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There is no known illuminant which will light store windows as effectively, handsomely and satisfactorily as Electric Light. Fabrics are shown in their true colors and every little detail is brought out in true proportion to its surroundings.

Keep your place of business bright with Electric Light, and don't neglect the ELECTRIC SIGN, and you will keep busy. Light is the magnet that draws trade.

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### 200 acre tract opposite St. Johns

has been selling beyond our expectations. The owners have given us permission to sell a limited number of lots and acreage at opening prices until Sept. 1, when lots will be advanced \$25.00. Now is the time to buy.

Terms 10 per cent down, \$10.00 per month

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Surplus ..... 3,500.00

Interest paid on savings deposits.

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Better enroll your name on our subscription books before the semi-weekly starts and the price goes up to \$1.50.

## FUNERAL ORATION

By Rev. G. W. Nelson of Congregational Church.

Dear friends: As we have gathered to pay our tribute to one whom we have loved, and to bear her remains to their resting place, we cannot regret that her spirit has gone, for, being a constant sufferer for a number of months, she had a great desire to pass on to her rest and reward.

A few weeks ago as Sister Olson was reading the eleventh chapter of the gospel according to John, and coming to the words, "The Master is come and calleth for thee," she said to her mother, "There is the text for my funeral service." She felt that the Master was about to call her to Himself—to her own reward and exaltation.

She could feel that about what it only because of previous calls of her Master, to which she had promptly responded. Her Master, Jesus, had called her years ago to repentance, faith and the Christian life. She had heard His voice in the tender invitation, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy and my burden is light." As she obeyed this call she was led into the Christian life. This was a life begun in regeneration, realized by faith and sustained and increased by divine knowledge. But not only did she hear the voice of the Master calling her into a life in Christ, but she also heard him calling her to a life for Christ. In this life for Christ, she made the example of Jesus her model; the will of Christ her law, and the glory of Christ her end. And so she came to say with the great apostle Paul: "For me to live is Christ, and I feel sure she could say with the apostle also, "And to die is gain." The Christian's death is a gain also by being deprived of something. Our loved one is deprived of the sinful body. She is freed from temptations. She is released from suffering and death itself. The Christian's death is a gain by acquiring something. There is increased opportunity and accelerated liberty to worship God. There is blessed reunion and fellowship with departed friends. There is the presence and companionship of Jesus and the angels forever.

So as our dear sister heard the voice of Jesus calling her to a Christian life and blessed service on earth she did not fear, but rather welcomed the Master's voice when he called her through death to fellowship with himself, and to eternal glory up yonder. She looked upon death as every Christian looks upon it, as rest from labor; as eternal and glorious expansion; as the key that opens the palace of eternity.

Mrs. Adell H. Olson, daughter of Mr. and Mrs. T. J. Horsman, was born in Nebraska, November 5, 1870, and fell asleep July 5, 1907, hence was thirty-six years and eight months of age. She had received a thorough education. For a number of years she followed her chosen vocation, that of teacher of elocution in the city of Portland.

On June 21, 1905, she became the beloved wife of Mr. Bryant Anton Olson. She was for many years an earnest, efficient Christian and a most faithful member and worker in the Congregational church, of which she was a member when she passed away. She was also an esteemed member of the Rebekah lodge. She was universally loved and respected for her many excellent characteristics. All are ready to testify to her most unselfish life. She sought to live for others. She was ever ready to give her time and strength in service, yea often over-taxed her strength in her endeavor to serve others and the church. She lived a trusting life and died in the Christian faith and hope. She was conscious to the last and was perfectly reconciled to the will of her Master, and anxious to go into His presence. She has lived a useful life. She will be missed in the home, in the church and upon the street. She has fought a good fight; she has kept the faith, she has finished her course, and we can surely believe that she has received the "well done" from the Master, with the crown of life. Her warfare is ended; her victory is achieved; her glory is begun.

We shall all remember her as a dutiful daughter, a loving wife, a faithful Christian, a true friend, a thoughtful and kind neighbor; as a valued advisor and counselor; as one who was thoughtful of and helpful toward all.

"Servant of God, well done! Rest from thy loved employ; The battle fought, the victory won, Enter thy Master's joy.

The pains of death are passed, Labor and sorrow cease; And life's long warfare closed at last Her soul is found in peace.

Soldier of Christ, well done! Praise be thy new employ; And while eternal ages run, Rest in thy Savior's joy."

Oh, parents, husband, brother, relatives and friends of dear Mrs.

Olson, while you realize that she cannot come to you, rejoice in the fact that you shall, by and by, go to her. Mourn not for her, but cultivate her faith; seek her God and Savior; and rejoice in her hope of a blessed immortality.

### Why Not at St. Johns?

We believe that St. Johns has the best street railway service of any part of the country all things considered. The employees of the company are gentlemanly and obliging to a man. In all our goings to and from the city, we have yet to witness the first objectionable act upon the part of any one of the men. This is something remarkable. The cars, too, are almost invariably on time, and there are enough of them to comfortably care for the people who patronize them. It is true that once in awhile the cars are crowded to the limit, always well patronized as they should be, but it is very seldom one has to hang on with his teeth as on some lines. But there is one thing which we believe would add to the popularity of the company, and that is for the Portland Railway, Light and Power company to have a local office here. There are so many demands for light supplies and so many instances where the public would save a trip over town if a supply office could be here all the time; and in view of several important changes that will necessarily be made during the coming busy season, we believe it would be much to the benefit of that progressive company if they would install an office here at an early day.

### Doran Question Closed.

Editor of Review: It seems to me that it is about time to stop all this "gush" as to whether or not Captain Doran died a noble death. Those who have carefully studied the case have come to the conclusion that any man who will "go down with his hand on the whistle cord" when he can save himself is a blamed fool. The chances are he was so crazed with the thought or possible belief that he was the cause of the frightful disaster, that he lost all reason. None but a clump will stand on the roof of a burning house till it falls in merely because there happens to be someone in the cellar who cannot get out! All this slush about the bravery and "squaring the account in heaven" is merely gush from the feminine view—together with the opinion of a few male freaks. There is no doubt of the bravery of Captain Doran—but I'm never going down with my hand on the whistle cord as long as the water is wet and I can swim. W. L. Thorndyke.

People will differ, and with the mention of the above we believe it is time to call this matter a closed incident. [Ed.]

### Bereans Nearly Win.

We note by the Glacier of Hood River that the high schools won the library at the recent contest. While we congratulate the schools on their success, there was really not so much need for the library in this institution as there was for the Berean club to secure it. The schools have a splendid library already, whereas the club has none, and the club is a fine beginning for a splendid organization of the boys of that thriving city, which will have a wonderfully good influence in the years to come, if properly handled and encouraged as it should be. We are proud of the showing the boys made, and had their friends had the faith in them that the boys had at the outset they would have won out easily, as they were nearly as high in their vote as the winner; but they will come out all right if they pull together and stick with it. It is stick-to-itiveness that wins and they should be only the more determined to win next time.

### Sunday's Gun Shoot.

Wagner—91 out of 100.  
T. M. Shangle—32 out of 35.  
Southmayd—59 out of 100.  
McPherson—89 out of 100.  
Foss—34 out of 40.  
D. Nash—24 out of 40.  
Walker—31 out of 50.  
Mansfield—27 out of 50.  
Scott—11 out of 25.  
T. Condon—3 out of 10.  
Archie—33 out of 55.  
Ogden—3 out of 10.  
P. Peterson—0 out of 10.  
J. Nash—6 out of 10.

### Chamberlain's Colic, Cholera and Diarrhoea Remedy Better than Three Doctors.

"Three years ago we had three doctors with our little boy and everything that they could do seemed in vain. At last when all hope seemed to be gone we began using Chamberlain's Colic, Cholera and Diarrhoea Remedy and in a few hours he began to improve. Today he is as healthy a child as parents could wish for."—Mrs. B. J. Johnston, Linton, Miss. For sale by St. Johns drug store.

If you want job printing done at once, bring it in now.

### HAD AN AWFUL TIME

But Chamberlain's Colic, Cholera & Diarrhoea Remedy Cured Him.

"It is with pleasure that I give you this unsolicited testimonial. About a year ago when I had a severe case of measles I got caught out in a hard rain and the measles settled in my stomach and bowels. I had an awful time and had it not been for the use of Chamberlain's Colic, Cholera and Diarrhoea Remedy I could not have possibly lived but a few hours longer, but thanks to this remedy I am now strong and well. I have written the above through simple gratitude and I shall always speak a good word for this remedy."—Sam H. Gwin, Concord, Ga. For sale by St. Johns drug store.

### Our Charges.

As is customary, we will charge for card of thanks, 50c; for resolutions of respect, \$1.00; for notices of church or lodge entertainments, suppers, socials, etc., where there are charges for admission, 5c per line, but where there are no charges for these events, we will break the rule and insert them free. We make this announcement so that our good friends may understand our rule in this respect.

### Don't Be Blue

and lose all interest when help is within reach. Herbine will make that liver perform its duties properly. J. B. Vaughn, Etba, Ala., writes: "Being a constant sufferer from constipation and a disordered liver, I have found Herbine to be the best medicine for these troubles on the market. I have used it constantly. I believe it to be the best medicine of its kind, and I wish all sufferers from these troubles to know the good Herbine has done me." For sale by St. Johns drug store.

### CHURCH NOTICES.

Baptist church—E. A. Leonard, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. B. V. P. U. 7 p. m. Preaching at 8 p. m.  
Methodist church—F. L. Young, pastor. Sunday school 10 a. m., preaching at 11 a. m. and 8 p. m. Epworth League at 7 p. m.  
Holy Cross Catholic church, Portsmouth Station: 8:15 a. m., low mass; 10:15 a. m., high mass; 7:30 p. m., vespers and benediction.  
Christian church—Meets every Sunday in Bickner's hall as follows: Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m.; and Y. P. S. C. E. meeting at 7 p. m. R. J. Johnson, pastor.  
St. Andrew's Episcopal Chapel, University Park—Rev. Wm. R. Powell, chaplain. Regular services 7:30 p. m. Sunday school at 3 p. m.; Bible class 7 p. m.; Lenten services every Friday at 10 a. m.  
Evangelical church—Sunday school at 10 a. m. Preaching 11 a. m. Junior K. L. C. E. 2:30 p. m.; Senior K. L. C. E. 7 p. m. Preaching at 8 p. m. Chester P. Gates, pastor.  
First Congregational Church—F. G. W. Nelson, pastor. Sunday school 10 a. m.; preaching 11 a. m. and 7:30 p. m.  
Baptist Church, University Park, Rev. A. B. Walter, pastor. Regular services every Sunday morning and evening.  
German Baptist church—Services held each Sunday at Baptist church as follows: Sunday school 2 p. m., preaching at 3 p. m. Rev. Faltmeist, pastor.

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Drop in and play a game.

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