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I WILL

Put a new top on your car, or repair your curtains, or do any such work as is needed

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Standard Furniture Co.

BEND, OREGON

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"Some Saving!" says the Good Judge

You men are saving every cent you can. You ought to know that this quality tobacco costs less to chew—not more!

You take a smaller chew. It gives you the good tobacco taste. It lasts and lasts. You don't need a fresh chew so often.



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RIGHT CUT is a short-cut tobacco
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WANTED—Plowing by the day or acre. Address H. E. Cross, Prineville, Oregon. — 24tc.

WANTED—Passengers for Klamath Falls. Fare \$19. Leave Sunday morning. See Inland Auto Co 3511p

LOST—Pair of ladies tan kid street shoes in Chautauqua tent. Leave at Journal office 351fp

LOST—Somewhere between Prineville and the H. S. Cram ranch, a spare Maxwell wheel fitted with old Goodrich tire. Finder leave at Journal office or notify H. S. Cram & Sons and receive reward. 3511p

LOST—Brown Mare, wt. 1100 lbs., and 1 yearling colt. Brand 64 bar on each shoulder. Both brands same. \$19 reward. V. Dykstra, Bend, Oregon. — 3412p

FRESH VEGETABLES—Delivered from the Seven Springs gardens on Tuesdays and Saturdays. Leave all orders at Cornett & Co., or phone Rural 718. J. L. Miner and Son. — 35tc

PHYSICIANS—**SELKNAP & EDWARDS**—Chas. B. Edwards, H. P. Selknap, Physicians, Surgeons and Oculists, Prineville, Oregon. — 35

DENTISTS—**DR. H. G. DAVIS**—Dentist. New modern shop, in Kamstra Building. — 35

ATTORNEYS—**WILLARD H. WIRTZ**—District Attorney. Office Crook County Bank Building, Prineville, Oregon. — 35

Attorney at Law—**M. R. ELLIOTT**. Court House St., Prineville, Ore. — 35

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LAKE M. BECHTELL
U. S. Commissioner
Attorney-At-Law
Crook County Bank Building
PRINEVILLE - OREGON

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DENTIST
Prineville, Oregon
Office over Crook County Bank

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At Masonic Temple every Sunday at 11:00 a. m. All welcome Sunday school for all under 20 years of age at 10:00 a. m.

NOTICE TO PUBLIC
Anyone wishing to make sleeping car reservations will please call the agent before noon on the day they desire to leave.

Make money in your home town in spare time. Sell hosiery with a guarantee. The kind that won't wear out. Ready market in your own neighborhood. Big money maker. Experience unnecessary; we teach you. **PHOENIX HOSIERY CO.** West Market St. Station, Philadelphia, Pa.

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Price Guaranteed

LIVE IN PRIMITIVE STATE

Tribes in Interior of Venezuela Have Had Little Contact With Civilization.

Almost every tribe and race has found the secret of fire, even though civilization has not come near them. Needless to say, matches are unknown except as they have been carried into distant lands by white men, and fire is made by rubbing sticks together, with a sort of flint and tinder or, as in the case of the Macos, with a drill.

These "people of the mist," as the explorers into the interior of Venezuela call them, keep their fires burning steadily from one year's end to another, but if a new one is needed it is started by drilling into wood until it bursts into flame.

The Macos share the Indians' love of painting their faces and, like them, use bow and arrow for hunting, but go about swathed in heavy clothing, much like that of the Arabs, because of the cold of the region in which they live.

The homes of the Macos are all built on hilltops, and the average altitude of the settlement is 3,000 feet. They cultivate sweet potatoes, bananas and maize, out of a combination of which they make a very strong fermented drink for use at feasts, and they are also exceedingly clever at basketry and other weaving, but are among the most uncivilized of all tribes and never, so it is said, take a bath unless unexpectedly caught out in a rain.

GOOD HEALTH RULES FOR ALL

English People Have Many Ideas Which It Would Be Well for Americans to Copy.

One of the most popular forms of food in England is cheese. This supplies a highly concentrated protein food which, when properly ripened and masticated, is usually well assimilated. Not only does this food contain a large percentage of protein, but it also contains fat and mineral salts. When combined with bread, which is a carbohydrate food, cheese makes an ideal combination, supplying as it does all the elements necessary for nourishment—protein, fat, carbohydrate and mineral salts.

Cheese and bread is a very popular form of food in England and it is eaten by all classes. Being an economical food, it is eaten to a larger extent by the laboring classes, who, owing to the sort of work they do, require a good tissue builder at a moderate price.

It is well to remember that part of the health of the English race is due to the fact that the English life is an outdoor life, and it is a very good thing for us to profit by this and cultivate at all times, in ourselves and in our children, the habit of getting outdoors as much as possible.

Where "Loot" Originated.

The word "loot" came into the English language by way of India, and is supposed to be derived from the Sanscrit "lotra," signifying booty. Originally all booty taken from the enemy in war pertained to the crown of the victorious nation, the title thereto being regarded as indisputable. The crown was supposed to dispose of these spoils of war according to its pleasure, bearing in mind the services of the captors of the matter. This was, indeed, the basis of prize law at sea. But at every international congress at which the laws of war and of mutual relations came under discussion it was agreed to exempt from seizure private property on land and to restrict confiscation to the national property of the foe.

Art for Many.

"I do not want art for a few," said William Morris, "any more than education for a few, or freedom for a few"—and civic art is essentially public art. It has been likened to "a fire built upon the market place, where every one may light his torch; while private art is a fire built upon a hearthstone which will blaze and die out with the rise and fall of fortunes.

"Beauty in art is truth bathed in the impression, the emotion that is received from nature. Seek truth and exultitude, but with the envelope of sentiment which you felt at first. If you have been sincere in your emotion you will be able to pass it on to others."—Industrial Arts Magazine.

Consistency.

A foolish consistency is the hobgoblin of little minds, adored by little statesmen and philosophers and divines. With consistency a great soul has simply nothing to do. He may as well concern himself with his shadow on the wall. Speak what you think today. In words as hard as cannon balls, and tomorrow speak what tomorrow thinks, in hard words again, though it contradict everything you said today. Ah, then, exclaim the aged ladies, you will be sure to be misunderstood. To be great is to be misunderstood.—Ralph Waldo Emerson.

The Higher Learning.

The schoolmaster was calling on an indignant mother.

BETTER THAN COAT OF ARMS

Symbol of Pennsylvania Family Had Origin in Gratitude for Providential Help.

There is a quaint symbol engraved on the silver plate, the library book plates and the note paper of a family in Pennsylvania, but it isn't a crest or a coat of arms, by any means. In fact, it has no connection with the heraldry of the old world but is typically American.

The design is of a cat carrying a rabbit in its mouth, and there is an interesting legend to account for it. The first of the family to emigrate to this country was the father of ten children. He sailed the same year as Penn and died on the voyage, leaving his wife to land alone with her helpless flock. She had a grant of land, it is said, but no money, and so was obliged, like many of the first immigrants to our shores, to take refuge in a cave dug out of the side of a hill.

The unfortunate family had a hard winter; provisions failed, and the widow was in despair as she saw her children grow pale and weak for want of food. The day came at last when there was not a grain of meal in the barrel. The poor woman spent many hours in prayer. When she arose, the story runs, she smiled, as her children put it, "as if she had seen an angel coming to help her." It was no angel, however, that the good woman beheld, but a cat with a freshly killed rabbit in its mouth. This rabbit provided a good meal, wherein, of course, the cat had its full share. And so the descendants of this woman, forming a prosperous and influential family, preserve to this day this old symbol of their early history.

"ANY FOOL CAN FIND FAULT"

Phrase is as True Today as When Great Man Said It Many Centuries Ago.

There is nothing however good but a person may find some fault in it if he is determined to do so. There is nothing perfect that is of man's making. There is nothing that man originates or performs but what contains more or less of his weakness. Worth, like water, must stay below the level of its source. It is quite natural that a person should dissent. The scientists dispute as much as the theologians. Every time one obtains a new standpoint he changes his opinion. Every time he meets a friend he finds that he differs.

So we must make up our minds to disagree, but this disagreement may be of advantage if we disagree in the right spirit. If we don't do that and our disagreement falls into ill will and anxiety, then we become enemies of the truth and social pests besides. The person we earnestly and candidly disagree with may be right and ourselves wholly wrong. It would make us feel very absurd sometimes, in the midst of a violent controversy, to have a sudden light let in on the controversy and show our adversary entirely right. The safest thing, so far as one's conduct toward him is concerned, is to remember he may be right and treat him accordingly.—Ohio State Journal.

Odd Filipino Custom.

Of the inherited rover spirit of the wild people of Davao and their belief that the death of a member of the family is indicative of the will of Allah for them to change their homes, the bureau of forestry says:

"When someone dies in the house built on the land or homestead given to the head of the family, the entire family will move to some other place, and in most cases the house is either burned or torn down and the land on which it was built is abandoned for some years. A bird of the pigeon family, locally known as Alimukon, is the common god or fortune teller of the wild people of Davao. Unless this bird answers favorably to their supplications to go back to the old place, their old abode or abodes are either forever abandoned or left untouched for many years."

Chinaman Finds Joy in Work.

While nature has been kind to China in the gift of natural resources, the nature and quality of her people justify high expectations of their ability to utilize these resources for the benefit of all mankind. The Chinese have wrought out a standard of living which for efficiency in the realm of labor challenges the world. When the statement is made that a Chinese laborer can work for 12 hours of the 24 for 15 cents a day and board himself, the suggestion will naturally come to mind, but what of the quality of the work? The Chinaman has not yet raised the question of the number of hours which constitutes a day's work. He toils uncomplainingly from break of day until the evening star is clearly in sight, and this he will do every day of the week. Holidays are not frequent, and work is the source of his joy.

A Toothsome Thing.

"I see where a poet claims to have interpreted the soul of a mushroom." "Ah!" "In association with a thick, juicy steak, I can understand how a mushroom might lift a bard on the wings of song."

Made it Worse.

Mr. Plain—You are sure to admire him; he's a strikingly handsome man. The girl—I'm glad he is, I simply detest homely men. (Suddenly starting and blushing.)—Oh, I beg your pardon; I didn't mean to say that.

No. 915267
NOTICE FOR PUBLICATION
Department of the Interior, U. S. Land Office at The Dalles, Oregon, July 2, 1919.
NOTICE is hereby given that **BRUCE F. MCKENZY**, of Prineville, Oregon, who, on July 16, 1914, made Homestead Entry No. 915267 for SW1/4, NW1/4, NE1/4, SE1/4, Sec. 18, T. 15 N., R. 24 E., NE1/4, NW1/4, SE1/4, SW1/4, Township 15 South, Range 15 East, Willamette Meridian, has filed notice of intention to make Final Three Year Proof to establish claim to the land above described before Lake M. Bechtell, U. S. Commissioner, at Prineville, Oregon, on the 15th day of August, 1919.

Claimant names as witnesses: Clyde S. Breen, Carl J. Sundquist, Numa F. McCoin, Jeff U. Evans, all of Prineville, Oregon. 35tc
H. FRANK WOODCOCK, Register

No. 915251
NOTICE FOR PUBLICATION
Department of the Interior, U. S. Land Office at The Dalles, Oregon, July 2, 1919.
NOTICE is hereby given that **FREDRICK A. FOLK**, of Post, Oregon, who, on October 25, 1915, made Homestead Entry No. 915251 for West Half (W1/2) Section 4, Township 17 South, Range 20 East, Willamette Meridian, has filed notice of intention to make Final Three Year Proof, to establish claim to the land above described, before Lake M. Bechtell, U. S. Commissioner at Prineville, Oregon, on the 15th day of August, 1919.

Claimant names as witnesses: Robert Demaris, Caleb Davis, Raymond E. Smith, all of Post, Oregon, and Edwin A. Abbott, of Prineville, Oregon. 35tc
H. FRANK WOODCOCK, Register

SALE OF LAYING HENS

In order to make room for young stock and to install 200 trap nests, the E-Z Way Poultry Farm will place on sale 300 of its choicest White Leghorn hens at \$1.50 per head. There is no choice in this flock—every bird guaranteed a heavy layer and now laying. No favor shown. Nothing held back. Bring your crate and step in the flock of 500 and take your choice under the positive guarantee that it is a No. 1 bird, and all we claim for it. If this farm sells you a layer, it is a layer. If we say it won't lay—don't buy it at any price expecting to get eggs, for it is no use.

No birds sold until Monday, July 21. Out of town customers may get the same square deal by mailing a check for the number they want and their orders will be filled satisfactorily. Ask any of our customers whether or not our stock is all we claim for it.

Cash with order, and remember no birds sold until July 21, and then only 300.
W. H. LAUVGNE
E-Z Way Farm, Redmond, Or. 36t2c

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office, The Dalles, Oregon, June 21, 1919.
NOTICE is hereby given that **BENJAMIN E. GROFF**, of Post, Oregon, who, on August 21, 1914, made Homestead Entry No. 913829 and on June 26, 1915, made Additional Entry No. 91318, for E1/2, SE1/4, Sec. 5, NE1/4, SE1/4, and SW1/4, NW1/4, Sec. 9, Township 17 South, Range 19 East, Willamette Meridian, has filed notice of intention to make Final Three Year Proof to establish claim to the land above described, before Lake M. Bechtell, U. S. Commissioner at Prineville, Oregon, on the 15th day of August, 1919.

Claimant names as witnesses: Edward R. Knox, Daniel W. Knox, Samuel Newsom, Homer Norton, all of Post, Oregon. 35tc
H. FRANK WOODCOCK, Register

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office, The Dalles, Oregon, June 21, 1919.
NOTICE is hereby given that **ALDIS G. SROWN**, of Prineville, Oregon, who, on February 12, 1915, made Homestead Entry No. 91118, for S1/4, NE1/4, Sec. 9, SW1/4, NW1/4, Section 16, Township 16 South, Range 15 East, Willamette Meridian, has filed notice of intention to make Final Three Year Proof to establish claim to the land above described before Lake M. Bechtell, U. S. Land Commissioner, at Prineville, Oregon, on the 8th day of August, 1919.

Claimant names as witnesses: John P. Hopper, Leland Casey, James A. Moffitt, Roy Moffitt, all of Prineville, Oregon. 35tc
H. FRANK WOODCOCK, Register

Auto Owners Attention!

Do you want to eliminate 90 per cent of your tire troubles? Do blowouts and punctures rob you of the enjoyment of motoring? Do you like to buy new tires frequently or would you rather have twice as much mileage or half as many new tires? If this interests you then see Agent for **INSYDE TYRES**

Cobby Stroud, Agt

The "Amen Corner."

The phrase "amen corner" is said to have originated in London, where, at the end of Paternoster row, the monks at one time finished their recitation of the "Pater Noster" as they went in procession on Corpus Christi day to St. Paul's cathedral. They began in Paternoster row with the Lord's prayer in Latin, continuing it to the end of the street, and then said "amen" at the corner of the row. As used in this country the phrase described the corner of a church where the elderly members sit and pronounce the word "amen" at intervals.

Fisherman's Mascot.

A mascot to which deep-sea fishermen attach great importance is a tiny flat stone or bone found in the ear of place and other fish. The wearer of one of these stones is supposed to be immune to the danger of drowning. It is easy to find these stones in the ears of fish, although they are no bigger than a split lentil. Anybody who cares to look for one and to examine it will see on its surface light and dark rings similar to those found on a larger scale in tree trunks. The number of rings tells the age of the fish, as a new ring appears each year.