

THE TONGUE.

It Appears That This Organ Can Be Eloquent Even When Silent.

From the observations made by a physiologist it appears that the tongue when quite still can be as eloquent in giving its owner away as when it is wagging sixteen to the dozen. This is a hard fact for a silent man to swallow—in silence. His only remedy is to keep well so as to obviate the necessary injunction of the doctor to put his tongue out, for by this thrust out sign the doctor shall know him.

The tongue of the talker when obtruded inclines to the right side of the mouth, we are asked to believe, whereas the seldom used tongue gravitates to the left side. Orators, preachers and barristers are endowed with right sided tongues. Verbally parricidal persons have left sided tongues.

Furthermore, "the tongue that shoots out straight without turning or wavering indicates a solid, reliable man of affairs." Tongues that turn up indicate impractical natures. A downward, drooping tongue belongs to a person born to poverty and a ready eye for the hopeless side of things.

The cruel tongue flattens and broadens when extended. The delicate speaking organ with curled up edges is the property of an imaginative and artistic being. When the tongue issues forth as if gripped in a dental vise it signifies a love of life more than ordinary.

Finally we are warned that the individual who thrusts forth his tongue to its extreme verge is a person to whom no secret should ever be confided, for he is an irresponsible chatterer.—London Chronicle.

HE WANTED A PARROT.

The Use to Which the Old Man Would Put the Green Bird.

We are all striving for two things—success and happiness. To get these many of us are struggling for a third—fortune. In striving to attain our desires many of us need a green parrot. In a little town in Iowa, in the midst of a great stretch of timber and meadow, a man built a castle. Something over \$25,000 he spent in building a home. It was finished within the finest polished woods. The foundation was of brownstone, the windows of French plate, and every detail was carried out to the best manner. He had grown to be an old man. He had always lived in a modest cottage of six rooms. This mansion had fifteen. On one side there was a magnificent stone arch over the paved drive that led up to the house. He had just completed showing a friend over the place and reached this point when the visitor exclaimed:

"Well, John, you ought to be happy. This is a magnificent home. Here is everything one could wish for."

"Waal," replied the old man, who was a cattle buyer, "a fellow always wants something else."

"What on earth could you want?" was the query.

"A green parrot to hang up there in the drive."

"Why a green parrot?"

"So every morning afore I drive out he would say, 'John, you're a darn fool.'"—Cleveland Press.

Couldn't Turn It.

The eye of little Willie's teacher was sad and sorry, for notwithstanding that he was her favorite pupil, he stood before her convicted of the heinous charge of a theft of candy from a fellow pupil. It was a first offense, however, and she did not desire to inflict corporal punishment. A moral lecture, she thought, would fit the case.

"Hear in mind, Willie," she concluded, "that these temptations can be resisted if determination is used. Always turn a deaf ear to temptation."

Little Willie's lip trembled.

"But, teacher," he answered, "I ain't got a deaf ear."

Making Hubby Appreciative.

A doctor tells of a note he received from a woman saying that her husband, who was about to make him a professional call, found constant fault with the dinner she prepared for him. She appealed to the physician for aid. The doctor examined his patient, who had a slight attack of indigestion, and told him to cut out luncheon, to eat nothing but a slice of toast and a cup of tea. The scheme worked excellently. Of course hubby returns home in the evening, eats everything in sight and votes his wife's cooking even better than mother used to make.—Boston Record.

Thrifty.

A Scotsman and his wife were traveling from Leth to London by boat. When off the Yorkshire coast a great storm arose, and the vessel had several narrow escapes from foundering.

"Oh, Sandy," moaned his wife, "I'm na' afeard o' deil, but I dinna care to die at sea."

"Dinna think o' deil," answered Sandy; "but when ye do, y'd better be drowned at sea than anywhere else."

"An' why, Sandy?" asked his wife.

"Why?" exclaimed Sandy. "Because ye wouldna cost sae muckle to bury."

AFTER THE BATTLE.

An Incident That Seemed to Explain Joshua's Miracle.

There was an incident in our life at Brandy, connected with Gettysburg, which is worth relating. Batchelder, whose map of the battlefield of Gettysburg is authority and whom we had fallen in with while we were there, asked to join our mess at Brandy when he came to the army to verify the positions of the various commands. One night we had just sat down to dinner when he entered our big hospital tent, quite tired.

"Well," he announced after taking his place at the table, "I have been down in the Second corps today, and I believe I have discovered how Joshua made the sun stand still. I first went to a regiment and had the officers mark on the map the hour of their position at a certain point. Then I went to another regiment in the same brigade. They declared positively it was one or two hours earlier or later than that given by the other. So it went on, no two regiments or brigades agreeing, and if I hinted that some of them must certainly be mistaken they would set me down by saying with severe dignity, 'We were there, Batchelder, and we ought to know, I guess,' and I made up my mind that it would take a day of at least twenty hours instead of thirteen at Gettysburg to satisfy their accounts. So when Joshua's captains got around him after the fight and they began to talk it over the only way under the heavens that he could ever harmonize their statements was to make the sun stand still and give them all a chance."

Any one who has ever tried to establish the exact position or hour when anything took place in an engagement will confirm Batchelder's experience and possibly, if not too orthodox, accept his explanation of Joshua's feat.—Morris Schaff in Atlantic.

A MONSTER SKULL.

One That Was Said to Be Bigger Than a Bushel Basket.

One of the most remarkable finds of gigantic human remains of which we have any record was that said to have been made at Palermo, Sicily, in the year 1516, when an entire skeleton of unheard of proportions was unearthed by some marble quarry men. These mammoth remains measured exactly thirty-four feet from head to foot and nine feet seven inches from point to point of the shoulders.

A stone is buried with this old titan that may still be seen at Palermo in section "Z" of the St. Isidoro museum. It is made of a bluish looking, fine grained bowlder and appears to be about two feet eight inches long by one foot broad and nine inches from the thickest place. A rusty, rusty looking tag attached to the relic informs the visitor that it weighs fifty-two pounds, but the general verdict is that it could not weigh over thirty or thirty-five pounds.

The skeleton was buried by a mob in the year 1602 during the prevalence of the black death at Palermo, the ignorant, superstitious people believing that it was connected in some mysterious way with the death dealing demon. The skull of this giant, according to Abbe Ferregus, "was large, excessive of the baskets said to hold the bushel, being fitted above and below with teeth to the number of sixty-four, the each of which would have weighed two ounces."

Animal Mimicry. Observers of nature are frequently struck with the singular resemblances of insects to leaves, dried sticks, etc., and these likenesses are supposed to have grown out of the necessity of protection against or concealment from enemies. An interesting example of this kind of resemblance was brought to the attention of the Entomological society in London by a naturalist, who exhibited a spider found inhabiting some rocks near Cannes, on which were also fastened the cases of a species of moth. When at rest the spider exhibited almost precisely the same form and color as the moth cases surrounding it.

Can't Beat 'Em.

As usual, he was monopolizing the newspaper.

"Please let me have the woman's page," she said.

He carefully tore off a page and handed it to her.

It was a full page advertisement of a millinery opening, and he chuckled at his own little joke.

Still, she was revengeful. She went to the opening, and he paid the bill.—Chicago Post.

An Ample Test.

The Insurance Agent—Sure your heart isn't weak? The Insured One—Yes, yes, yes. The Agent—Ever test it? The Insured—Yes, indeed. I watched a fifteen inning ball game with the score 1 to 1.—Cleveland Plain Dealer.

Open Confession.

Auntie—Tommy, I put three pies in here yesterday, and now there is only one. How is that? Tommy—Please, it was so dark, auntie, I didn't see that one!—London Punch.

The Reason.

Discontented Wife—Several of the men whom I refused when I married you are richer than you are now.

The Husband—That's why.—Illustrated Bits.

He is the noblest who has raised himself by his own exertions to a higher station.—Cicero.

The Laziest Man in the World.

Would not be contented to be kept in the house and doing nothing by rheumatism. Neither are you, who are always busy and active. Then don't neglect the first twinge of an ache or pain that you might think is a "crick." Rub well with Ballard's Snow Liniment and no matter what the trouble is, it will disappear at once. Sold by North Bank Pharmacy.

THE SAFFRON PLANT.

A Is Among the Very Oldest of the Vegetable Products.

The particular species of crocus that has from time immemorial been cultivated for its dried stigmas, a product known under the name of saffron, is Crocus sativus, which is wild from Italy to Kurdistan. Saffron may be reckoned among the very oldest of vegetable products, being alluded to in the Song of Solomon among other spices of Lebanon. The name crocus is Chaldean or Greek and was first used by Theophrastus of Eresus about 350 B. C., and that it was a well known and admired flower in Greece soon afterward is shown by Sophocles, who mentions the "crocus of golden beam" in his "Cedipus at Colonus."

The word saffron seems to be a corruption of the Arabic name "al zahafaran," and the product itself was first imported into England as a spice or condiment, being also used as a color or dye for silks and other fabrics of the eastern looms.

At a later date, exactly when is not known, the plant itself was cultivated in England, more especially in Essex, in which county the name of Saffron Walden remains in evidence of the fact. Again, we have in London Saffron hill, which formerly was a site included in the bishop of Ely's garden at Holborn, once famous for its saffron beds as well as for its strawberries. Today, however, saffron is but little used.—London Chronicle.

SUGAR AND CANDY.

Satisfy the Cravings of the Children For Sweets.

Children may eat too much sugar, and they may also stay too long in their bathtub, or in the creek when they go in swimming, or get tanned or a headache from playing too long in the sun, or chilled by staying too long in the open air, but is that any sound reason why they should be deprived of sweets, sunlight, baths and fresh air or discouraged from indulging in them?

All that is needed, says Dr. Woods Hutchinson in Success Magazine, is a little common sense regulation and judicious supervision, not prohibition or denunciation. Most of the extraordinary craving for pure sugar and candy, which is supposed to lead the average child to inevitably "founder himself" if left to his own sweet will and a box of candy, is due to a state of artificial and abnormal sugar starvation, produced by an insufficient amount of this invaluable food in its regular diet.

Children who are given plenty of sugar on their mush, bread and butter and puddings, a regular allowance of cake and plenty of sweet fruits are almost free from this craving for candy, this tendency to gorge themselves to surfeit, and can usually be trusted with both the candy box and the sugar bowl.

Parker House Rolls.

Materials.—Three tablespoonfuls of butter, one teaspoonful of salt, one-half cupful of lukewarm water, one yeast cake, two cupfuls of new milk, one tablespoonful of sugar, two egg whites and six cupfuls of flour.

Way of Preparing.—Scald the milk and add to it the sugar, salt and butter. Let stand until lukewarm, then add three cupfuls of flour and beat for five minutes. Add the dissolved yeast and let stand until it is a very light, frothy mass, then add the egg whites, beaten to a stiff froth, and the remaining flour. Let rise again until it is twice its original bulk, place on your molding board, knead lightly and then roll into a sheet half an inch thick. Take a large biscuit cutter and cut the dough into rounds. Brush with melted butter, fold over and press the edges together. Place in a buttered pan one inch apart. Let rise until very light and bake in a hot oven fifteen minutes.—National Food Magazine.

A Duck of a Man.

Ellen Terry and Mr. Balfour met for the first time at the table of Henry W. Lucy in London. During the ensuing conversation Miss Terry remained strangely silent. Presently the Unionist leader had to leave for the house of commons, and Ellen Terry at last found her tongue. Her host was relieved to find that she had not been bored. Bringing her closed hand down on the table, she exclaimed with a glance toward the door through which Mr. Balfour had passed, "I think that's a duck of a man!"

Advantages.

"I suppose you are glad to be free again?" The ex-convict sidestepped a trolley car, dodged an auto and looked nervously toward a clanging ambulance.

"Oh, of course, of course," he said. "But let me tell you a man in prison feels mighty safe."—Philadelphia Ledger.

A Drawback.

"Your ocean trip was pretty nice, I suppose?"

"Oh, yes," answered Mr. Meekton, "only I'm so careless that Henrietta keeps it locked up in the safety deposit so that I won't lose it."—Washington Star.

Caution Extraordinary.

"You have a night key?"

"Of course," answered Mr. Meekton, "only I'm so careless that Henrietta keeps it locked up in the safety deposit so that I won't lose it."—Washington Star.

Amateurish.

"Am I the first girl you ever kissed?"

"You are—I swear it!"

"I accept your apology!"—Cleveland Leader.

GRANULATED SORE EYES CURED

"For twenty years I suffered from a bad case of granulated sore eyes," says Martin Boyd of Henrietta, Ky. In February, 1903, a gentleman asked me to try Chamberlain's Salve. I bought one box and used about two thirds of it and my eyes have been given me any trouble since. This salve is for sale by all good druggists. Preach the gospel of St. Johns. North Bank Pharmacy.



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NOTICE OF FINAL ACCOUNT.

Louise Keogan Estate.

Notice is hereby given that the undersigned administrator of the estate of Louise Keogan, deceased, has filed his final account in the County Court of the State of Oregon for Multnomah county, and that Monday, the 30th day of August, 1909, at the hour of 9 o'clock of the forenoon of said day, in the court room of said Court, has been appointed by said Court as the time and place for the settlement of said account, and for hearing objections thereto.

Richard H. Keogan, Administrator of the estate of Louise Keogan.

Wm. A. Munly, Attorney.

First publication July 23.—St.

Cholera Infantum Cured.

"Something like two years ago my baby, which was then about a year old, was taken seriously ill with cholera infantum, vomiting and purging profusely, writes J. F. Dempsey of Dempey, Ala. I did what I could to relieve her but did her no good, and being very much alarmed about her went for a physician but failed to find one, so came back by Elder Bros. & Carter's store and Mr. Elder recommended Chamberlain's Colic, Cholera and Diarrhoea remedy. I procured a bottle of it, went home as quickly as possible and gave the baby a dose of the remedy. It relieved her in fifteen minutes and soon cured her entirely." For sale by all good druggists.

TO WATER USERS.

Water used through hose for sprinkling yards or sidewalks or washing windows must be paid for in advance, and used only between the hours of 5 and 8 a. m. and 5 and 9 p. m. It must not be used for sprinkling streets. Any one using water contrary to these rules, or wastefully, will be shut off without further notice. If paid in advance for the months of June, July, August and September entitles the user to water for this purpose until January 1, 1910. St. Johns Water Works and Lighting Co., P. H. Edlefsen, Superintendent.

ACTIVE AT 87.

This would be unusual news if men and women would keep themselves free from rheumatism and all aches and pains as well as keeping their muscles and joints limber with Ballard's Snow Liniment. For sale by

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CHURCH NOTICES.

Baptist church—C. L. Owen, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. B. Y. P. U. 7 p. m. Preaching at 8 p. m.

Methodist church—S. H. Dewart, pastor. Sunday school 10 a. m.; preaching at 11 a. m. and 8 p. m. Epworth League at 7 p. m.

Holy Cross Catholic church, Portsmouth Station: 8:15 a. m., low mass; 10:15 a. m., high mass; 7:30 p. m., vespers and benediction.

Christian church—Meets every Sunday in Tabernacle as follows: Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m. and V. P. S. C. E. meeting at 7 p. m. R. J. Johnson, pastor.

St. Andrew's Episcopal Church Portsmouth—Rev. Dr. Van Waters, Chaplain. Sunday Services 7:30 p. m. Sunday school 10 a. m. Holy Communion first Sunday in the month at 11 a. m.

Evangelical church—Sunday school at 10 a. m. Preaching 11 a. m. Junior K. L. C. E. 2:30 p. m.; Senior K. L. C. E. 7 p. m. Preaching at 8 p. m. Chester P. Gates, pastor.

First Congregational Church—G. W. Nelson, pastor. Sunday school 10 a. m.; preaching 11 a. m. and 7:45 p. m. V. P. S. C. E. meeting at 7 p. m. Prayer meeting Thursday at 7:30 p. m. A seat and welcome to all.

Baptist Church, University Park. Rev. A. B. Waltz, pastor. Regular services every Sunday morning and evening.

German Baptist church—Services held each Sunday at Baptist church as follows: Sunday school 2 p. m., preaching at 3 p. m. Rev. Faltmeier, pastor.

German Lutheran—Services at 10:45 a. m. every Sunday morning at corner of Peninsula avenue and Kilpatrick street, University Park. All Germans of St. Johns cordially invited to attend. C. Buehler, pastor.

Christian Science Hall—Holbrook blk. Sundays 11 a. m.; Wednesdays at 8 p. m. Subject: Spirit.

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