

THE ST. JOHNS REVIEW
BY A. W. MARKLE

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Nogi, the great Japanese general, gave final proof that he was not a progressive.

In another column Loiterer gives an interesting dissertation on the much abused alarm clock, declaring it an unnecessary device. Comment is made on different kinds of men, and Loiterer prefers the lazy man who confesses laziness yet does not practice it. The trouble is that the lazy man if he awakens at the time he should get up in the morning, fails to do so. That is a proof of laziness. The alarm clock does more than awaken—it calls. In these strenuous times the lazy man is lost in the shuffle. No one wants him. A life of ease and leisure is a fine thing, but many who can well afford it do not take advantage of it. It is not their nature to be indolent and sluggish. A lazy man never yet made a name for himself, and the hobo camps are full of them. For ours we will take the man that is never lazy, ever alert, who is on hand at the same hour every morning, whether the alarm clock rings or not. He is the man to depend upon. He knows what is required of him and husbands his strength accordingly. A man cannot be active and lazy at the same time. The little bee has a peculiar and effective way of dealing with drones.

A delegation composed of about 15 St. Johns citizens attended the Bull Moose convention at Salem Tuesday, and all were disappointed because Bourne was not nominated for United States Senator. And they had reason for disappointment. The convention turned Mr. Bourne down only because he had not as yet aligned himself with the small crowd at the convention. It was not because Bourne was not a progressive, but because he had not yet joined the little coterie of professed progressives. It looked like poor politics to turn down Bourne, who is the very father of the progressive movement in Oregon, but such was the action of the convention. To a man the St. Johns delegation stayed with Bourne, but the opposition was too great. It was a case of the basest ingratitude. Bourne made the progressive party possible, and has done more for the state and country at large than any man Oregon ever sent to the United States Senate. And that is the thanks and adulation that he receives in return—to be thrown down. That Bourne still has a chance to win as an independent candidate we verily believe. He has made a name for himself that should appeal to all, and when a good servant has been acquired it is not prudence or good judgment to cast him aside. Somehow people are more or less inclined to stick to the regular nominee, no matter how deficient he may be. Every day we may hear men say: "While I do not like a certain candidate personally, nor believe him to be the man for the place, yet I intend to vote for him because he has been regularly nominated. It is not the man but the principle that I look at."

Isn't it time that people get away from this false notion? It is the man that counts in the end. If he is unqualified or fails to serve the people, it is the man that receives all the censure and not the party. Some people would almost vote for a yellow dog if it received the regular nomination of the party. It should not be. Whether a man is a Republican, Democrat or Prohibitionist, it matters not so long as he is the best adapted for the position and most trustworthy. If he has not honor, ability and practical common sense it matters not to which party he belongs, he will not make good nor reflect credit on the electors who exalted him to the position. Man must be greater than that which he creates. Bourne has secured and maintained a position and standing in the Senate that would require a new man years to attain. That the people made a mistake at the primaries was no fault of his. He was attending to the duties of his office instead of electioneering, and his record was not clearly brought to the attention of the voters. Many of his friends were so sure of his nomination that they did not vote at all. Hence it would be met and proper that Mr. Bourne become an independent candidate, in order that all voters irrespective of party affiliations may have a chance to elect or reject him.

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St. Johns, Oregon

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Courses in residence at the University prepare for the professions of Engineering, Journalism, Law, Medicine and Teaching. Fall semester opens Tuesday, Sept. 17. Address the Registrar for catalogues descriptive of the College of Engineering, the College of Liberal Arts, the Schools of Education, Commerce, Law, Medicine and Music.

Northern Pacific Railway
Corrected January 7, 1922

LEAVING ST. JOHNS

Seattle stops on flag. 7:25 a. m.
North Coast Limited via North Bank 7:25 p. m.
Atlantic Express via Puget Sound 7:55 p. m.
Alaska Express via North Bank 7:55 p. m.
Twin City Express via Puget Sound 8:45 p. m.
Twin City Express via North Bank 8:45 p. m.
Eastern Express via Puget Sound 11:15 p. m.
Eastern Express via North Bank 11:15 p. m.
No. River Express via North Bank 7:25 p. m.
Puget Sound Limited 2:45 p. m. Grays Harbor and South Bend Branches.
Yacolt Passenger 7:25 p. m. 3:45 p. m.

ARRIVING AT ST. JOHNS

North Coast Limited via North Bank 7:00 p. m.
North Coast Limited via Puget Sound 8:45 a. m.
No. Pacific Express via North Bank 7:25 a. m.
No. Pacific Express via Puget Sound 8:45 p. m.
Pacific Express via North Bank 7:25 p. m.
Pacific Express via Puget Sound 8:45 p. m.
Western Express via North Bank 7:00 a. m.
No. River Express via North Bank 7:25 a. m.
Portland, Tacoma & Seattle Express 3:15 p. m.
From Olympia, South Bend and Grays Harbor
Puget Sound Limited 2:45 p. m. 8:45 p. m.
Yacolt Passenger 7:25 p. m. 3:45 p. m.
O. M. Cornell, Agent.

Spokane, Portland & Seattle Railway.

LEAVING ST. JOHNS.

Fullbridge Express for Lyle, Goldendale, Oregon, Triana and local points 7:25 a. m.
Inland Empire Express 10:15 a. m. for Chicago, St. Paul, Omaha, Kansas City, St. Louis, Walla Walla, Pasco, Rosevelt, Granddallas, Goldendale, White Salmon, Vancouver and Oregon Truck connections.
North Bank Limited 7:45 p. m. for Chicago, St. Paul, Omaha, Kansas City, St. Louis, Spokane, Sprague, Riverville, Lind, Pasco, Rosevelt, and Vancouver.
Columbia River Local 5:55 p. m. for Vancouver, Camas, White Salmon, Lyle, Granddallas, Clifton Fullbridge and all intermediate stations.

ARRIVING AT ST. JOHNS

Inland Empire Express 7:25 p. m. from Chicago, St. Paul, Omaha, Kansas City, St. Louis, Walla Walla, Pasco, Rosevelt, and Vancouver.
Columbia River Local 9:15 a. m. from Clifton, Granddallas, Goldendale, Lyle, White Salmon, Camas, Vancouver and all intermediate stations.
Fullbridge Passenger 5:05 p. m. from Lyle, Goldendale and local points.
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Tickets on sale for all points.
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Order filled and Family Trade Solicited.

T. P. WARD, Proprietor.

NOTICE TO ADVERTISERS.

In order to insure a change of advertisement the copy for such change should reach this office not later than Wednesday, at 3 o'clock p. m. Please remember this and save the printer.

The Library

Open Hours: 1:00 to 5:30 and 7:00 to 9:30 p. m.
Sundays: 2:30 to 5:30

Books on Journalism:—According to last week's Review there are "as yet virtually no text books" on newspaper work. Perhaps so, compared with the multiplicity of texts on many other professions, and yet, St. Johns would-be newspaper men who are not in a position to take advantage of the course in Journalism to be offered at the Oregon University, need not altogether despair of help. Here are some of the books on the subject which may be had from the library for the asking:

070 Dana—D167—Art of news paper making.
070—Given—G530—Making a newspaper.
070—Holt—Commercialism and journalism.
070—Luce—L935—Writing for the press.
070—M123—McCarthy—Newspaper worker.
070—Olin—O46—Journalism.
070—Pendleton—P388—Newspaper reporting.
070—Phillips—P355—Making of a newspaper.
070—Ralph—R163—Making of a journalist.
070—Rogers—R727—American newspapers.

A notable addition to this list is a book called "The writing of news, a handbook with chapters on newspaper correspondence and copy reading," which was put out in 1911 by Chas. G. Ross, assistant professor of Journalism in the University of Missouri. It is intended for newspaper men and women in the making whether at school or at home. There are 15 chapters of highly interesting discussion and the various points as to good and bad writing are freely illustrated by examples from published news stories as they have appeared in the papers of the country. A few of the chapter headings are:

Writing the lead.
The interview.
The correspondent.
Copy reading.
Writing the head.
Newspaper bromides.

Daylight Surprise Party

A surprise party was given to Mrs. J. B. Marlette at her home, 124 Swenson street, St. Johns, Monday evening, Sept. 16, from 11:30 a. m. to 4 p. m., the occasion being her 56th birthday anniversary. Dinner was served for about 25 guests at 12:30.

A very pleasant time was enjoyed by all, who left their best wishes for many happy returns of the day together with many beautiful and useful tokens of their esteem. Mrs. Marlette was born in Indiana in 1856 and came to Oregon with her husband and family a little over five years ago.

Those present were: Mesdames J. A. Sparks, John Evans, Harley Lemon, J. J. Gagnon, Bush, J. H. Kelley, Boney, Walsh, J. W. Horwick, J. H. Knowles, Chubb, Lottie Holcomb, Rasmussen, George Brokaw, Chas. Seeley, Roy Knowles, Brown, W. C. Finch, Chadwick; Misses Vida Evans, Edna Marlett and Mrs. J. B. Marlett.

Evangelical Church

Grand Rally day September 29, 10:12, in the Sunday school. Monday evening, September 23, teachers' meeting at the home of Mrs. G. M. Hall, 415 South Jersey street. Home meeting at the church, corner of John and Ivanhoe, streets Thursday evening. Philo Christo class Friday evening at the church. All to meet at the station, corner John and Ivanhoe streets, Sunday morning to 9 o'clock, talk to the power house by pastor, singing by the passengers, talks by general superintendent and assistant superintendent, after which one of the trainmen will tell you about the track. All passengers to be aboard when train starts. Passengers will not be allowed on the platform while train is in motion. Parents invited to come with their children to insure a safe journey through life. The object of this transportation company is to teach the Christian religion. Our aim is 200 passengers each trip. Come and take a trip with us.

Your Own Landlord

Wouldn't you rather be your own landlord, and pay rent to yourself?

YOU CAN DO IT

just as many have done—by opening a savings account here, building steadily upon it until you have sufficient funds for a first payment on your home.

A savings account here will help you become your own landlord.

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United States Depository
4 Per Cent Interest on Savings

Wolcott (the rent man) 130 11th street, Portland, is the man to see for real estate or mercantile deals. 46t.

WHIMSICAL WILLS

Human Nature as Shown In Queer Requests and Bequests.

FEAR OF PREMATURE BURIAL.

This Dread Has Often Been the Cause of Curious Provisions in Last Testaments—The Grave of a Man Who Disliked the Society of Women.

The remarkable will of a man who died not long ago directing the undertaker to stab him through the heart after he had been pronounced dead by his physician is not a unique one. The fear of being buried alive has driven many a man to stipulate in his will that extraordinary steps be taken to make sure of death.

Thus, for instance, a magnate of Plymouth, England, decreed by his will that his wife should cut off one of his toes or fingers to make sure he was dead, adding that he made the request so that "as she had been troubled with one old fool she will not think of marrying a second."

The will of Lord Lytton contained special directions as to the examination of his body in order to provide against the possibility of his being buried while in a trance, which appeared to be an apprehension of his.

A farmer of Hertfordshire, England, who died in 1720, was so certain that his lethal slumber was to be not really death, that he inserted in his will his written wish that, "as he was about to take a thirty years' nap, his coffin might be suspended from a beam in his barn and by no means nailed down." He, however, permitted it to be locked, provided a hole were made in the side, through which the key might be pushed, so that he might let himself out when he awoke. His nephew, who inherited the property, obeyed his whim and did not bury the coffin till 1751, allowing him an extra year of grace.

The Bleur Baby, who died in 1845 at the age of ninety-six, said in his will: "Eight and forty hours after my decease I desire that a post mortem examination be made, that my heart be taken out and placed in an urn, which shall be intrusted to M. Baudouin (the undertaker). In conformity with an arrangement between him and myself my heart is to be conveyed to a mausoleum in the department of La Mayenne and there to be deposited, as agreed."

Robert, the famous Earl of Melfort and Leicester, one of the early undertakers in the holy land, died in 1118 in the abbey of Preaux, where his body was buried, but his heart was conveyed to the hospital at Brackley, there to be preserved in salt. Isabella, daughter of the Earl of Pembroke, who died in 1225, ordered her heart to be sent in a silver cup to her brother, then abbot of Tewkesbury, to be buried there before the high altar. The heart of John Balliol, lord of Barnard castle, who died in 1295, was by his widow's desire inclosed in an ivory casket richly enamelled with silver.

But all these examples, strange as they may be, are not especially remarkable among the countless numbers of curious wills which are recorded through many generations.

There is, for example, the will of a rich old bachelor, who, incensed at what he considered the attempts of his family to put him under the yoke of matrimony, vented his spite on the whole sex of women by saying in his will: "I be that my executors will see that I am buried where there is no woman interred, either to the right or to the left of me. Should this not be practicable in the ordinary course of things I direct that they purchase three graves and bury me in the middle one of the three, leaving the two others unoccupied."

John Reed, gentleman of the Walnut Street theater, Philadelphia, filed that note for forty-four years. There is not on record a single performance at the theater at which he was not present. He never aspired to appear on the stage in his lifetime, but he was not without his mute ambitions, and before he died he contrived ingeniously to make sure of assuming a Shakespearean role after his death. A clause in his will read:

"My head is to be separated from my body immediately after my death, the latter to be buried in a grave, the former, duly macerated and prepared, to be brought to the theater, where I have served all my life, and to be employed to represent the skull of Yorick, and to this end I bequeath my head to the proprietors."—New York Sun

The Fingerprinter's Glove.

How early did mankind think of the convenience of the fingerless glove which modern babies, fishermen and Alpine climbers appreciate so greatly? We hear little of gloves in ancient times, and to most cases it is obvious that they had fingers. Those worn by the secretary of the younger Pliny, used when he visited Vesuvius so that he might keep on jotting down notes in spite of the cold, must have been fingered no less than those of the glutton in Athenaeus who wore gloves at table so that he might handle the meat while hot and get in advance of his bare handed fellow diners. One of the earliest known weavers of a glove with only a thumb is an Anglo-Saxon one known in Plancher's "History of British Costume." Her gloves exactly resemble a modern baby's.

My precept to all who build is that the owner should be an ornament to the house, and not the house to the owner.—Clevero.

REVIEW'S LEGAL BLANKS

The following list of legal blanks are kept for sale at this office and others will be added as the demand arises:

Warranty deeds, Quit Claim Deeds, Realty and Chattel Mortgages, Satisfaction of Mortgages, Contracts for Sale of Realty, Bills of Sale, Leases.

All these blanks at the uniform price of 30c per dozen.

50 CENTS ON THE DOLLAR

In order to CLEAN UP a few odds and ends in the Sweater line, and make room for our new stock, we are making this Tremendous Reduction in Prices to hold good until these are all sold. Ladies', Misses', Men's and Children's Sweaters that formerly sold for \$3.00, 2.50, 2.00, 1.50 and 1.00 now selling at \$1.50, 1.25, 1.00, 75c and 50c.

You cannot afford to pass this up.

IN OUR SHOE DEPARTMENT

Boys' Elk Skin Shoes, sizes 2 1-2 to 5 1-2, regular \$2.25, now \$1.59.

Youth's Elk Skin Shoes, sizes 11 to 2, regular \$2.00, now at \$1.49.

We have several pairs of Children's and Misses' shoes of Odd Lots that are moving at 65c on the dollar. We have about 20 pairs of these left.

We have just received a shipment of BOYS' KNICKERBOCKERS, sizes from 5 to 16 years that are selling at 75c to \$1.50; bring the boys in and look these over. Just the thing for school wear.

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