

ALL NIGHT BAKERIES.

Where New Yorkers Can Have Wants Supplied at Any Hour.

Among the many places of business of one and another sort that in a great city are kept open all night are bakeries.

The bakery is a peculiarly domestic business establishment, supplying mostly home wants, and as most people work days and sleep nights it might be supposed that there would be no occasion to keep bakeries open nights, but here, where with the city's manifold industries there must be a large number of people working at all times to keep things going, there are bakeries that do keep open and find trade all the hours.

Some of these all night bakeries have lunch room attachments, where people stop in to eat going to or from work, while others do a bakery business only. At either customers come in at all hours of the night to buy things to carry away, just as people do at any hour of the day, for the people who go to work at midnight or at 1, 2 or 3 o'clock in the morning want bread and bakery stuff before they go, just the same as do those who begin their labors at 7, 8 or 9, and there is likely to be in their neighborhood an all night open bakery where they can regularly supply their wants.

From 2 to 5 a. m. are the hours that mark low ebb in the all night bakery trade, but customers are dropping in all night long.—New York Sun.

ANCIENT GUNS.

Remarkable Weapons That Were Used by the Turks and Chinese.

At the siege of Rhodes the Turks constructed mortars by hollowing out cavities in the solid rock at the proper angle, and in the arsenal at Malta is a trophy of the long and glorious defense of Valetta in a Turkish gun, about a six pounder, composed of a copper tube coiled over with strong rope and "jacketed" with rawhide. In the same collection are some antique "quick fliers," breechloaders, with small barrels, and immensely long barrels, like punt guns. The Malay pirates put great trust in the long brass swivel guns called "jela," and in Borneo these jela were used as a kind of currency, large sums being estimated in guns.

The Chinese cast excellent bronze guns (there is a fine specimen of them in Devonport dockyard), but so little did they understand gunnery that in the so called "opium war" the forts of the Heca Tigris, defending the Canton river, had the guns built immovably into the walls. The Sikhs gunners opposed to England in the two Punjab wars, though they loaded with amazing recklessness, shoveling in the powder from open boxes, stuck to their guns to the last. The blood of the first man killed was smeared on the gun, and the whole detachment died beside it sooner than retreat.—Chambers' Journal.

Too Much of a Tonic.
When Mr. Chinchin returned home from Chinchin & Chinchin's the other day he found his wife lying worn out upon the sofa.
"Nothing wrong, I hope!" he exclaimed.
"I'm afraid I shall have to stop that tonic the doctor prescribed for Tommy." Mrs. Chinchin faintly murmured.
"Why? Isn't he any better?" asked Chinchin.
"Oh, yes, but I think the tonic must be too invigorating. Why, he has had down the banisters six times this morning, broken the ball lamp, two vases, a water jug and a looking glass, tied a tin can to the cat's tail and scribbled his name on the drawing room paper. Of course it's very gratifying, but I don't feel I could stand much more, so I think I'll stop the tonic."

Bats Inside Bamboo.
The cutting down of a clump of bamboo in the royal botanical gardens, Singapore, shows that the hollows in the stems of these plants may afford a dwelling place for bats. On the splitting of a joint three bats flew out, and it was perceived that others were within. Care was taken to prevent further escape, and later examination of the joint revealed the presence of twenty-three bats in the hollow. Four of these were adult females and nineteen young ones. Other bamboo joints were also found to contain a number of bats. This species is known as *Vesperugo pachypus*.—London Scrap.

The Proper Question.
The man with the glossy eye and preternaturally solemn demeanor put down a sovereign at the booking office at Charing Cross and demanded a ticket. "What station?" snapped the booking clerk. The would-be traveler stammered himself. "What stations have you?" he asked, with quiet dignity.—London Globe.

A Criticism.
"He said this skirt of mine was a perfect symphony."
"Maybe, but it's not well conducted."
"What do you mean?"
"It drags."—Cleveland Leader.

The Real Want.
"What we want is a square deal."
"Oh, we'll compromise on that in a pinch. What we really want is a shade the best of it."—Louisville Courier-Journal.

Innocent.
"Oh, John, don't you wish we could sit here and spon on forever?"
"Yes, dearest, but let's go now. I think I hear the dinner bell!"—Boston Post.

It costs the devil little trouble to catch the lazy man.—German Proverb.

POISON OAK POISONING.

Ballard's Snow Liniment cures it. Mr. O. H. P. Cornelius, Turner, Ore., writes—My wife has discovered that Snow Liniment cures "Poison Oak Poisoning," a very painful trouble. She not only cured a case of it on herself, but on two of her friends who were poisoned by this same Ivy. Price 25c, 50c and \$1.00. Sold by North Bank Pharmacy.

Note the label on your paper.

IDLY WANDERING.

When the Overworked Worker Cuts Loose From Care.

When a business man suffers from overstrain or a student from overwork sometimes, instead of taking to bed, he disappears. Suddenly he is missing, all trace of him lost. His family and friends invariably fear the worst. They imagine he has met with accident and is lying unconscious in a hospital or is confined in an asylum or has even taken his own life, beyond—"dieu ferme," as the Germans call it—is more than a dream lying somewhere in the back of every man's mind, where it is lodged by some ancestor of the normal period; it is one of nature's own remedies for the worries of life.

For the man with a great sorrow, for the man with a troubled conscience, for the man whose nerves are not treating him right, travel, change of scene, is one of the things the wise physician will prescribe. If it be a veritable tramp about the cure will be speedier and more complete and may work physical regeneration into the bargain.—New York Mail.

A FLOWER AND A WISH.

The Romantic Marriage of De Lesseps of Suez Canal Fame.

Sir Henry Brackenbury tells in Blackwood's Magazine the story of the romantic marriage of M. de Lesseps. A Frenchman living in Reunion was compelled by the illness of his wife to take her to France. He sailed with his wife and two young daughters, but the wife died on the voyage. Some time afterward the Frenchman called on M. de Lesseps, told him of his misfortunes and of his sufferings on the long sea voyage and expressed the wish to devote the remainder of his life to the furtherance of the construction of the Suez canal. De Lesseps gave him an appointment at Ismailia, and employment was found in one of the workshops there for his daughters.

One day De Lesseps' attention was attracted by these two girls, with whom he entered into conversation. He came again next day and gave to each of them a flower, saying that they should frame a wish the last thing at night and that if in the morning they found that the flowers had opened the wish would be granted.

On the following morning he went to their house and found one of the girls smiling, the other in tears. He asked the cause of the latter's sadness.
"My flower has not opened," she replied.
"Tell me your wish, so that if possible it may be granted," responded M. de Lesseps.
"Ah, you least of all men I can tell it!" was her answer. The great engineer married her.

Chinese Dramatic Cruelties.
Here is a sample of one of the naive bits of Chinese stage craft. Hom Ling, leading tragedian, playing the part of the younger son, renders a solo which means that the widow and orphans are going to the temple to celebrate funeral rites. The property man sets on the stage a little box for an altar and throws over the widow's head a white veil, symbol of mourning. Then Hom Ling, as the younger son, waves his hands and kicks his foot like a man punting a football. This signifies that the rest of the family is out of his sphere of action. The scene has officially changed from a house to a temple, but, while the rest of the family kneels before the altar, from Hom Ling strolls over and chats with one of the musicians who happens to be resting.—Everybody's Magazine.

What Forty Poles Make.
A good story is told about a certain professor whose business it was to lecture to a number of students on surveying. During one of the lectures the professor said that in his opinion the pole was of little or no value. To the astonishment of those present a Polish gentleman arose and after accusing the professor of insulting his countrymen demanded an apology.

The professor thereupon explained that the pole to which he referred was merely a term of measurement. The Polish gentleman, seeing his mistake, asked the professor to forgive his apparent rudeness. To this the professor smartly replied:
"You could not be rude, sir, even if you tried, for it takes forty poles to make one rod!"—London Mail.

The Amazon River.
Although not the largest or longest river, the Amazon is the most wonderful river in the world, with a mouth 150 miles in width and with a force of water that repels or at least over-weighs the ocean to a distance of more than fifty leagues. Yet in spite of the weight of the river the tide makes its influence felt for 500 miles from the coast. The easterly trade winds blow almost invariably upward, so as to be ready to help the vessel against the adverse currents.

In Disguise.
"Do you mean to say that you flirted with your wife all the evening at the masked ball and didn't know her?"
"That's right. But she was so dressed agreeable how was I to know her?"—Exchange.

Notice to Advertisers.
In order to insure a change of advertisement the copy for such change should reach this office not later than Wednesday, at 3 o'clock p. m. Please remember this and save the printer.

Mail Schedule
Mail arrives at St. Johns at 7:30 a. m. and 1:15 p. m.
Leaves at 10:30 a. m., and 4:45 p. m.
Office open week days from 6:45 a. m. to 6:10 p. m. Sundays from 9 to 10 a. m.

TERRIBLY SCALDED
Is something we hear or read about every day of our lives. Burns and scalds either slight or serious are bound to happen in your family, be prepared by having a bottle of Ballard's Snow Liniment handy. It relieves the pain instantly and quickly heals the burn. Sold by North Bank Pharmacy.

Work for a Greater St. Johns.

MATHEMATICAL SIGNS.

Origin of Plus, Minus, Multiplication and Division Symbols.

The sign of addition is derived from the initial letter of the word "plus." In making the capital letter it was made more and more carelessly until the top part of the "p" was finally placed near the center; hence the plus sign as we know it was gradually reached.

The sign of subtraction was derived from the word "minus." The word was first contracted in m. n. s. with a horizontal line above to indicate that some of the letters had been left out. At last the letters were omitted altogether, leaving only the short line.

The multiplication sign was obtained by changing the plus sign into the letter "x." This was done because multiplication is but a shorter form of addition.

Division was formerly indicated by placing the dividend above a horizontal line and the divisor below. In order to save space in printing, the dividend was placed to the left and the divisor to the right. After years of "evolution" the two "d's" were omitted altogether and simple dots set in the place of each. As with the others, the radical sign was derived from the initial letter of the word "radix."

The sign of equality was first used in the year 1557 by a sharp mathematician, who substituted it to avoid frequently repeating the words "equal to."—St. James' Gazette.

UNCLE SAM.

The Way Our Nickname Is Said to Have Originated.

This familiar nickname for the United States is said to have come about in the following manner:

During the war of 1812 the United States government entered into a contract with Elbert Anderson to furnish supplies to the army. Whenever the United States buys anything from a contractor it appoints an inspector to see that the goods are up to the specifications. In this case the government appointed a man by the name of Samuel Wilson. He was a jolly, whole souled man and was familiarly known as Uncle Sam.

It was his duty to inspect every box and cask that came from Elbert Anderson, the contractor, and if the contents were all right the cargo was marked with the letters "E. A.—U. S.," the initials of the contractor and of the United States.

The man whose duty it was to do this marking was something of a joker, and when somebody asked him one day what these letters stood for he said that they meant Elbert Anderson and Uncle Sam.

Everybody, including Uncle Sam himself, thought this a very good joke, and by and by it got into print, and before the end of the war it was known all over the country, and that is how the United States received the name of Uncle Sam.—Des Moines Register and Leader.

Worshipping a Turtle.
At a place called Kotron, on the French Ivory Coast, the natives believe that to eat or destroy a turtle would mean death to the guilty one or sickness among the family. The fetish men, of which there are plenty, declare that years ago a man went to sea fishing. In the night his canoe was thrown upon the beach empty. Three days afterward a turtle came ashore at the same place with the man on its back alive and well. Since that time they have never eaten or destroyed one of that species, although they enjoy other species.

If one happens now to be washed ashore there is a great commotion in the town. First the women sit down and start singing and beating sticks; next a small piece of white cloth (color must be white) is placed on the turtle's back. Food is then prepared and placed on the cloth, generally plantains, rice and palm oil. Then, amid a lot more singing, dancing and antics of the fetish people, it is carried back into the sea and goes on its way rejoicing.

Too Much Expense.
"Yes," said Mr. Tye-Phist, "I was just stepping on the car when the conductor gave the motorman the signal to go ahead, and the car started. My foot went out from under me, and I sat down on the muddy crossing, ruining a twenty-two dollar suit of clothes."
"Then you sat there, swore like a trooper and gnashed your teeth in rage, I suppose," remarked the sympathizing listener.
"No," said Mr. Tye-Phist. "I may have sworn a little, but I didn't do any gnashing. My teeth are new and cost me \$30."—Chicago Tribune.

Waked Them Up.
Dr. Hans Richter, the famous conductor, while supervising a rehearsal in a London theater once was much annoyed at the calm way the players were taking the impassioned music.
"Gentlemen, gentlemen," said he, suddenly stopping short, "you're all playing like married men, not like lovers."—Westminster Gazette.

Not His Fault.
Howell—a good deal depends on the formation of early habits. Powell—I know it. When I was a baby my mother hired a woman to wheel me about, and I have been pushed for money ever since.—London Mail.

On Time.
"Does he ever do anything on time?"
"Oh, yes. He quits work."—Detroit Free Press.

When you sell an article by weight, remember that other people have scales.—Acheson Globe.

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Proposals For Street Work
Sealed proposals will be received at the office of the Recorder of the City of St. Johns, until July 27, 1909, at 4 o'clock, p. m. for the improvement of Willis Boulevard from the North line of Fossenden street to the South line of St. Johns avenue in the manner provided by Ordinance No. 243 subject to the provisions of the Charter and Ordinances of the City of St. Johns, and the estimate of the city engineer, on file, with expansion joints in walk and curb every 12 feet and 4 inch tie through curb every 50 feet.

Proposals For Street Work
Bids must be strictly in accordance with printed blanks, which will be furnished on application at the office of the Recorder of the City of St. Johns. And said improvement must be completed on or before Sept. 25th, 1909.
No proposals or bids will be considered unless accompanied by a certified check payable to the order of the mayor of the city of St. Johns, in an amount equal to ten per cent. of the aggregate proposal.
The right to reject any and all bids is hereby reserved.
By order of the city council,
A. M. ESSON,
Recorder.

BOWEL COMPLAINT IN CHILDREN
When six months old the little daughter of E. N. Dewey, a well known merchant of Agnewville, Va., had an attack of cholera infantum. Chamberlain's Colic, Cholera and Diarrhoea Remedy was given and effected a complete cure. This remedy has proven very successful in cases of bowel complaint in children and when given according to the plain printed directions can be relied upon with perfect confidence. When reduced with water and sweetened it is pleasant to take, which is of great importance when a medicine must be given to young children. For sale by all good druggists.

St. Johns Ferry Time Card.
Leave East Side (A. M.)—6:40, 7:10, 7:50, 8:30, 9:10, 9:50, 10:30, 11:10, 11:50, P. M.—12:30, 1:10, 1:50, 2:30, 3:10, 3:50, 4:30, 5:10, 6:00.
Leave West Side (A. M.)—6:50, 7:30, 8:10, 8:50, 9:30, 10:10, 11:50, P. M.—12:10, 12:50, 1:30, 2:10, 2:50, 3:30, 4:10, 4:50, 5:30, 6:20.

Bonville's Western Monthly
The Western Magazine that tells about the West.
Leave orders at the St. Johns Review office.
15 cents a copy
\$1.50 per year.

TIME TABLE O. R. & N.
Union Depot, Portland.
No. 2 Chicago Special leaves 9:15 a. m.
No. 4 Spokane Flyer leaves at 5:00 p. m.
No. 6 Kansas City Exp. leaves 6:00 p. m.
No. 8 Local Passenger leaves 7:45 a. m.
No. 1 Chicago Special arrives 8:50 p. m.
No. 3 Spokane Flyer arrives 10:00 a. m.
No. 5 Kansas City Exp. arrives 7:20 a. m.
No. 7 Local Passenger arrives 5:45 p. m.

WOW
THE GIANT OF THE WEST
Meets every Wednesday evening in Bickner's Hall.
D. Tallman, C. C. W. E. Swengel, Clerk.
Preach the gospel of St. Johns.

CHURCH NOTICES.

Baptist church—C. L. Owen, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. B. Y. P. U. 7 p. m. Preaching at 8 p. m.

Methodist church—S. H. Dewart, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. and 8 p. m. Epworth League at 7 p. m.

Holy Cross Catholic church, Portsmouth Station: 8:15 a. m., low mass; 10:15 a. m., high mass; 7:30 p. m., vespers and benediction.

Christian church—Meets every Sunday in Tabernacle as follows: Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m., and Y. P. S. C. E. meeting at 7 p. m. R. J. Johnson, pastor.

St. Andrew's Episcopal Church Portsmouth—Rev. Dr. Van Waters, Chaplain. Sunday Services 7:30 p. m. Sunday school 10 a. m. Holy Communion first Sunday in the month at 11 a. m.

Evangelical church—Sunday school at 10 a. m. Preaching 11 a. m. Junior K. L. C. E. 2:30 p. m. Senior K. L. C. E. 7 p. m. Preaching at 8 p. m. Chester P. Gates, pastor.

First Congregational Church—G. W. Nelson, pastor. Sunday school 10 a. m.; preaching 11 a. m. and 7:45 p. m. Y. P. S. C. E. meeting at 7 p. m. Prayer meeting Thursday at 7:30 p. m. A seat and welcome to all.

Baptist Church, University Park. Rev. A. B. Waltz, pastor. Regular services every Sunday morning and evening.

German Baptist church—Services held each Sunday at Baptist church as follows: Sunday school 2 p. m., preaching at 3 p. m. Rev. Falkner, pastor.

German Lutheran—Services at 10:45 a. m. every Sunday morning at corner of Peninsula avenue and Kilpatrick street, University Park. All Germans of St. Johns cordially invited to attend. C. Buecher, pastor.

Christian Science Hall—Holbrook blk. Sundays 11 a. m.; Wednesdays at 8 p. m. Subject: Life.

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Regular communications on first and third Wednesdays of each month in Odd Fellows' hall. Visitors welcome.
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SUMMONS.
IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR THE COUNTY OF MULTNOMAH,
J. G. Brisson, Plaintiff,
vs
Emma Brinson, Defendant

To Emma Brinson, Defendant: In the name of the state of Oregon, you are hereby required to appear and answer the complaint filed against you in the above entitled suit on or before the 23rd day of July, 1909, and you are hereby notified that if you fail to answer or otherwise plead within said time, the plaintiff, for want thereof, will apply to the court for the relief demanded in his complaint on file herein, to-wit: For a decree forever dissolving the bonds of matrimony between plaintiff and defendant and for such other and further relief as to the court may seem equitable in the premises.

This summons is served upon you by publication thereof for a period of six weeks, seven issues, in the St. Johns Review, a weekly newspaper of general circulation published at St. Johns, Oregon, pursuant to an order of Honorable W. N. Gates, Circuit Judge of the above entitled Court, duly made and entered in this cause on the 8th day of June, 1909.
The date of the first publication of this summons is June 11, 1909.
The last publication will be July 23rd, 1909.
COLLIER & COLLIER,
Attorneys for Plaintiff.

Plant an ad. in The St. Johns Review and watch your business grow.

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