



PASTOR RUSSELL IN CHARACTERISTIC ATTITUDE.

### AN IMPRESSIVE SCENE.

Tribute of Pastor Russell at Albert Hall to Late King Edward. (From the Leeds Yorkshire Post.)  
Pastor Russell of Brooklyn Tabernacle, the great American preacher, who is now on a tour in this country, prefaced his remarks to a huge audience in the Albert hall last night with the following:

"In Germany I learned of the death of your esteemed monarch, Edward VII. I realized that not your nation only, but all Christendom, had lost an unobtrusive but wise counselor, a power for peace and good will among men. I take this opportunity to express to this great audience my sympathy, which, I assure you, is shared by the great majority of my American countrymen. My first thought was that out of respect for the illustrious dead, his family and the nation this service should be postponed, but my second thought was to the contrary. Surely at no more fitting hour could we consider 'the great hereafter.' There is, thank God, a hereafter for kings as well as peasants. Royal mourners and a mourning nation need a message from God's word particularly now, and since no more representative audience will probably assemble in this capital of the empire, I have a suggestion to offer, which I trust will have your approval. It is that before offering prayer we show our sympathy for the royal family in their bereavement by standing."  
After about a minute, while silent prayer was offered, Pastor Russell offered prayer generally and requested the great audience to sing one verse of "Nearer, My God, to Thee." The whole scene was very impressive.

### IN SCOTLAND.

The American Preacher's Address in City Hall, Glasgow.

(From the Glasgow Herald.)  
Pastor C. T. Russell of New York addressed a crowded meeting in the city hall, Glasgow, yesterday evening. As chairman of the International Bible Students' association he is at present engaged in a European tour for the purpose of explaining the doctrines of the Bible in a series of religious lectures. Since leaving America he has conducted meetings in the Holy Land and in the course of his present visit to this country, which he has toured on four previous occasions, he has addressed two meetings in the Albert hall, London, where his eloquence and convincing style of preaching have attracted large audiences. In the city hall last night Mr. Russell's subject was "The Overthrow of Satan's Empire." This evening he will lecture in Dundee, and tomorrow he will appear in Edinburgh. On leaving Scotland he will cross to Ireland, where he will visit Belfast and Dublin.

### YACHT FOR GOSPEL WORK.

Pastor Russell to Work Among Sailors in the Port. (From the New York American, June 4, 1912.)

Pastor Russell, president of the Peoples Pulpit Association, was yesterday presented, for Christian mission work, the fully equipped and seaworthy yacht, the Angel, a naphtha and sailing yacht. She is about 125 feet over all, has seating capacity in dining saloon for seventy persons and is prepared for night deck meetings in fair weather.

As indicated by Pastor Russell in his acceptance of the vessel, unique work will be undertaken in New York harbor. It is said the meetings on board the Angel will be advertised from day to day, stating her moorings as well as the language of the speaker. Thus all who desire may keep in touch with this witness of the "gospel of glad tidings to all nations."

"Fortunately, my friends, this gift is not wholly a surprise to me," said Pastor Russell in accepting it. "I had intimations and was in touch with some of you respecting the Angel. Nevertheless I am at a loss for fitting words wherewith to express my appreciation of your loving zeal in following a suggestion I dropped respecting the soul needs of the sailors of all nationalities visiting this great port."

"Let me, then, briefly say I accept your gift, not in my own name, but in the name of the Peoples Pulpit Association—as its trustee, if you please, may the Angel always and in every language sound forth the praises of the God of all grace!"

### PASTOR RUSSELL RETURNS.

A Two Masted Schooner Presented to Him For Religious Work. (From the Brooklyn Eagle, June 5, 1912.)

Among the passengers who arrived on the Lusitania this morning was the Rev. C. T. Russell, pastor of the Brooklyn Tabernacle. His arrival was awaited by a number of friends, who presented him with a two masted schooner for missionary work about the harbor.

The schooner that was given Pastor Russell was right on the job as the Lusitanians began warping in. From one mast of the sailing vessel to the other was strung an enormous piece of bunting bearing the words "The Angel," that being the name of the craft. Below was a sign reading "God Is Love," and a third sign with a religious admonition followed.

Talking of his trip abroad, Pastor Russell said he expected that within five years Jews would begin returning to Palestine to make that country their home. The preacher visited Palestine during his trip and said he found evidence constantly of a steady progress of the Zionist movement.

### For County Clerk.

I hereby announce myself as a candidate to succeed myself to the office of County Clerk, subject to the approval of the Democratic voters of Crook County at the primary election to be held in September.

Respectfully,  
WARREN BROWN.

### Wood Sawing.

I have a first class wood sawing outfit and will do your work promptly and will guarantee satisfaction. Leave your orders or phone to W. Frank Pettit, A. J. Pettit, 8-18-11

### Candidate for Sheriff.

To the Democratic voters of Crook county:  
I hereby announce myself as a candidate for the office of Sheriff of Crook county, subject to the approval of the voters of the county at the primary election to be held in September.

Respectfully,  
T. N. BALFOUR,  
Fife, Oregon.

### Baled Hay for Sale.

Alfalfa and Rye, half mile out on Shaniko road. J. E. ADAMSON, 8-28-11

## Scrap Book

### Caught Him Both Ways.

While Chauncey Olcott was chatting with a friend on Broadway, New York, one day a young man whom he had noticed in conversation with two other men in front of a theater left his companions and, crossing the street, said:

"I beg your pardon, but are you Chauncey Olcott?"  
"No," responded the comedian; "I'm his brother."

"Then I lose my bet," exclaimed the stranger, darting in front of a car and rejoining his companions.

Mr. Olcott saw him hand one of the men a bill, and, not wishing the stranger to lose his money, he started in pursuit to explain. But there was a rush of traffic at that moment and he lost sight of them.

An hour or so later Mr. Olcott was walking up Broadway when the same young man approached him with another man.

"Are you Chauncey Olcott?" asked the man.

"Yes, I am, and I want to say that when I told you a little while ago I was not I didn't know you had a bet on it."

"Well, I'll be blowed!" exclaimed the stranger as he turned disgustedly away. "That's two bets I've lost on you this afternoon. I just bet Jim here a five spot that you weren't Chauncey Olcott, and I thought I had a cinch."

Anticipation.  
It is a mystery of the unknown that fascinates us. We are children still, Wayward and wistful. With one hand we cling

To the familiar things we call our own And with the other, resolute of will, Gropes in the dark for what the day will bring.

—Henry Wadsworth Longfellow.

Honesty.  
I was sitting at my desk when black Sam, who sometimes waits on me at my restaurant, entered my office.

"What can I do for you, Sam?" I asked.

"Ah got a chance to change mah situation, Missah Clahk," he said. "Yo' kin seh a good wu'd fo' me, can't yo'—tell 'em Ah'm honest 'n' sich?"

"Of course," I hesitated, "you're a good waiter, Sam, but I don't know anything specially about your honesty."

"Well, tell 'em dat an' say yo' thinks Ah'm honest. Dat'll be enough."

So I promised I would.

"Thank yo', thank yo', Missah Clahk," he said, with a deep bow. "When yo' come over tomorrow sit at mah table, 'n' Ah'll give yo' a sho' check."—Success Magazine.

The Break in the Fog.  
There had been half a dozen stories of thick fogs, but Captain Mansfield had waited his turn with patience. It came at last, and the other captains turned their weather beaten faces toward him with an expression of cheerful credulity.

"'Twas told me of a house setting pretty nigh the shore along half way down the coast of Maine," said Captain Mansfield. "I could show you the house if it came right. It has a curious lopsided portico on it, and one day I asked the man that lives there why it happened to be built that queer shape."

"Well," says he, "the talk is that the man who lived here first had a cousin that was an architect up Boston way, and one time the feller was down here in a terrible foggy spell, and he was figuring out to his cousin how he could build a little portico of such and such dimensions, measuring out into the fog with his rule, and so on."

"'Twas in the late afternoon. He went off next day by train. The fog still held, and along here happened to notice that the marks of the rule out into the fog were still plain, so as he couldn't go a-fishing he took some lumber and built the foundations of this portico. That queer job that makes it lopsided is where the wind bore in on the fog, they say, and bent the rule marks in."

Extra Good Care.  
Some years ago the captain of one of his British majesty's ships while in quarantine at Auckland, New Zealand, owing to one slight case of fever, received some valuable carrier pigeons. He gave his colored servant strict orders to take great care of them, inquired of them. "Oh, yes," replied he, "me hab taken berry great care of dem. Dey no fly away 'cause I hab clipped dere wings!"

Friends in Both Places.  
Mark Twain, the humorist, had friends in Philadelphia, and one of them, a woman who was his hostess at a dinner on his last visit to that city, tells the following story:

"We were talking about the future life and the various kinds of reward and punishment that might be expected in the next world," she said, "and Mr. Clemens took no part in the discussion. After a few moments of conversation on the part of all the other guests and complete silence from the humorist the woman sitting next to him turned to him and said:

"Well, Mr. Clemens, aren't you going to tell us what you think about future punishment and reward?"

"I must ask you to excuse me, waddam," he replied. "You see, I have friends in both places."

For Sale.  
Four head of Jersey cows. Call on or phone J. E. ADAMSON, at Prineville, Oregon. 8-28-11

# Public Speaking

Commercial Club Hall

## Saturday, Sept 3

# A. W. Lafferty

Republican  
Congressional Candidate for this District, will address the citizens of Prineville and vicinity on live issues of the day. The affairs of Oregon will be handled without gloves.

## Ladies Especially Invited

# Morgan's Orchestra

Will furnish music  
Speaking begins at 8:15

## Everybody Invited

# Week-end Excursions to Lake Odell

Finest trout fishing and sailing in Central Oregon

Distance from Bend—72 miles  
Round-trip rate by Auto \$20


Schedule

Leave Bend, Saturday, at.....	7:00 a. m.
" Rosland, " at.....	9:30 "
" Crescent, " at.....	10:30 "
Arrive Lake Odell, " at.....	12:30 p. m.
Leave Lake Odell, Monday.....	7:00 a. m.
" Crescent, " ".....	9:00 "
" Rosland, " ".....	10:00 "
Arrive Bend, " ".....	12:30 p. m.

Arrangements may be made for cars from Prineville to connect with the above at \$30 for round trip.

The Merrill-Wilkinson Co.,  
Bend, Oregon

Best Material  
Finest Workmanship  
Modern Methods and  
Correct Mechanical  
Principles unite in



# The Royal Standard Typewriter

to produce the world's best writing machine, one that has established a new and higher standard of efficiency and economy The Real Standard of today.

The Best Typewriter  
At the Lowest Price  
**\$65.00**

Local agent for Central Oregon,  
J. S. FOX,  
Public Stenographer and Bookkeeper, Prineville, Oregon

## St. Thomas Aquinas Academy

Boarding and Day School, conducted by the Sisters of St. Dominic. This Institution is pleasantly situated on an eminence overlooking the city of Condon, Oregon. The building is new and attractive, and has the advantage of being equipped with every modern convenience, including a fine new steam heating plant.

The course of studies is thorough and practical, embracing the studies of the Primary, Intermediate, Academic and Commercial Departments. Music is thoroughly taught in an artistic and scientific manner. Classes in sewing will be formed, in which plain sewing and embroidery will be taught.

One of the principal aims of this school is to impart cultured manners and a thorough moral and religious training.

For further information, address Sister Superior, 7-28-11

## Do You Want a Car

Of course you do. Then buy a Buick

You will not be disappointed. J. A. MOORE, agent for Redmond, Madras and Prineville. Will demonstrate the car any time. 5-19

## Stub's Place

Successor to Pollard & Henderson  
Soft Drinks and Cigars  
Always glad to see old friends. New ones welcome. Make my place your headquarters.  
D. Quackenbush, Prop'r

## Motor Gasoline

AT LONG BROS.  
Opposite Poindexter Hotel

Notice for Publication.  
Department of the Interior,  
U. S. Land Office at The Dalles, Oregon,  
August 10th, 1910.

Notice is hereby given that Wilbur H. Lettlin, of Prineville, Oregon, who on January 18th, 1904, made Homestead No. 13198, Serial No. 6808, for 5 1/4 SE 1/4, SE 1/4 SW 1/4, and lot 4, section 12, township 12 south, range 16 east, Willamette Meridian, has filed notice of intention to make final five-year proof, to establish claim to the land above described, before Warren Brown, county clerk at his office, at Prineville, Oregon, on the 30th day of September, 1910. Claimant names as witnesses: George Turner, Alden H. Eastwood, Richard M. Powell, Edward Hensley, all of Prineville, Oregon. C. W. MOORE, Register.

## POLK'S GAZETTEER

A Business Directory of each City, Town and Village in Oregon and Washington, giving a Descriptive Sketch of each place, Location, Shipping Facilities and a Classified Directory of each Business and Profession.  
B. L. POLK & CO., Inc.  
Seattle, Wash.

## For Irrigated Farms and Fruit Lands

IN THE DESCHUTES VALLEY  
WRITE  
JONES LAND CO  
Redmond, Oregon

## Drop in and See

# Champ Smith

DEALER IN  
Soft Drinks  
of all kinds

## Imported and Domestic Cigars

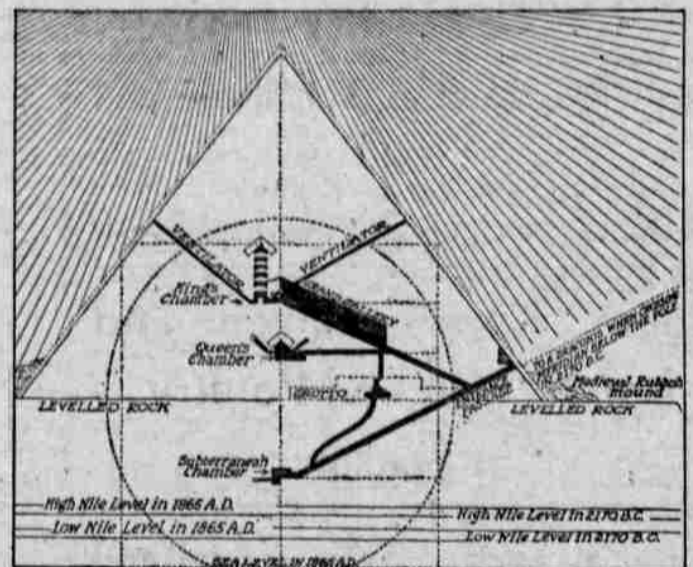
At the old Smith & Cleek stand, Main street, two doors south First National Bank

## Strayed.

Three horses—one bay mare, hobbled, star in face; iron gray mare, pinto white face, legs and belly one white gelding, branded MC on right shoulder. All have halters on; weigh about 1000 each. Finder will be rewarded for information or return of the animals. Address W. E. McCallum, Fremont, Oregon. 8-11-11

## GOD'S STONE WITNESS THE GREAT PYRAMID.

The Ancients in recounting the Seven Wonders of the World, placed at the head of the list, the Great Pyramid. Its interior passages evidently symbolically represent the Ages and Dispensations in the Divine Government in connection with humanity. Its witness is only beginning to go out to the world of mankind. It is commonly credited to the foolishness of an Egyptian King. Such claims as to the great Pyramid evidently were constructed under Divine supervision. In symbolic language the Pyramid interprets itself if figured an inch for a year. The downward passage way from the entrance to the bottomless pit represents the way traversed by the human race to death. The ascending passage way represents an escape from death and corresponds to the giving of the Law to Israel. "If ye do these things ye shall live by them." The intervening years to the end of Jewish favor, A. D. 32, has its exact fulfillment in Pyramid inches, bringing us to the Grand Gallery, which symbolizes the Gospel Age, the period of the High Calling, the Lord coming "that we might have life and that more abundantly." The grand scheme of



THE GREAT PYRAMID WHICH PASTOR RUSSELL BELIEVES HAS SYMBOLIC BIBLICAL SIGNIFICANCE.

Pyramid passage way measurements tells us that the Gospel Age is soon to end and that the time for Divine favor to return to Israel is about due. The measurements seemingly say that by 1915 the Jews should be re-established in their Promised Land.

The Pyramid covers an area of about 13 acres; is 486 feet high, and 764 feet broad at its base. It is estimated to weigh about 6,000,000 tons. It contains stones weighing three or four times as much as one of the obelisks. Some of the stones are thirty feet in length, and fit so closely together that you may run a pen knife over the surface without discovering the breaks between them. There is now no machinery so perfect that it will make two surfaces thirty feet in length which will meet together as these wonderful stones in the Great Pyramid. Its four corner stones are sunken in the earth in fulfillment of Job xxxviii. 3-7. It is supposed to have been built B. C. 2170, at which time the star, Draconis, symbolizing death, looked down the descending passage way, and at which time the Pleiades were in line and looked down the ascending passage ways leading to life, the Pleiades representing the throne of Jehovah, the source of all life-giving power.