours, one of the greatest peats to a beautiful lawn is the dandellon. The more we try to get them eliminated the more they thrive. Now the surest remover is a few geese. They prefer dandellon to anything else. If one cannot afford to buy the geese, for they are expensive, get a few of their eggs, give them to an old hen. She will batch tle fellows.

Take a strip of wire fencing 3 feet high. Make it in a circle about 10 feet in diameter, place this on the lawn; put the geese in it with a pan of water to drink. Change it about as fast as they clean up a spot. They require little cise to cut and become very tame.—Thrift Magazine.

#### Shifting Sand Made Trouble.

The shifting of the sands of the seashore very often involves expensive litigation. In 1885 the countles of Atlantic and Burlington, of New Jersey, entered into an expensive litigation concerning the boundary between them. There was a dispute as to one of the corners of this boundary. It was stated to be, in the original survey, "the next inlet in the south side of Little Egg Harbor's most southerly inlet, and thence along the sencoust to the line of partition between east and west Jersey." But it could not be found in its original home when they went to look for it, thus bringing up to date the ancient saying about a rope of sand.

#### Omaha Big Butter Maker,

More than \$25,000,000 worth of but ter was manufactured in Omaha during 1920, according to an estimate by the Omaha chamber of commerce members of which report that the city in Nebraska still retains its position as the chief city of this industry in

The figures on butter production as given by the chamber for recent years show a steady increase since 1914 when the government census showed that the production for that year was \$4,840,840.

#### Faltering Faith.

"Do you believe in the wisdom of the plain people as firmly as ever?" "Up to the present time," replied Senator Sorghum. "But if my antagonist shows as much strength as he claims at the next election it's going to shake my faith somewhat."

## Pulley & Zurcher

We Repair Aluminum Ware 207 S. Jersey St Phone Col. 92

BonTon Barber Shop CALDWELL & SON

#### "NUMBER 88"

In the Potter's field just out the the gloomy walls of the Asylum for the Criminally Insane at Mattewan, N. Y., there is a hendpiece which bears the number "88"-and, back of this simple inscription, is a story of identity concealed even in the face of the law's most determined efforts which makes fiction appear pale and

commonplace by comparison. All that is known of the early history of "Mrs. Henrietta Robinson," the palpably assumed name of the woman whose body rests beneath the numbered headstone at Mattewan, is that she was of either English or Canadian origin and that she came to Troy, N. Y., in 1851, being always well supplied with funds from a source which remained concealed even during the rigid investigation which followed her arrest on the charge or murder.

Some months after "Mrs. Robinson" settled in Troy a strange and appar ently inexplicable tragedy occurred. A merchant and a young woman who was living with his family dropped dead at the table. A post-mortem examination showed that they had been potsoned and, despite the absence of motive, "Mrs. Robinson," who had been present, was arrested, but refused to say a word even to her law-

To add to the air of mystery which surrounded the entire case, the defendant insisted upon appearing in court shrouded in a heavy black vell which effectually concealed her features. All during the trial she sat, impassive and unmoved, apparently taking not the slightest interest in the conduct of the proceedings. When the state had concluded its case, a comparatively filmsy structure of circumstantial evidence, the counsel for the defense arose and, admitting that he had not a shred of direct evidence to

offer, introduced the plen of insanity. At the conclusion of the trial and before delivering his charge to the jury, the presiding judge called attention to the fact that no one in the court had seen the defendant's face and requested "Mrs. Robinson" to lift

her vell. Slowly and with great dignity she arose, but made no effort to comply

with the court's request. "I am here," she stated, in a voice which penetrated to every corner of the crowded courtroom, "to undergo a most painful ordeal, not to be

gazed at." The request was not repeated and, after a deliberation of several hours, the jury returned a verdict of "Guilty" and the prisoner was sentenced to death-a decree which was later commuted to life imprisonment by order of the governor, though not before "Mrs. Robinson" had made her one formal statement in the shadow of the gallows:

'When I am dend," she declared, "all will die with me, I have prom. Phone Empire 0308 ised to be silent, to die without be

traying anything." The first 18 years of her life sen tence were passed in Sing Sing peni tentlary. She was then moved to the Auburn State Prison for the Insunwhere she remained for 17 years, and finally to the Asylum of the Criminall Insane at Mattewan, where the woman of mystery finally died on May 4, 1905. after 52 years in prison. During all this time, however, she never wrote a letter nor spoke a word, save to her lawyer who visited her at regular in tervals and who admitted that his services had been paid for by "certain influential personages" whom he was

not at liberty to name. All that was known of "Henrietta-Robinson" was that she played the organ at Sing Sing with the touch of a master musician and that she died as she had lived-in silence, after and absolute, leaving as a heritage some of the most puzzling questions in the

history of criminal proceedings; What was the woman's real name and where had she come from? Had she polsoned the merchant and his young guest and, if so, with what

motive? Why had she insisted upon concesting her face during the trial? If she were innocent, why did she

refuse for more than half a century to make any plea for lentency? What did she mean by her state ment that she "had promised to be silent, to die without betraying abything?"

Who supplied the funds with which the lawyer was paid?

The answers to these and as many more unsolved riddles connected with this woman of mystery lie concented beneath that simple headpiece in the Potter's field at Muttewan, a bendstone bearing only the number "88.

#### St. Philip Founded Oratory. The memory of St. Philip should be

treasured by all music lovers, as being largely responsible for the institution of oratories, a form of composition employed by the greatest of musicians. St. Philip founded in 1551 the religious order of the Oratory or praying place. and with the Intention of drawing youths to the church, the old fathers of the Oratory instituted oratorios, pieces divided into two parts, the one performed before, the other after the sermon. These early oratorios, which shortly gained renown, bringing the Oratory Into repute, dealt with such Biblical subjects as the Producti Son, the Good Samaritan, and Tobit and the Angel.

#### Piles PERMANENT Legal Guarantee Givero

No need of Knife-no pain-continue work. Ask to see Gloonis File Treatment. Currin's For Drugs

Typewriter paper for sale at bot Fessenden Street this office. Price 25c per hundred sheets, or 500 sheets for one dollar.



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RNIGHTS OF PYTHIAS
Meets every Finday night at
7:30 o'dlock in BICKNER Meets every Priday night at 7-30 o'dlock in BICKNER Hall. Visitors always wel-

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No. 43 R. A. M. Stated meetings on the first Monday of each month in Ma-sonic Hall. Visitors Welcome.

J. D. WIESTER, R. H. P. G. H. LEMON, Secretary Laurel Lodge, I. O. O. F. No. 186, St. Johns, Oregon Meets each Monday evening in Old Pel-lows hall at 7:30. A cordial welcome to all visiting brothers.

#### Il visiting brothers. Il visiting brothers. Il v. Guile, N. G. C. W. Mason, V. G. J. Hurroughs, Rec. Sec.; G. W. Norene, Fin. Sec. H. F. Clark, Treas. St. Johns Camp No. 7546

Modern Woodmen of America. every 2d and 4th Thursday evening. A. S. Berry, E. H. Irish, A, S, Berry, Consul.

#### Clerk, 417 H. Chicago St. 202 E. Polk St. Woodmen of the World

St. Johns Camp 773



DORIC LODGE NO. 132 Meets the first and third Wednesday of each month in Masonic Hall, Visitors welcome. John M. Blair, W. M. A. W. Davis, Secretary.

#### Minerva Chapter No. 105, O. E. S.



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Meets every First and Third Wednesday in the Odd Fellows' Hall

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