

UNION MEETINGS.

The union meeting was held in the Congregational church Sunday evening and the building was filled to its fullest capacity.

The singing was excellent, and the attention was all that could be desired.

Services were begun by the singing of the choir, followed by the congregation with the song: "We praise Thee O God." Rev. C. P. Gates then read the second chapter of the epistle of Paul to Titus, which was followed by the congregation singing another good old song. A prayer was then offered by Rev. F. L. Young and the congregation sang: "When the roll is called up yonder." Rev. Nelson then made his announcements and the choir sang the anthem, "Behold the hills," and the speaker of the evening, Rev. Johnson of the Christian church was introduced by Rev. Nelson.

Rev. Johnson took for the leading thought for his discourse the 11th verse of the chapter read and called attention to the fact that salvation was com to all men, not to a part of the men of the world only, and he emphasized the fact that if all men were not saved it was not the fault of the Savior, nor yet of Him who sent salvation, but rather that it was the fault of those who would not take the salvation that was presented to them. He said also that it was not enough to know the love of God and of Christ, that God so loved the world that He gave His only begotten son that whosoever believeth in him might not perish but have eternal life. This is all right so far as it goes, but it does not go far enough to save you. You have a part to do or you are lost. You have a work to do and that work must be done. He said some people claimed they were saved by the grace of God alone and he thought that such people would have to be saved in that way if they were ever saved at all as they did not obey the gospel the only means that has been promised to man for his salvation.

Another thing that he brought out prominently was that God never did and never would do anything for a man that he could do for himself. What man can do God has and will require at his hands. In His word God has told man what is necessary for him to do in order for him to obtain salvation. If then man does not take advantage of the information and obey his instructions, is God to be blamed that man is lost? Especially when the instructions are so plain and explicit that the simplest may understand, and so easy that the weakest may observe them?

He dwelt at some length upon the tendencies of the times to devote so much time and means to the pleasures of the world that there was nothing for the worship of the love of God and the worst was this is more particularly true of the young than of the older, which should not be. When in the days of their youth, they forget God, while they have no responsibility or burden of care to distract their minds from his service, how can they expect to be able to serve Him when they make their way in the world burdened with the cares of a family a business and all the worries and distractions. He admonished his hearers to take advantage of the present time, the only time at our command in which to make our salvation sure. He also called attention to the statement of Rev. Gates, made last Lord's Day that but four percent of professing Christians were actively engaged in the work of the Master. He said there were two sides to the salvation of every man and that if man did not do his part there was no salvation for him according to the word that has been given.

On God's side he pointed out the means of salvation as the grace of God, life, death and resurrection of Christ and on the part of man is faith, repentance, confession, baptism and a new life.

In this last item of a new life he asserted was an essential part as imperatively necessary as that of baptism repentance and faith, and that without it all our profession and confession is in vain. We cannot be followers of Christ and at the same time continue in our sinful ways. We must be doers of the word not hearers only. In the language of the immortal Sam Jones, we must quit our meanness.

The meeting was closed by the benediction by Rev. Johnson.

Visitors From Hood River.

Leo Morse, an old democratic war horse from Hood River county and A. G. Staten manager of the Farmer's Irrigation ditch on the West side at Hood River was down to attend the good roads convention and were in duty bound to come over and say: "Hello"; It was good to see the boys and we hope they will bring their knitting the next time and stay all day.

KNIGHTS OF PYTHIAS PICNIC

Brave Knights and Fair Ladies of St. Johns Castle Hall Hold their Second Annual Picnic at Beautiful Estacada

There is one thing certain whenever the Knights of Pythias of the St. Johns castle hall turns out to have a time they have everything going. They held a picnic last year at Estacada and in some way they seem to have offended Jupiter Fluvius for he poured out the watery vapors in such an abundance that the merry picnickers were nearly drowned, but despite this fact the place was so beautiful and the people so kind hearted and genial that our knights and ladies were captivated with the location as well as with the idea of making it an annual outing. To this end they have made more than the usual preparation for a picnic of the ordinary character and will present program that will furnish amusement irresistible to even an old hypochondriac.

There will be abundant room provided to carry the lunch baskets and all the necessary accoutrements for making it the happiest outing of the season.

Special cars will be provided and the party will leave St. Johns at 7 o'clock a. m. sharp. Will leave from Portland promptly at 8 o'clock. If one has never been at Estacada it will be time and money well spent to put in the day with this jolly bunch of merry-makers. If you have been with this crowd anywhere, and especially if you were with them last year at Estacada, it is useless to say a word to you. You will never forget it and will go again this year if it is one to the possibilities.

The following program will be put on the boards on that occasion, and there is little doubt but there will be lots of little surprises worked in on the side; this bunch is built that way.

11 a. m. Fat and lean men's race—prize, box of cigars, by A. Unger.

11:15 a. m. Egg race—ladies—prize, three pounds of M. J. B. coffee, by Bonham & Currier.

11:30 a. m. Boys' three-legged race—prize base ball Couch & Co.

11:45 a. m. Girls' foot race—prize, bottle of perfume, by W. M. Scarborough.

Intermission—Dinner.

1:30 p. m. Broad Jump—prize, a jointed fishing rod by Bonham & Currier.

1:45 p. m. Sack Race prize, pen-knife by J. F. Hendricks

1:55 p. m. Nail driving contest—ladies—prize, burnt wood box by Mrs. Valentine.

2 p. m. Base ball by two clubs of Knights. Defeated club will under the painful necessity of furnishing ice cream for the excursion party.

Now, do not forget the date, Wednesday, August 19. Tickets may be purchased at several places in the city. The fare is very cheap. Only 75 for adults and 35 for children for the round trip. You cannot afford to stay at home at that price.

Pointers for our Patrons.

Our rule is the best stock and best work for our patrons.

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To Water Users.

Water used through hose for sprinkling yards or sidewalks or washing porches or windows must be paid for in advance, and used only between the hours of 5 and 8 a. m. and 5 and 9 p. m. It must not be used for sprinkling streets. Anyone using water contrary to these rules, or wastefully, will be shut off without further notice. St. Johns Waterworks and Lighting Co., P. H. Rdlfesen, superintendent.

Our Charges.

As is customary, we will charge for card of thanks, 50c; for resolutions of respect, \$1.00; for notices of church or lodge entertainments, suppers, sociables, etc., where there are charges for admission, 5c per line, but where there are no charges for these events, we will break the rule and insert them free. We make this announcement so that our good friends may understand our rule in this respect.

Mandolin and Guitar Lessons.

I have organized a class of mandolin and guitar pupils in St. Johns and can take a few more scholars on each. Terms reasonable. Satisfaction guaranteed. Best of references. Dale F. Taylor, at Calef Bros., House Furnishers, opp. P. O.

St. Johns Ferry Time Card.

Leave East Side (A. M.)—6:30, 7:10, 8:00, 9:00, 10:00, 11:00, 12:00 M., P. M.—1:00, 2:00, 3:00, 4:00, 5:30, 6:30, 7:35, 8:30, 9:30, 10:30, 11:30. P. M.—12:30, 1:30, 2:30, 3:30, 4:30, 5:30, 6:00, 6:30.

SOCIALIST COLUMNS

These two columns have been leased by the Socialists of St. Johns. They will furnish and edit their own matter, and the editor of the Review will in no wise be responsible for anything that may appear each week under this heading.

Consider these columns printed in red. Next week we hope it will be read.

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Attorney-at-Law.  
Office: Room 9, Breeden Building, corner Third and Washington streets, Portland, and Room 25, Holbrook Block, St. Johns.  
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RESOLUTION

It is resolved by the city of St. Johns: That whereas, there are delinquent street assessments for improvement thereof against a number of lots, parcels and tracts of land in the city of St. Johns, which said assessments have been duly and regularly entered in the docket of city liens and the sum assessed upon each lot so delinquent has not been paid to the Recorder; and

Whereas, more than thirty days have elapsed since said assessments were entered in said lien docket; and

Whereas, the city of St. Johns is authorized under the provisions of its charter to collect said assessments by sale of said property;

Therefore be it resolved that the recorder of said city be and he is hereby directed to prepare and transmit to the Treasurer of the city of St. Johns a list in tabular form, made up from the docket of the city liens describing each assessment which is delinquent, the name of the person to whom assessed, and a particular description of the property, the amount of the assessment due thereon and other facts pertaining thereto which he may have in his possession; and

Be it resolved that the treasurer of said city shall thereupon proceed to collect the unpaid assessments as provided by the law of the State of Oregon and the City Charter of said city, and that said property be sold as therein provided and that the cost of advertising and making said sale be taxed as by law provided against each lot, tract or parcel of land so sold.

Adopted July 28, 1908.  
A. M. ESSON,  
City Recorder.  
Published in the St. Johns Review,  
Aug. 7th and 14th, 1908.

SUMMONS.

In the Circuit Court of the State of Oregon, for the County of Multnomah.  
Nettie Fairchild, Plaintiff,  
vs.  
Ellis G. Fairchild, Defendant.

To Ellis G. Fairchild, the above-named defendant, in the name of the state of Oregon, you are hereby required to appear and answer the complaint filed against you in above entitled court and suit within six weeks from date of the first publication of this summons, to wit: from July 17, 1908, and if you fail to so appear or answer or otherwise plead in said suit the plaintiff above-named will apply to the above-named court for the relief demanded in her complaint filed in the said suit to wit: for a decree dissolving the bonds of matrimony now and heretofore existing between plaintiff and yourself and absolutely divorcing plaintiff from you, and for the care and custody of the minor child of plaintiff and yourself, to wit: Edith Fairchild a daughter, and for other such order and further relief as to this court may seem just and equitable.

This summons is published pursuant to the order of the Honorable Thomas O'Day, Judge of the above-entitled court, made in open court in this cause on July 14, 1908, which order prescribes that this summons shall be published in the St. Johns Review once each week for the period of not less than six weeks. The first publication of this summons was made on July 17, 1908, and the last publication of this summons will be on August 28, 1908.

H. E. Collier  
Attorney for the plaintiff.

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CHURCH NOTICES.

Baptist church—E. A. Leonard, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. B. Y. P. U. 7 p. m. Preaching at 8 p. m.

Methodist church—F. L. Young, pastor. Sunday school 10 a. m.; preaching at 11 a. m. and 8 p. m. Epworth League at 7 p. m.

Holy Cross Catholic church, Portsmouth Station: 8:15 a. m., low mass; 10:15 a. m., high mass; 7:30 p. m., vespers and benediction.

Christian church—Meets every Sunday in Tabernacle as follows: Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m., and Y. P. S. C. E. meeting at 7 p. m. R. J. Johnson, pastor.

St. Andrew's Episcopal Chapel, University Park—Rev. Wm. R. Powell, chaplain. Regular services 7:30 p. m. Sunday school at 3 p. m.; Bible class 7 p. m.; Lenten services every Friday at 10 a. m.

Evangelical church—Sunday school at 10 a. m. Preaching 11 a. m. Junior K. L. C. E. 2:30 p. m.; Senior K. L. C. E. 7 p. m. Preaching at 8 p. m. Chester P. Gates, pastor.

First Congregational Church—G. W. Nelson, pastor. Sunday school 10 a. m.; preaching 11 a. m. and 7:45 p. m. Y. P. S. C. E. meeting at 7 p. m. Prayer meeting Thursday at 7:30 p. m. A seat and welcome to all.

Baptist Church, University Park, Rev. A. B. Walter, pastor. Regular services every Sunday morning and evening.

German Baptist church—Services held each Sunday at Baptist church as follows: Sunday school 2 p. m., preaching at 3 p. m. Rev. Faltmeat, pastor.

German Lutheran—Services at 10:45 a. m. every Sunday morning at corner of Peninsula avenue and Kilpatrick street, University Park. All Germans of St. Johns cordially invited to attend. C. Ruechler, pastor.

Christian Science—Society meetings held at W. H. King's residence, Sundays and Wednesdays at 8 p. m.

City of St. Johns, Oregon

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Mayor—H. W. Price  
Recorder—A. M. Esson  
Treasurer—J. E. Trench  
At-Large—H. E. Collier  
Engineer—C. Andrews  
Physician—A. W. Vincent  
Chief of Police—J. H. Black  
Night Police—G. Riberidge

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Councilmen First Ward:  
P. J. Miller, W. W. Windle  
Councilmen Second Ward:  
H. C. Hunter, H. W. Bonham

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Water and Light—C. L. Johnson, A. W. Davis, H. W. Bonham, H. C. Hunter, S. L. Doble  
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