

TO THE USERS OF GAS!

The only fuel that insures cleanliness, as well as economy. Nothing is equal to it for fuel, cooking or lighting purposes.

Notice is hereby given that, whereas the St. Johns Gas Light & Heat Company are about to begin laying their mains through the streets of St. Johns, the residents desiring to secure same will please leave application for the use of Gas at the St. Johns Review. Applications will be accepted by this office, and by making such an application at once, it will insure our going with mains in your street. This company will begin laying mains to connect consumers only in streets where people are ready to receive the same. There is no obligation on your part by making application for the use of the gas. It will only give us the necessary information of the streets that are desiring same, and upon such information such streets will be equipped with gas mains first. The residents upon streets that are making no applications will be kept to the last. If you have never used gas for cooking purposes, try it. You will use nothing else. Applications for the use of gas will be accepted at the St. Johns Review, St. Johns.

St. Johns Gas Light & Heat Company.

OREGON'S OPPORTUNITY

Colonist Rates from all parts of the United States and Canada to all parts of Oregon and the Northwest will be again put into effect by **THE OREGON RAILROAD & NAVIGATION COMPANY AND SOUTHERN PACIFIC CO.**

MARCH 1, 1908

and will continue daily throughout March and April. From the principal cities of the Middle West the rates will be as follows:

From	To	Rate
Chicago	Council Bluffs	\$30.00
St. Louis	Omaha	30.00
Kansas City	St. Paul	30.00

Corresponding rates from all other Eastern points. Stopovers at pleasure at all points in Oregon. The Colonist Rate is the greatest of all homesteaders. Oregon has unlimited resources and needs more people who desire homes and larger opportunities.

Oregon people can accomplish splendid results by heralding this opportunity to all the world. Send Oregon literature giving good, reliable information about the state, far and wide. Call on the above railroads for it if necessary.

FARES CAN BE PREPAID

Here at home if desired. Any agent is authorized to accept the required deposit and telegraph ticket to any point. Call on O. R. & N. or S. P. agent, or address **W. M. McMURRAY**, General Passenger Agent, Portland, Oregon.

Keep Bright and You WILL KEEP BUSY

Electric Light is the magnet that draws trade. The bright store is the "hypnotic eye" of business. People can no more resist the attraction of a brilliant, electrically lighted store than they can resist the clarion call of a brass band.

Is your competitor with the Electrically illuminated show windows, bright interior and sparkling Electric Sign getting an advantage over you? The moth never flutters around the unlighted candle! Up-to-date stores nowadays consider shop-window lighting a necessity, whether they remain open after dark or not. Competition forces modern methods.

A show window brilliantly illuminated with Electric light will make many a sale "the night before." Electric light compels attention, makes easy the examination of your display, shows goods in detail and fabrics in their true colors.

And don't neglect the Electric Sign. It is soliciting "tomorrow's" business every moment it is lighted—burning your name in the public mind. It is a solicitor that never becomes weary—never stops work—costs little.

Call Telephones: Main 6688, A 1675 for information.

Portland Railway Light and Power Co.

FIRST AND ALDER STREETS PORTLAND OREGON

THE PENINSULA BANK

St. Johns, Oregon.

Capital \$25,000.00
Surplus 4,500.00

Interest paid on savings deposits.

It Was No Cyclone

But a gentle zephyr of 15 cases of Selz Shoes, the popular "Royal Blue" that blew into Couch & Co's store this week.

COUCH & CO.

Phone Union 4066. 206-208 Philadelphia street.

St. Johns Lumber Co.

Has all kinds of lumber, kiln dried and otherwise. Also slab wood. Timbers of all sizes cut to order.

Get your winter's wood now and save trouble.

The New Directory.

There never was a directory printed that ever we heard of that did not have errors in it somewhere. We think it is a physical impossibility. We checked this matter over as carefully as we could and strange as it may seem to some people who have never had more than one thing to think of at a time we have overlooked the names of some we are familiar with. By reference to the last two leaves of the book it will be seen that we were able to make some corrections before it was completed.

Now, the best that we can do is to have every one report to this office any name we have not been able to secure that should show in the book and any correction that should be made. These we will print in the Review and they can be cut out and placed in the directory. We will be glad to do this, so instead of putting because your name was left out please come in and tell us. We have learned a great deal more than we knew about the directory business when we began the work and next year we shall be able to benefit by our experience. The binding of the directory was done by Lovejoy & Lincoln of Portland and is a neat, tasty job.

Any omissions or mistakes that occur thereon should be charged to J. A. Caldwell, who made the canvass. Next year a thoroughly experienced canvasser will be placed in the field, and any mistakes that occur now will be corrected then.

Assessment Not Equitable.

Editor Review: Who is the man that fixes the valuation on St. Johns property for taxation purposes? Now for instance in 1906 my house in which I live was not pointed when the assessor came around and it was assessed \$100 for improvements, but before he made his rounds in 1907 I had my house painted up at a cost of about \$20 and he assessed it at \$200 thus doubling my taxes on improvements just because I had my house painted. I don't believe it pays to paint your house. Again for 1907 lots 11 and 12 in block 17, Pointview were assessed at \$460 with no improvements, which is at least \$60 more than they would ever have brought when prices were the highest, while lots 33, 34, 35 and 36, block 16, Pointview, with improvements was only assessed at \$400. The latter property would bring \$1000 more readily than the former would \$400. These are only three cases but could be multiplied many times. Is not St. Johns entitled to be represented on the assessor's force by some one that understands St. Johns values? Respectfully, S. C. Cook.

Rock Crusher Needed.

The question of the road machine and crusher came up at the council meeting last Tuesday evening. This is one of the most important questions to which our people can give their attention. We must have better streets if we would continue to do only the volume of business we are now doing, for if they are not we will soon have them worn out so as to be impassable. To make them good will require thousands of tons of crushed stone. This will have to be applied properly and to do so the necessary machines will have to be purchased by the city. Crushed rock procured from any point available today is so costly as to prevent its use. With a location for a crusher on the west side of the river and a free ferry the crushed rock could be placed on any of our streets for \$1.75 per yard, and the saving between that and the best price we have been offered, \$2.25 would soon pay for the entire outfit.

Mrs. Fletcher Entertains.

A very pleasant evening was spent at the home of Mr. and Mrs. Frank Fletcher on Willamette boulevard last Saturday night. Music and games were pleasing features of entertainment. Later in the evening a large kettle of old-fashioned taffy was distributed among the guests that each one might have a taste of "lengthened sweetness long-drawn out, as well as the pleasure of reducing the sticky mess to a consistency that would enable the "pullers" to handle it with safety and ease. Those participating were: Mr. and Mrs. Carlton, Mr. and Mrs. Frank Fletcher, Messrs. S. J. and George Donaldson, W. A. Trout, Hamilton Fletcher, Donald Rose, James Fletcher, Misses Ruby Hoover, Adria Burkhardt, Clara Beller.

Our Charges.

As is customary, we will charge for card of thanks, 50c; for resolutions of respect, \$1.00; for notices of church or lodge entertainments, suppers, sociables, etc., where there are charges for admission, 5c per line, but where there are no charges for these events, we will break the rule and insert them free. We make this announcement so that our good friends may understand our rule in this respect.

TIME TABLE O. R. & N.

Union Depot, Portland.
No. 4 Chicago Special leaves 8:30 a. m.
No. 4 Spokane Flyer leaves at 7:00 p. m.
No. 6 Kansas City Exp. leaves 7:40 p. m.
No. 8 Local Passenger leaves 8:00 a. m.
No. 1 Chicago Special arrives 8:30 p. m.
No. 3 Spokane Flyer arrives at 8:00 a. m.
No. 5 Kansas City Exp. arrives 6:45 a. m.
No. 7 Local Passenger arrives 5:45 p. m.

Bring in your job printing.

COMMUNICATED.

St. Johns, Oregon, February 17, 1908.—Editor Review: Never was it more true than at the present time, that "Eternal vigilance is the price of liberty." The almost universal demand for religious legislation shows that people are forgetting the grand and glorious principles taught in Judea by the author of liberty himself; and embodied in the constitution of this government; and which have made it one of the best, if not indeed the very best government in the world's history. I refer to the principles of liberty and equal rights. Liberty includes freedom of action, with a recognition of the equal rights of others. Majorities have no right to laws granting to themselves privileges which are denied the minority; for the principle of equality is thereby violated, and unless this principle is recognized, there is no protection from the tyranny of the majority in case they choose to exercise it. The golden rule is also violated by the enforcement of religious laws. How, for instance would our friends who are advocating Sunday laws, like to have laws enacted compelling them to refrain from labor on some other day of the week; thus imposing on them a tax equal to one-seventh of their income? No; Sunday laws work an injustice to many and abridge the liberties of all, in that they deny the individual the right to choose or change his religion. They are opposed to the true spirit of christianity in that they seek to compel religion; a thing that the author of the christian religion never did. His gospel was and is: "Whosoever will may come;" and "Whosoever will this day whom ye will serve." He sets before man his free choice but leaves him free to exercise it. One of the arguments made in favor of Sunday laws is that they are "for the good of the laboring man;" but to compel a man to refrain from labor or amusements "for his good," is to take away his right of private judgment in a matter that pertains solely to his own good. Of course the laboring man has come to be quite a "pet lamb" especially when he is wanted to "bleat" through his ballot at the polls.

Our councilmen are certainly to be commended for the stand they took regarding the recent proposed Sunday ordinance. Councils are not created to decide religious controversies. I say religious controversies, because the question as to whether Sunday is the Sabbath or not is at least a controverted one, with the entire weight of scripture argument in favor of a different day. That Sunday laws are advocated because of the supposed religious character of the day and from no other reason is too plain to need contradiction. In the recent agitation here for an ordinance prohibiting skating rinks, billiard parlors and pool rooms from operating on Sunday, the idea was given that it was because of the noise made by the rink in the vicinity of some of the churches that disturbed worship. If that was the reason why not have asked that the ordinance also prohibit the rink operating on Thursday night when prayer meeting is held? If it had even been in the interests of the young people's morals, reason would demand that these places of a questionable character be closed altogether; and not simply on Sunday, thus tacitly admitting that it is perfectly right for them to operate on all other days of the week.

There is another phase of the question and that is that worshipping congregations are already protected by law from real disturbance on all days alike.

The fact is that the whole fabric of religious legislation is built upon the intolerant principle of "I want to, therefore you must."

I would not in the least impugn the motives of those who are advocating Sunday laws. Some of the best people of our country are working in the cause; they see that reforms are needed, and perhaps their time has been so fully taken up with other matters that they have only looked on one side of this question. To them I would say: "You cannot make people religious by civil law; you can make hypocrites by compelling them to outwardly observe the forms of religion; but true religion is a matter of the heart and conscience; and an individual is amenable to God only, and not the civil powers, for his religious belief." People need rest every day and it would be just as logical to compel a certain amount of rest each day as a certain amount each week. Respectfully, J. M. Meiklejohn.

A man with a wooden leg stuck the artificial member into a concealed bear trap recently near Lester, Wash., and nearly froze to death before being found and released. He should congratulate himself that it was not the other leg that got caught, or he might be wearing two wooden legs instead of one.

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CHURCH NOTICES.

Baptist church—E. A. Leonard, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. B. Y. P. U. 7 p. m. Preaching at 8 p. m.

Methodist church—F. L. Young, pastor. Sunday school 10 a. m.; preaching at 11 a. m. and 8 p. m. Epworth League at 7 p. m.

Holy Cross Catholic church, Portsmouth Station: 8:15 a. m., low mass; 10:15 a. m., high mass; 7:30 p. m., vespers and benediction.

Christian church—Meets every Sunday in Bickner's hall as follows: Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m., and V. P. S. C. E. meeting at 7 p. m. R. J. Johnson, pastor.

St. Andrew's Episcopal Chapel, University Park—Rev. Wm. R. Powell, chaplain. Regular services 7:30 p. m. Sunday school at 3 p. m.; Bible class 7 p. m.; Lenten services every Friday at 10 a. m.

Evangelical church—Sunday school at 10 a. m. Preaching 11 a. m. Junior K. L. C. E. 2:30 p. m.; Senior K. L. C. E. 7 p. m. Preaching at 8 p. m. Chester P. Gates, pastor.

First Congregational Church—G. W. Nelson, pastor. Sunday school 10 a. m.; preaching 11 a. m. and 7:45 p. m. Y. P. S. C. E. meeting at 7 p. m. Prayer meeting Thursday at 7:30 p. m. A seat and welcome to all.

Baptist Church, University Park. Rev. A. B. Waltz, pastor. Regular services every Sunday morning and evening.

German Baptist church—Services held each Sunday at Baptist church as follows: Sunday school 2 p. m., preaching at 3 p. m. Rev. Faltmeat, pastor.

German Lutheran—Services at 2 p. m. every first and third Sunday in the Congregational church. All Germans are cordially invited, as well as any who understand the German language. Rev. C. Buechler, pastor.

Christian Science—Society meetings held at W. H. King's residence, Sundays and Wednesdays at 8 p. m.

Plant an ad. in The St. Johns Review and watch your business grow.

60 YEARS' EXPERIENCE

PATENTS

TRADE MARKS DESIGNS COPYRIGHTS &c.

Anyone sending a sketch and description will quickly ascertain our opinion free of charge. We issue patents in all countries. **HANDWRITING PATENTS** issued. **Patents** taken through **Munn & Co.** receive special notice, without charge, in the **Scientific American**.

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Branch Office, 605 P St., Washington, D. C.



The Smith Premier Typewriter

has widened its market until it includes the whole civilized world; has become the typewriter of over 300,000 operators and has, during 1906, broken every previous record of sales, because it has from the beginning best met every typewriter need.

THE tri-color feature of the Smith Premier Typewriter is recognized as the greatest improvement in modern typewriter construction—yet in providing it, none of the strong fundamental features, for which the Smith Premier has always been noted, have been sacrificed. Complete literature on request.

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SYRACUSE, N. Y.

Portland Office, 247 Stark Street

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Holbrook Block.

See us for the Choicest Cuts of the Best Meats Obtainable.

Orders Filled and Family Trade Solicited

T. P. WARD, Proprietor.

BENNETT'S Cash Market

C. W. BENNETT, Prop.

As you may be aware, I have recently taken charge of the business here myself, and am doing STRICTLY CASH business, which enables me to furnish my customers the best meat at reduced prices, as I save the expense of bookkeeping, and also as I do no delivering the customer gets the benefit of the money thus saved.

Come in and inspect our meats and get our prices.

Bennetts Cash Market

"The place where you get more for less money."

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ALL VARIETIES OF Electrical Installation and Repairing Promptly Attended to by Exp. rts.

Motors and dynamos repaired, and all kinds of electrical work done at satisfactory prices. Estimates given and suggestions furnished. No work too difficult—no job too small.

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We are making the hardware business our study, and it's not how cheap we can buy but how good, and we must have the quality.

Our Universal Stoves and Ranges are as good as the BEST made.

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Hendricks Hardware COMPANY.

No. 111 Burlington street

SUMMONS.

IN THE CIRCUIT COURT OF THE STATE OF OREGON, COUNTY OF MULTNOMAH:

Charlie Schultz, Plaintiff

vs.

Mary Schultz, Defendant.

SUMMONS

To Mary Schultz, the above named defendant: In the name of the state of Oregon, you are hereby required to appear and answer the complaint filed against you in the above entitled Court and suit, within six (6) weeks from the date of the first publication of this summons, to wit: from January 17, 1908; and if you fail so to appear and answer or otherwise plead to said suit, that plaintiff above named will apply to the above named court for the relief demanded in his complaint, to wit: for a decree forever dissolving the bonds of matrimony now existing between the plaintiff and yourself, and absolutely divorcing plaintiff from you and for such other and further relief as to the court may seem just and equitable.

This summons is published pursuant to the order of the Honorable J. B. Cleland, Judge of the above entitled circuit court, made in open court in this cause, on January 15, 1908, which order prescribes that this summons shall be published in the St. Johns Review once a week for a period not less than six (6) weeks. The first publication of this summons was made on January 17, 1908; the last publication thereof will be February 28, 1908.

H. E. COLLIER, Atty for Plaintiff.

NEISS & CONNAWAY

PHOTO ENGRAVERS

PRINTING PLATES

8:00 1 35 7:42 7:30 1 36 8:10
8:15 2 12 8:20 8:10 2 12 8:30
8:30 2 30 8:40 8:25 2 30 9:10
8:45 2 45 9:00 8:40 2 45 9:30
9:00 3 05 9:20 8:55 3 05 9:50
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9:30 3 42 10:00 9:25 3 42 10:30
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10:45 5 12 12:00 10:40 5 15 12:50
11:00 5 30 12:30 10:55 5 35 1:20
11:15 5 48 12:45 11:10 5 55 A. M.

AN OFFICIAL DIRECTORY

DR. L. E. STORY

Formerly in the Holbrook block, St. Johns, has opened offices at 901 and 902 Corbett Building, 5th and Morrison Streets, Portland.

S. H. GREENE

Attorney-at-Law.
Office: Room 9, Breslin Building, corner Third and Washington streets, Portland, and Room 25, Holbrook Block, St. Johns.
Phone: Pacific 2098. Residence: St. Johns

HENRY E. COLLIER

Lawyer.
Rooms in the Holbrook building. St. Johns, Oregon.

Joseph McChesney, M. D.

PHYSICIAN AND SURGEON
Day and Night Office in McChesney Block
Phone Woodlawn 478
ST. JOHNS, OREGON

DR. L. G. HOLLAND,

PHYSICIAN AND SURGEON
Residence: 433 Williams Ave. Phone East 6353. Office: Holbrook Brick Block, rooms 3 and 4 Phone East 3589.
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Dr. W. E. HARTEL,

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Dr. MARY MacLACHLAN

Physician and Surgeon.
Office in Holbrook's Block. Residence, 215 Hayes street. Phone Scott 6995.

OSCAR DEVAUL, M. D.

Office hours, 9 to 12 a. m., 2 to 5 p. m.
Office Phone, Scott 154.
Residence Phone, Union 5901.
Office in University Park Drug Store.

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First class work and clean hot towels for patrons. Hair cutting a specialty.
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BLACK & KERR
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No. 186 I. O. O. F.
ST. JOHNS, OREGON
Meets each Monday evening in Odd Fellows hall, at 8:00. Visitors welcomed.
H. S. Simmons, N. G.
E. B. Holcomb, Secretary.

Holmes Lodge No. 101

KNIGHTS OF PYTHIAS.
Meets every Friday night at 7:30 o'clock at I. O. O. F. hall. Visitors always welcome.
Geo. E. Black, C. C. J. H. Black, K. R. S.

Fraternal Brotherhood.

Meets every Friday night in M. W. A. Hall, S. J. Schelter, president; Jas. H. Gee, secretary.

NOTICE TO ADVERTISERS.

In order to insure a change of advertisement the copy for such change should reach this office not later than Wednesday, at 3 o'clock p. m. Please remember this and save the printer

Street Car Time Table.

Leave 2d & Alder. Leave St. Johns.
A. M. A. M. P. M. A. M. A. M. P. M.
5:45 11:30 5:48 5:45 11:25 6:15
6:05 11:45 6:00 6:05 11:40 6:30
6:25 12:00 6:12 6:26 12:00 6:40
6:40 12:20 6:28 6:40 12:20 6:50
7:00 12:40 6:48 6:50 12:40 7:10
7:15 1:00 7:05 7:00 1:00 7:30
7:30 1:15 7:24 7:15 1:15 7:50
7:45 1:35 7:42 7:30 1:35 8:10
8:00 1:54 8:00 7:50 1:54 8:30
8:15 2:12 8:20 8:10 2:12 8:50
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