PRINEVILLE CITY RAILWAY
Time Table No. 5

Effective 12:01 A. M. Sunday, February 20, 1020

W	est Bou	nd	
Stations	Motor	Motor	Mixed
	No. 5	No. 3	No. 1
	P. M.	P. M.	A.M.
Lv. Prineville	7:15	4:45	5:15
Lv. Wilton	7:55	5:00	5:30
Lv. McCallister	8:10	5:15	5:45
Lr. O'Neil	8:20	5:25	6:00
Ar. Prinevl Jo	8:10	5:45	6:20
E	sat Bou	nd	
Stations	Mixed	Motor	Motor
	No. 2	No. 4	No. 6
	A. M	P. M.	P. M
Ar. Prineville	8:35	6:55	9:10
Ar. Wilton	8:20	6:40	9:30
Ar. McCallinter	7:05	6:25	9:25
Ar. O'Neil	7:55	6:15	8:45
Lv. Prinevl Jet	7:40	6:00	8:15

CROOK COUNTY JOURNAL

GUY LAFOLLETTE, Editor and Publisher

Entered at the postoffice at Prineville Oregon as second-class matter.

Price \$2.00 per year, payable strictly in admance. In case of change of address please motify us at once, giving both old and new address.

Foreign Advertising Representative
THE AMERICAN PRESS ASSOCIATION

Don't forget to join the county chamber of commerce.

THE COUNTY CHAMBER
OF COMMERCE

The organization of the county chamber of commerce has reached a point where its success is assured.

The plan is a broad and constructive one, founded on the principal of all like organizations that succeed that of the greatest strength in organized effort.

In this instance, there are enough different commercial interests in this county to occupy the best talents in their development, and such men as are on the board of directors of the new organization will be equal to the task confronting them, by the proper cooperation with the membership which they will receive.

Every industry, every community should have the encouragement of the entire country, and a closer and more active organization than has ever been possible before will no doubt result from the present plan.

It is patterned after the Oregon State Chamber of Commerce, which is doing for the state what the county organization will no doubt be able to do for the county, unification of various districts, abolition of strife, and cooperation of all parties being the general result.

Get behind the county chamber of commerce. You can't sit back and say the community is not going ahead, for it does not move to suit you now. It is your own fault and yours alone. If you want something done for the common good, get in and help do it, if you are satisfied with everything as it is today, for the good of the country and your own self respect, keep your mouth still.

If you cannot say anything good of the community that gives you a home, where you have made your living, get out and leave room for a thoroughbred.

CROOK COUNTY OIL

Prospecting in this part of the state has been indulged in for years to some extent, quite actively for the past two years, with the result that a substantial concern is now in the field making all plans for the actual drilling of a test well of the standard size and type, as well as other active prospecting.

It is of the greatest interest to every citizen of this part of Oregon that this work should succeed, and every possible encouragement should be given to the people who are ready to spend their funds in making this

The people of the community are not being asked to furnish any money for this prospect. If the venture is successful, as we believe it is quite within the range of possibilities, there will be untold of wealth created in and about this part of the state over night.

Residents of the county would become very wealthy without any effort on their part, and untold good would result.

There is but little actual encouragement that can be given to the people who are planning to make this expenditure of funds, beyond the matter of assistance in securing leases of a legitimate nature, and other small favors.

Any man owning land in the community should be pleased to give any kind of lease the drillers wish.

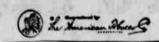
If you have been approached on this matter and have not yet signed a lease, get on the band wagon. It costs you nothing and may put you in the wealthy class without costing you a nickle. Who would refuse



Cigarette

To seal in the delicious Burley tobacco flavor.

It's Toasted



a fortune this easily? If you don't want a chance to get a wad of easy money, then don't sign the leases.

PLEASANT CHITWOOD

Pleasant Chitwood was born in the state of Kentucky, August 15, 1859, and departed this life at his home in Madras April 28, 1921, aged 61 years, 8 months and 13 days.

Although itwas generally known that sickness extending over a period of many months had left him in a weakened condition, it was nevertheless a shock felt by the entire community when is was learned last Friday morning that Mr. Chitwood had passed away, easily breathing his last at some time during the night. Coming from California to Western oregon in 1874 and to the place which he owned at the time of his death on Willow Creek east of Madras three years later, he was one of the pioneers of Central Oregon. For about fourty-one years he

has had a prominent part in the life and development of the country. At the time of his death he was serving as commissioner of Jefferson country.

On Nov. 1st. 1881 he was united in marriage to Miss Etta Hash who died June 27th, 1892. To them were born three children, Mrs. Ina Barbee of Colfax, Washington and Roy and Henry Fay who reside at Grizzly. On November 25, 1893 he was married to Miss Mattie Ray who with two sons. Oscar Glenn and Vernon Alton and one daughter. Hazel Arvilla, survive him. He is also survived by three sisters and three brothers; Mrs. Polly Hunter of Williamstown, Kansas, Mrs. Lucinda Davis, of Gumfork, Tenn., and Mrs. Betty Doughty of Ponca City, Okla., and John of Ponca City, Okla, Joel of Williamstown, Kans., and Henry of Guthrie, Okla.

The deceased united with the Christian Church in early manhood and lived a constant Christian life. Rev. Judson Brown read the funeral service from the Madras Christian Church Friday afternoon and the interment was made in the I. O. O. F. cemetery.

BACCALAUREATE SERMON AT BAPTIST CHURCH

The Baccalaureate sermon for the graduating class of 1921 will be given by Rev. M. R. Gallaher in the Baptist church at seven-thirty o'-clock in the evening.

At irrst the plan was to have the service in the Methodist Church. However, owing to better accomodations provided at the Baptist church the place was changed.

Everyone is urged to attend this service which is an annual occasion provided especially for the class that is to graduate.

Do it Now.

Motte for pessimins—Never put off
it tomorrow what you can rue today
Roston Transcript.

Nicolai Says---

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