THE REVIEW is entered at post office in Portland, Oregon, as mail matter of the second class under the Act of Congress of March 3, 1879.

#### Y. W. C. A. Notes

All club girls who are planning to go to Y. W. C. A. Camp during August must report at the local building Friday, July 28th, at 2 p. m. Don't fail to do this as it is very necessary in order to make complete arrangements .-Mrs. Shaw, Sec.

Simple precautions would avert most of the railroad crossing horrors. Here are a few rules which if followed would save many Never approach railroad tracks that must be crossed at grade without this thought: "Here is the place where I must play safe!" Have your car under control, then you will be prepared for any emergency You know the importance of having good brakes on your car. Look them over from time to time. Probably nine out of ten times there will not be a train near enough to check your progress over the tracks. Make no effort to go across until, by careful use of both eyes and cars, you have sized up the situation. All must agree that a little time spent in trying to protect life and limb is a good investment. We use up some time hunting bargains in stores. Better plan to hold onto the life you possess. No bargain counter has another to of fer you. When your end comes you will be a long time dead Maybe, when you get near the railroad tracks, you see a train coming, and the thought comes in to your mind, "I can beat it across!" That thought is a mere whim. Your judgment is not speaking. In such a case, wait for your sober second thought. Remember that a fast train can run the quarter mile from the whistling post to the crossing in fifteen seconds. Do you know just exactly how far you can make your car go in one-fourt! of a minute? Most of us fail ! our best in an emergency. De you admire a man who tries to heat a train over a crossing, when as a cow which had been in her charge, he has his family or friends in had disappeared. As farmer and milthe car with him, depending up- ler continued their quest together in on him for protection? 12 such a the gloaming, the former, turning sudman were to run his business so dealy tacture, composed the verses."

carelessly as that we greatly fear that the balance would show up the b on the wrong side of his ledger Most of us are very weary of reading newspaper accounts of death and destruction. Let's be rooters for safety at the crossings .- S. P. Bureau of News.

Today T. J. Monahan, superintendent of the St. Johns postoffice, completes his twelfth year in the office here and in all that time he has conducted it in a highly satisfactory manner.

Mrs. T. A. Greenhalgh and daughter, Mrs. J. Snow of Salt Lake and Miss Mabel Greenhalgh of Spokane are spending a couple of weeks with their daughter and sister, Mrs. Kasmeyer.

A committee from the Community Club together with property owners are planning to meet with Commissioner Barbur next week like the latter, they burn without apin connection with proposed imparent flame. provement of Jersey street. It is hoped that some arrangement he placed in proper condition. In its present condition it is a disgrace to the community.

Don't Burn Your Shoes. "People persist in burning their shoes," said the cobbler, according to the Boot and Shoe Recorder. "I don't see how it is. I keep telling them not to put their wet shoes on the steam radiator or on the kitchen stove to dry. But they keep on doing it. So the leather gets burned, and I get a lot of shoes with charred soles to

"Of course, the shoes do not burn to ashes. If they did, then the wasteful habit might be ended, for people would plainly see for themselves that their shoes get burned when put on the stove or radiator. The soles, in the heat, just crisp, something like a piece of bacon, and when worn they crumble away. So I get a lot of shoes to

be mended. "Of course, it helps my business some. But I wish people wouldn't do it, because it is wasteful. And waste, you know, is the great American habit that keeps the cost of living bigh."

#### Origin of Flavora.

Among the most remarkable glimpaes into hidden corners of nature that scientific advance has afforded are the frequent discoveries of micro-organisms in unexpected places, where they produce phenomena heretofore supposed to rise from other causes. For instance, a scientist in Upsala, Sweden, ascertained that in preparations of meat and fish containing, for purpose of preservation, salt to the amount of 15 per cent. miero-organisms grow luxuriantly, and he concludes that the flavors and odors that are peculiar to various salt conserves are due to the microorganisms with which they are crowded .- Exchange.

# W. JOWER

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Women's Long Silk Gloves	\$1.50
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Terry Towels, Large Size	25c
Women's Dress Pumps	\$3.95
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Boy's Unionsuits	75c
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Men's Balbriggan Unionsuits\$1.50	, \$1.25
Men's Dress Shoes	\$3.95
Work Shoes \$3.25, \$2.9	5, \$2.40

#### "MAN'S INHUMANITY TO MAN"

Immortal Line Composed by Robert Burns an Indication of Protest Against Worldly Inequality.

"Man's inhumanity to man makes untless thousands mourn." Robert Burns (1759-1796), the famous Scottish poet, is the author of the fine and the name of the poem is "Man Was Made to Mourn; A Dirge." According to Charles Kent, Burns caught the notion of the title from the refrain of an old song on "The Life and Age of Man," named by him in one of his letters to Mrs. Duniop, a refrain running, "Ah, man was made to moan." Mr. Kent says that "the wayfarer alluded to in the opening lines was a certain James Andrew, a miller of Mauchline, Immediately before their chance meeting the poet, in answer to the appeal of a half-distracted mother, had set forth, in the deepening twilight, along the banks of the river, in search of a lassic named Kate Kemp, who, as well particularly (and who shall say with absolute justice?) the contrast between his own felt intellectual strength and his worldly circumstances, were never more bitterly nor more loftily expressed than in some of these stanzas: See, yonder, poor, o'er-inbored wight,

#### GOT SECRET OF "JOSS-STICK"

Two Adventurers Said to Have Discovered Carefully Guarded Method of its Manufacture.

There is a huge consumption of so called "joss-sticks" in all countries where Buddhist worship is celebrated. These ceremonial candles, whose use corresponds very nearly to that of the wax candles used in the ceremonies of the Catholic church, are lighted on similar occasions, ceremonies of festivity, or mourning, prayer or thanksgiving to divinities, etc. Joss-sticks are at once candles and Inceuse, since,

The preparation of joss sticks is shrouded in some mystery, and the made whereby this street may be process is still practically unknown, those who carry it on being chosen from a special class and kept in riggrous seclusion. Decker and Hurrier, during a sojourn in Indo-China and China, succeeded, however, in discovering the essential points of manufac-

> A squared strip of bamboo of varying length and thickness, according to the size of the Joss stick that is to be made, is skillfully rolled on an inclined surface, in a mixture of edorifcrous powders agglutinated by resin. made viscous by slight elevation of temperature. One of the ends is left as it is, to serve as a handle. In some cases the bamboo is replaced with a flexible rod which enables the jossstick to be rolled in spiral form.

#### Wall-Paper Collecting.

The hobby of collecting wall paper had a distinguished ploneer in Sir Walter Scott, who in one of his letters narrates his delight in a gift which came to him when he was afforning Abbotsford. He was in a quandary as to an appropriate wall decoration for his "with-drawing room," which, with the library, was to be the most distinguished chumber in the mansion. Tapestry ran to too great a price, and as for ordinary designed wall-papers, they were lacking in distinction. But a friend who had sojourned for long in the East, and had brought home a collection of oriental objects, found among them a number of rolls of gilt Chinese paper, adorned with dragons and other reptiles of the imagination. He offered the rolls to Sir Walter, who saw in the design the very thing that suited. The paper stands today almost as fresh as when it was put up

"Once Won't Hurt You." All the troubles of the would-be dieter aren't due to lack of will power A woman playwright says friends are responsible for inducing one to dis-

in the "Wizard's" baronial hall.

regard the doctor's orders, however

friendly their motives may be. "I'm having the hardest time," she walled, according to the New York Sun, "keeping to my diet. Well-meaning friends invite me to lunch and to dinner and then are offended if I don't sample everything on the menu. Just once won't burt you," they argue or, 'well, I've planned this dinner for you and you've got to eat it.' The result is you generally always do eat it -with subsequent regrets. The only remedy is to stay home for all meals -and that takes more will power than it does to diet."

#### CALLS FROGS FROM HIDING

Rainstorm Brings Them Out, but Idea That They Fall With It Is a Mistaken One.

It has never been known of frogs falling with the rain in a rainstorm. This is an old superstition which probably arose from the fact that frogs were seen moving about in large numbers after a storm. It is possible that a cyclone (that can lift houses and whirl them about like straws) may at some time or other have gathered up a quantity of frogs and landed them somewhere else, not much the worse for wear. On the whole, however, we should say that it is impossible for the sky to rain frogs in spite of the expression "raining cats and dogs," and "raining pitchforks." Frogs are amphiblous creatures, spending half their lives in water and half on land, but they have a strong preference for the water, and for moisture generally. When the earth is hot and dry, frogs hide themselves away in cool, moist places, and when, after that, there has been a big enough storm to drive worms and other varieties of insects (frogs' natural food) to the earth's surface, frogs also make their appearance in great quantities, causing people to wonder where they came from.

#### Rose to the Occasion.

The doctor had left his instructions sufficient to carry on during his absence through the afternoon. All went well till the phone rang and a sweet feminine voice inquired: "Is the doctor fn? May I speak to him?" The assistant, per instructions, explained the doctor's absence and inquired if he would be of any use. The lady caller's voice was worried as she went "Oh, I am so sorry. I am phoning for Mrs. Blank, and it is very im portant. Tell the doctor immediately on his return that Mrs. Blank is hav ing a gymkhana coming on, and she wonders if he could do anything for The assistant made a hurried note and reassured the caller. "I'll tell the doctor as soon as he returns. And meanwhile tell her to put a mus tard poultice on it and renew it every two hours."

Typographical Error Cost Life. A typographical error once cost s woman her life. Shortly after the in-

vention of printing, a German printer working on an edition of the Bible entrusted to his wife the setting up of the type for a portion of the Hook of Genesis. There is a sentence in Genesis, describing Eve's duty to Adam, which runs "He shall be thy Lord." The German word for Lord is "Herr' and that for fool is "Nurr." The printer's wife changed the "e" to "a" and, in the crude type of that period the capital "It" looked exactly like an The sentence consequently read

"He shall be thy fool." Many copies of the book got into circulation before the error was discovered. The ecclesiastical authorities were so enraged at what they considered the woman's impiety that they condemned her to the stake.

Lacking in Consideration. As long as the grass in a Chicago Typewriter paper for sale at sary. International public park is healthy and green this office. Price 25c per hunas the signs command them. When dollar, it begins to die out, however, their respect for it instantly vanishes. upper park, but was stopped by a

"What difference does it make?" demanded the citizen. "The grass is half dead already."

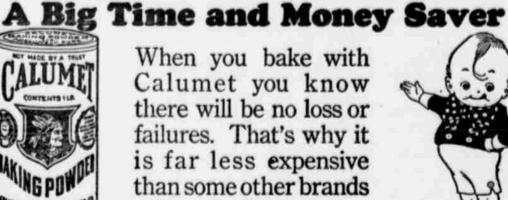
"Sure," said the indignant officer, Magazine.

# FOR ECONOMY

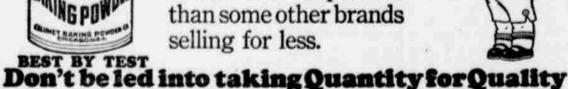
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derse	Corn Flakes, package		1.4	10e
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