

ST. JOHNS REVIEW

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The Jolly 'Steen Club gave a farewell party for Mr. and Mrs. Evens at the beautiful new home of Prof. and Mrs. C. H. Boyd in Piedmont on Monday evening last. The house was beautifully decorated for the occasion with lilacs, narcissus and tulips. Every member of the Club was present, and in the game of 500 Dr. and Mrs. Vincent won the prize. An elaborate luncheon was served and then Mrs. Chambers in behalf of the club in a few well chosen words presented Mrs. Evens with a beautiful gift. Mrs. Evens responded with a neat little speech of thanks. Dr. Vincent then presented Mr. Evens with a gift from the Club members and Mr. Evens spoke a few words in reply. Dr. Frank Horsman followed with a presentation speech in behalf of the Club and presented Mr. C. H. Derrie with a gift as Monday was his natal day. Mr. Derrie neatly responded. Mrs. Horsman then presided at the piano and the 'Steen male quartet rendered some pleasing selections. At a late hour the guests departed, after bidding Mr. and Mrs. Evens bon voyage.

A pretty home wedding was solemnized May 9th at the home of the bride's parents, Mr. and Mrs. Fred Haskell at 232 West Tyler street, when the eldest daughter, Laura Lucile, was united in marriage with Victor H. Wade of Sellwood. The bride was attired in a beautiful gown of cream tulle with veil of orange blossoms. The maid of honor was Miss Bergel Hedlie, and the bridesmaids were Frances Grant and Mary Ludwig. Laura Wade was ring bearer. The groom was attended by Glenn Haskell. The bride received many beautiful wedding presents. It being also the 23d anniversary of the bride's parents, Mr. and Mrs. Fred Haskell, they were presented with a lovely brass jardiner and fern by a few of their old friends—Mr. and Mrs. Harry Haines, Mr. and Mrs. C. O. Churchill and Mr. and Mrs. Geo. W. Muhm, after which delicious refreshments were served.—Reported.

James John high school June '20 class presented its play "Engaged by Wednesday," at the school to a capacity house last Friday night. Members of the cast were Sibyl Bugbee, Gertrude Hansen, Lindroff Skaar, Lewis Clark, Frank Hedges, Thomas Wood, George Miksch, Ruth Hoffman, Ella Ackerman, Charlotte Jones, Virginia Dunsmore, Margery Moxon and Alice Banbury. Clarence Gilstrap was business manager. Jacob Griffith, assistant, Alfred Maupin, head usher, and Alminda Steel scenery manager. The play was repeated Saturday evening.

Elk Hide shoes for boys Wear good. Ask ROGERS

A Boy's club was organized Monday, May 10th, at Mr. A. M. Warner's house, 208 South Jersey street. The purpose of the club is to provide a place for the boys to meet when down town, where they may have reading and writing materials, boys' games and recreation. The club plans to create, extend and maintain the higher ideals of Christian living. There will be no smoking, profanity or anything of a degrading nature in or about the club. One night each week is to be spent in Bible study. The club will be non-sectarian. Boys of about the same age as present may be proposed by any member in good standing. Mr. Warner is the organizer and will act as the club's adviser. The officers elected Monday evening were as follows: President, Wendell Kloster; vice president, Paul Sandifur; secretary, Oscar McKinney; treasurer, Earl Pruitt; sergeant-at-arms, Paul Wagner. Besides the officers elected Monday night the following boys are members: Baxter Galloway, George Skella, Ralph Farchild, Loyal Thurston, James Norene, Paul Clark, Arthur Vrooman and Frank King. The boys will entertain their parents at the club rooms Monday evening next. Only parents of the boys invited on account of the limited space.

The Altruistic Club of the Pythian Sisters was entertained at the home of Mrs. L. F. Clark Tuesday of last week, at an all day session with a good attendance. The forenoon was spent in quilting. At twelve o'clock a sumptuous dinner was served, after which the annual election of officers was held. Mrs. Grace Johnson was elected president for the coming year. Mrs. Lola Jones, secretary-treasurer. Past supreme chief, Cora Davis, being present, was made an honorary member. It was decided the club work with the Public Welfare and will carry on the work in the St. Johns district. The next meeting will be held with Mrs. Eliza Condon at 1097 Cleveland avenue, May 18. A good attendance is especially desired at this time when important business is to come up.—Reported.

The Review is planning to appear Thursday morning of next week in order to accommodate some of the office seekers who want to take advantage of the fact that the Review goes into every home in St. Johns and say a final word before election. In order to do this it will be necessary for all advertisers having new copy and all persons having articles for publication to get same to this office not later than Tuesday evening, and earlier if possible. Kindly make a note of this.

Who is ROGERS?

Lecture on Christian Science

A free lecture on Christian Science was delivered by John Sidney Braithwaite, C. S. B. of London, England, Thursday evening in the Auditorium of the James John High School, under the auspices of Seventh Church of Christ, Scientist, of Portland, Oregon. The lecturer was introduced by Mrs. E. F. Day, who said in part: A Christian Scientist relies absolutely on God for help in trouble, and according to his understanding and application of the Truth about God, and man's relation to Him, as taught in Christian Science, he is able to prove that God in an ever present-help and that He heals and saves mankind here and now.

The lecture in part follows: The interest that has been aroused in the subject of Christian Science is due to the fact that, besides healing people of physical ailments and keeping them well, it is also unfolding to them the true method of self-government.

There is no lesson more needed today than that of individual self-government. Christian Science turns the truth-seeker to the Bible and, with the commentary it supplies, turns up the light, so that all can see and understand things that were formerly hidden from them.

Mrs. Eddy brought to Christianity that which it had hitherto lacked—the Science of its teaching. Nothing could be added to the spirit of the Master's teaching, but the age was demanding its scientific and systematic explanation. Mrs. Eddy supplied both. Her book, "Science and Health, with Key to the Scriptures," is the textbook of Christian Science, and her Church Manual provides the rules by which this healing system becomes an integral feature of the Church of Christ. These two books never can be separated nor superseded.

It is because men are apt to think themselves dependent on material conditions, that evil seems so real to them, and conversely the proof in Christian Science that they are not dependent on material conditions releases them from the fear of evil. This was proved to be the case over and over again by the soldiers in the trenches, who, confronted with horrible conditions of damp, danger and discomfort, seemed to rise to a higher freedom and cheerfulness than anybody had supposed to be possible.

To many of them Christian Science came as a very natural explanation of this phenomenon and it seemed easy to realize that true optimism involves the rejection of the evidence of the senses because in applying this method, a sense of immunity from evil was found to result. It may be comparatively easy to see that the so-called properties of matter are qualities of thought, but it is quite another thing to gain the spiritual perception that matter-thoughts are illusion or nothingness. Christian Science teaches that disease is not a law of God, neither is it a law of matter, but that it is mortal mind that causes disease and mortal mind that needs to be corrected. It was Jesus' understanding of this fact that gave his mission on earth such startling significance. With his clear spiritual vision he taught men the simplicity of the truth and healed all kinds of diseases, treating them as the results of false belief.

Bringing the body "into subjection" does not mean starving it or bullying it, but dropping it out of thought—rising superior to the illusive suggestions of pleasure or pain in matter—forgetting self, and turning to God, Life, Truth and Love.

The truth about God and man is set before us in Christian Science and we can understand it and demonstrate it. According to the Bible the proofs that we have a right understanding are to be, not the occupancy of positions of prominence, wealth, position and popularity, but the casting out of devils (false obsessions), speaking with new tongues (the fearless voice of Truth), handling of serpents (uncovering of error), immunity from poison,

and the healing of the sick. Most people will say that they were never taught that these things were any part of their duty as a Christian, regular attendance at church being regarded as an adequate sign following Christian belief.

Instantaneous healing, such as that taught and demonstrated by the Master is the kind of healing that needs to be restored today, and is much to be preferred to the groping and experimental methods of materia medica. What a waste of time it is trying to locate a diabolical intelligence in a tiny germ, equipped with a body so small that you cannot see it, when the truth is that neither a germ nor any other suppositional manifestation of evil or disease can influence in the smallest degree a mind that has gained the secret of self-government.

We are told in the Bible of a certain king, who "sought not to the Lord, but to the physicians" indicating that it was a matter of reproach that he did not seek his health from God. If that were the thought today, the large majority of those unselfish workers whose motives is to alleviate the sufferings of humanity would not be seeking to cure material belief with drugs and inoculation, but would be Christian Scientists enlisted to lessen sin, disease and death in the Christ way, the way that Jesus taught on the shores of Galilee.

Let us never lose sight of the fact that it is our absolute right to worship God in the way that seems best to us, our right to seek health in any direction that we please, provided that we do not trespass on the equal rights of others in so doing.

Mrs. Frank Rice presented a number of her pupils in recital at her studio, corner Edison and Richmond streets, on Wednesday evening. The first half of the program was taken up with piano selections by the pupils, who acquitted themselves in a very creditable manner. The second half of the program was taken up by a class of small children who gave a demonstration of how quickly children can be trained by the Dunning System of Music. These children had been under training for only two weeks and made a wonderful showing. Mrs. Rice has had thorough training in this up-to-date and delightful method of teaching music and is to be congratulated upon her wisdom and foresight in taking up this system. It revolutionizes music teaching and in six months after starting this system children are so advanced that the teacher can play a selection on the piano and the children can go to the blackboard and write correctly the notes of the selection played without ever having previously heard it. Quite a number of parents and friends were present. After the recital Mrs. Rice, assisted by several of her older girl pupils, served punch to her guests.—Reported.

Mr. and Mrs. E. A. Simmons and Mr. and Mrs. J. W. Ball with their families motored to Independence Sunday to assist Mrs. Simmons and Mrs. Ball's mother, Mrs. Andrew Wilson, in celebrating her 70th birthday. A bountiful dinner was spread, covers being laid for fifteen. Those present besides the host and hostess Mr. and Mrs. Andrew Wilson, were Mr. and Mrs. E. A. Simmons, Mr. and Mrs. J. W. Ball, Mr. and Mrs. W. H. Ball, Mr. Roy Ball, Mr. and Mrs. Harry J. Simmons, Mr. Lewis Simmons, Miss Vesta Simmons and Mr. Solomon Koch all of St. Johns, and Mr. Arthur Benz of Seattle who is a visitor at the Simmons home. Mrs. Wilson has visited here often and has many friends in St. Johns. The party returned late Sunday night reporting the road in good condition except the few miles between Salem and Independence.

Mr. and Mrs. W. A. Carroll of 621 N. Syracuse street entertained at their home on Sunday, May 9 a number of friends and relatives, the occasion being the fortieth anniversary of their wedding day. A fine luncheon was served. Those present were Mr. and Mrs. W. A. Carroll, Mrs. Edith Carroll, Mr. and Mrs. John S. Carroll, Mr. and Mrs. Ross L. Carroll, Mr. and Mrs. Barrett and daughter Vesta, Ross Jr. and Eugene Carroll.

Mr. and Mrs. Floyd Yandle and children and Mr. and Mrs. Frank Cieloha and baby motored out to Mr. Yandle's land near Silverton Saturday. Mr. Cieloha looked at a piece of land to homestead near Mr. Yandle's land.

Contractor A. M. Warner made a business trip to Seattle and Vancouver, B. C., the past week.

Mr. Wood a Friend of Labor

It is a great advantage to represent a candidate who is clearly committed on all questions vitally affecting America, and whose public statements are made without equivocation or mental reservations. This is the opinion of Dow V. Walker, campaign manager of the Leonard Wood organization in this state, and a resident at 310 West Fessenden street, St. Johns.

"As an example of where Leonard Wood stands on one of the most important questions of the day, I might cite his attitude toward labor," said Mr. Walker recently, while discussing the qualifications of his candidate. "A square deal for labor and a square deal for capital, an honest day's work for an honest day's wage is one of the planks in General Wood's platform. Wood's stand on this proposition is definite and clear. There is no possibility of misunderstanding it. It is so clear that labor organizations and labor publications throughout the country are indorsing his stand and are aiding the movement to nominate him.

The Unionist, a labor paper published in Chicago, has come out in an editorial indorsing him and calling upon the union men of America to "put Wood across." The Buffalo Labor Journal has followed the lead of the Unionist, and the Labor News, printed at Flint, Mich., classes him as a true friend of the laboring man. Speaking of the Gary, Ind., strike, Carl Young of Muskegon, president of the Michigan state federation of labor, says in the Michigan Labor News:

"The working man of the nation saw through the efforts of Washington to kill him (Wood) politically. Instead of alienating the friendship of labor, however, the army officer gained the good will of the best element in the ranks of the toilers."

"Wood's handling of the situation in Gary where he was ordered at the time of the steel strike, won him the admiration of labor and capital alike. When Wood reached the city the first thing he did was to call the labor leaders together. "You men don't have to work if you don't want to," he told them, "but you mustn't keep other men from working. You will be allowed to hold your meetings as long as you stay within the constitution of the United States."

"This stand on the part of the General won him the admiration of the labor officials, and when he left the city after having restored order without firing a shot, the steel men were his friends. The esteem in which laboring men hold Wood for his actions in Gary are best expressed by the action of the local union No. 263 of the International Union of Steam and Operating Engineers which recently adopted the following set of resolutions by unanimous vote:

"Whereas, during the strike in Gary, when the city was saved from violence by the prompt action of Leonard Wood in organizing a considerable number of the strikers into a military organization and arming the same (Many of these strikers were ex-soldiers and were in uniform at the time.)

"And whereas, in many parts of the Middle West, when it became necessary to establish martial law in order to preserve law and order, General Wood restored the rights of free speech and free assemblage, which had been denied the workmen by local authorities for many years:

"Be it resolved: That local union No. 263 of the International Union of Steam and Operating Engineers wishes to express its appreciation of the square deal given labor by Major General Leonard Wood in the recent steel and coal strikes:

"And be it further resolved: That a copy of this resolution be sent to all affiliated locals of the state branch of the International Union of Steam and Operating Engineers."

"The resolution was signed by Patrick A. Sheehan, president; J. C. Stewart, vice-president; James L. Wilmarth, secretary and treasurer and James O'Hare, business agent of the union."

The Misses Toole, who live on North Central avenue, were on the electric train that was wrecked out about four miles from Portland Sunday morning, but they escaped without being hurt. They report it a scene long to be remembered, and hope they never experience the same again.

Graham Moxon of the U. S. S. Prairie, and a friend, Will Vance, are here on a furlough. They will return on the 18th.

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Note These Specials

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 Norma Talmadge in—
 "She Loves and Lies" May 26
 "Scarlet Days" May 30
 "Pinto" June 3-4
 "The Silver Horde" June 10-11
 "Pollyanna" June 24-25
 "The Sporting Duchess" June 30

Saturday, May 15—
IRENE CASTLE in "THE ADAM-THUR WIFE"

Sunday, May 16th—
ENID BENNETT in "THE PALMS ROAD," "Frammont," "Aloha Honolulu" in "Hunted Spooks," "A Standby Two Act Comedy."

Monday and Tuesday, May 17-18—
TOM MIX in "A ROUGH RIDING ROMANCE," Fox, Also "Invincible Hand" No. 6.

Wednesday, May 19th—
FRANCLIA BILLINGTON in "THE DAY AFTER"

Thursday and Friday, May 20-21—
WM. PARAU in "THE LAST OF THE DUANES," Fox, A Zane Gray story, and one of the best Westerns you ever saw.

Saturday, May 22—
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The churches of St. Johns were represented in no mean manner at State Sunday School Convention held last week in Portland, the young people being especially prominent. William Curtis, Maynard Miksch, James Vrooman, and Romayne Brand, who is secretary and treasurer of the Multnomah County Older Boys Sunday School Association, each had an important part in the program. "The Holy City," which was presented on Friday evening at the First Presbyterian Church, William Curtis played the part of an old hump backed man selling fruits on the street; Romayne Brand was one of the valiant Crusaders who drove out Mohammedism; Maynard Miksch and James Vrooman were guards at the city gates. Three of the boys are members of the Bible class for High School Credits.

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