



WE HAVE WHAT YOU WISH  
and  
Superb Store Service

The Bonham & Currier  
4th Wednesday Special

WEDNESDAY  
MAY  
15

OUR WEDNESDAY SPECIALS are getting more and more popular. Our stock is being cleared of odds and ends; our patrons derive the benefit of good merchandise at very low prices. Many have taken advantage of the cut on seasonable goods. This time we offer you

A LONG LINE  
OF DRESS PERCALES

Figures and stripes, light and dark. The prettiest of patterns and fabrics made for house gowns and childrens dresses. Patterns all new. The regular 15c grades go special at 12c. One Day Only.



Now is the time to get you an Auto Veil or a Scarf of **KOBE SILKS**.

They are regularly sold at 35c, our Wednesday Special at 26c per yard. All Colors.

SHOES TO SUIT YOU

Men's Low Shoes

Regular \$3.50 Shoes Wed. \$2.00

Some of last seasons styles  
Regular \$4.00 Shoes Wed. \$2.50  
Regular \$3.00 Shoes Wed. \$1.90

Bath Mats, regular \$1.50 Mat, special at \$1.05

Bath Mats, regular \$1.00 Mat, special at 75c

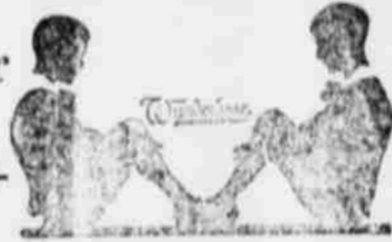
Bath Mats, regular \$1.25, special at 93c

Laundry Bags, reg. 75c and 85c bags 49c

You cannot afford to be without these semi-luxuries at these prices. Our stock is too large is why they are offered at this reduction.

Ladies' Purses and Hand Bags to close out at ONE-HALF the regular price.

The regular \$1.00 Stitched Cotton Batting, full size. You may have them for 79c.



We constantly study the needs of our increasing patronage, and we urge you to at least first give us the opportunity to supply your needs before going to Portland or Chicago.



Butterick Patterns

BONHAM & CURRIER

OPEN UNTIL 8:30 P. M. SALE NIGHTS

Warner Corsets

Socialist Column

When a sufficient number are regenerated to the point where they see the need of better conditions, they must then organize and establish a government to restrain those who are not regenerated, else they will hold back the whole in the same condition of savagery. For no one can practice Christianity while compelled to fight for his life individually.

And no one can practice Christianity while compelled to defend his life in the present industrial competitive struggle. And when we propose to end it by the same identical means by which the physical struggle was ended, an organization to protect the weak against the strong, the average professor of religion is indifferent or actually opposed.

It is as if we were trying to organize a government among savages and the priest-craft would scoff at the folly of worldly affairs and say: "Just get your hearts right with God and that is all that is necessary."

The church man is expecting the Lord to come and by the exercise of a supernatural power to establish His kingdom. Is it not reasonable to believe that He will at least prepare the way for His millennium by prompting the hearts of men to work out something for themselves? Has not His plans been so worked out in the past?

It will no doubt seem sacrilegious to some to link the socialist movement with the coming of the kingdom of God on earth. Just so in the eyes of the scribes and pharisees was Christ sacrilegious. He who associated with publicans and sinners. He, the despised agitator, who said: "Go to, now, ye rich men, weep and howl!" "Woe unto you scribes and pharisees, hypocrites! for ye devour widows' houses and for pretence make long prayers." Who scourged the money changers from the temple saying that they had made it a "den of thieves." Even them who "sold doves" (for profit). His language was most radical and had a direct relation to economic conditions.

The average socialist is not religious in the common acceptance of the term. He merely knows he is working toward an ideal. And we read that he who hears the "Well done, good and faithful servant," "I was an hungered and ye fed me, naked and ye clothed me," is utterly surprised and wants to know when it happened. And the reply, how apt! "In as much as ye have done it unto the least of these, my brethren, ye have done it unto me." Ah! It is not what

we have confessed or professed or repented, but what we have done to better the conditions of our fellow men. Thus it is that only those who are working for the brotherhood of man do honor to the fatherhood of God.

And then there are socialists who our critics say display anything but a Christian spirit. It must be that as in every reform movement there are undesirable, so also among the socialists are some who are not such because of a full realization of the hopeless circumstances of the great majority under present conditions. They have been kicked into socialism through the back door. They are the down-and-outers. They know that something is wrong, desperately wrong, and socialism promises a change at least. Their natures have become soured. They are vindictive and abusive of all whom they consider responsible. Their methods are not always defensible, and we need not wonder at them, for they are the natural and certain product of conditions as they are, and down in the bottom of their hearts is after all merely a strong desire to live and let live.

One of this class, recently, after taking part in a street corner meeting was called by a friend to "come and get something to eat." "Naw," he snarled, "I don't want anything." "Come on," said the other, "We've got to have some supper and a bed." "Naw," he said again, and then his voice softened: "God! I never eat a good meal or sleep in a good bed but I feel as if I might be robbing some poor devil who needs it worse than I do."

And so it seems to me that we might learn a lesson in charity from him and consider the conditions of the vast majority before we condemn too severely.

RESOLUTION

Revoking Resolution of October 3, 1911, Requiring the Rock for Street Work in St. Johns to be Purchased from Whitwood Quarry & Contract Company.

It is resolved by the city of St. Johns, Oregon:

That, whereas, The council of the city of St. Johns on October 3, 1911, did adopt a certain resolution as follows, to wit:

"RESOLUTION

"It is resolved by the city of St. Johns, Oregon: That, whereas, For the purpose of protecting the city of St. Johns and the inhabitants thereof from extortionate charges for rock to be used in the improvement of streets, said city has heretofore purchased and now owns a rock quarry and crushing plant situate in

Whitwood Court, opposite said city of St. Johns. That said city did at one time operate said quarry and rock crusher as a municipal enterprise, that in so operating said quarry and crusher large sums of money were expended, the same being greatly in excess of all income derived therefrom.

"Wherefore, as a means to accomplish the ends for which said quarry and crusher were purchased, the council of the city of St. Johns did enter into a contract to and with the Whitwood Quarry and Contract Company, a corporation, by the terms of which contract the said Whitwood Quarry and Contract Company does bind itself to furnish all crushed rock which may be required for street purposes in said city of St. Johns and at a price fair and reasonable to any and all street contractors, which prices being greatly reduced from any price which the said city could make and yet operate said quarry and crusher in a manner to pay operating expenses under municipal supervision. That the price made on street rock by said Whitwood Quarry and Contract Company having by the city of St. Johns been made the basis of calculation of the cost of all rock work on streets.

"Therefore, be it further resolved, That for the reason and purposes hereinbefore set out, any and all contractors now holding contracts with the city of St. Johns for the improvement of any street or streets, as well as all contractors who may hereafter secure such contracts, are hereby directed and required to secure the rock required for such contracts at the city quarry, unless said contractors would be thereby unreasonably delayed, owing to said quarry being operated to its capacity on existing contracts with the city of St. Johns.

"Adopted by the council October 3d, 1911.

F. A. RICE, Recorder.

And, whereas, The said resolution tends to create a monopoly and to prevent the purchase of rock from the lowest bidder.

And, whereas, The aforesaid resolution has worked a hardship upon owners of property adjacent to streets improved.

Therefore, be it further resolved, That the said resolution hereinbefore set forth and adopted by the council on October 3, 1911, be and the same is hereby repealed and made of no effect whatever from the date of passage of this resolution.

Adopted by the council 30th day of April, 1912.

F. A. RICE, Recorder.

Published in the St. Johns Review on May 3 and 10, 1912.

NOTICE OF Proposed Assessment

Notice is hereby given that apportionment of the cost of improving Toga street from Willis boulevard to Bank street, total cost is \$7,073.42, has been apportioned and is on file in the office of the undersigned, subject to examination.

Assessment district extends back to the center of lots, blocks or tracts of land abutting on said street as provided by the city charter and resolutions.

Remonstrances against said apportionment may be made in writing and filed with the undersigned until 5 o'clock P. M. May 20, 1912.

F. A. RICE, Recorder. Published in the St. Johns Review on May 3 and 10, 1912.

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BOOK

of the Ladies' Home Journal Patterns  
be your guide in selecting your Summer Gown and Lingerie. A Pattern free with each copy---20 cents.

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