## Finn Tramp -Why in Finest Tramp Why is it that When winy of the tranegrever?

 Second Trapp-Cause the ofpath is so often traveled, I suppose "What's the trouble here?" b sid to a crowd assembled in
a Third -avenue restaurant. -An Italian Count has died," volantian Count has jus one of the crowd
"While eating his macaroni he got some of it wound around his meek and choked in deatio. "You ahouldn't have taken "No" for an answer" said his more expe-
rienced friend. "Don't you understand that a girl's 'No' often means
'Yen'?" "Sine Charley, utterly without any hope.
"She aid Daw." "She said 'Maw.' "-Beacon. Young Wife-Charley, darling,
are you perfectly satisfied with
married life? married life?
Yours Hus
Young Husband (enthusiastic
ally) Why, if you were to die tomorrow
I believe I would get married again next week $-\boldsymbol{N}$. $\boldsymbol{Y}$. World. Actor-Yes, sir, I tell you th
treatment of the negro in this
country is country is an outrage. Friend-Why
know about it? Actor-Was not I the Topsy
an "Uncle To an '-Uncle Tom's Cabin' company
till I was 16 years old, and didn't
get rotten egged up?-N. Y. Herald.
Farmer Oatcake (in summer)Come boys, get up! It's 4 v'clock,
and there's a big day's wort Farmer Oat Come boyne, get up! (In winter)-
and there ain'
4 do today. - Life
Judge-Have you been punished
before?
Prisoner-Well, at all events,
no in the last ten years."
"Are you sure of that",
"Certain, sure. I've just served
out a ten years' sentence."-Texas out a ten years' sentence." $T_{\text {ex as }}$
Siftings.
Rescuer (to beautiful rescued) ing. but I cannot woo and win you.
I ann inarried. Rescued-But, George, it is I
your own wife. your own wife.
George -Pshaw! I never did have a real romance in my life.-
Memphis Avalanche.
Husband-How much did that hat cost?
Wifu-Five dollars. Isn't that cheap?
"I don't know. Five dollars is a
good deal of money." An hour later. Husband-Hov do you like that
cigar? Five dollars cigar? Five dollars a box.
Wife-Tiut's a good cigar, but
Hmm afraid you're setting
 The Chehalis Bee says: The
Bridal Veil Mill Co. of Vancouver recently out a 40 frog from a hauled it in and sawed it ute ann:
tenant $i t$ down the flume, one and
af piles half miles bog, in just 39 min
uts, The Hartford Courant lays it
down as a general rule that th.
curer of a turkey always gets the hent pieces, while those for whom
he carves get just what they dent want. Such a person is called
carver down in Connecticut..
other sections he is usually ca hog, - Boston Herald An newspaper agent being told by vubsectibe for the pryor, as Mother
Shiipton said the world was coning to an end this year, said: "Bur
want you want to read an account
of the whole after over?" "That I will," assure"
he old lady ; and she subscribed The loss of a loved one of
household, the folding forever of he e clinging hands, the kissing b death of the winy eyelids. morn
dear than ail earthly pensessione nut brings to maturer maid hand the time the nuneeccome though shane, and all this worrying and struggling worse than fools:.
But well is it 0 . or side and let the wat the bright: arrive us incentives to renewed el o. th thus gain strength from cor
aud would flat xeatil could.




 science that is likely to cause con-
sideratly stir in theological circles
It is entitled "Israelite and In
dian ; a Parallel in Plans of Cult dian; a Parallel in Plans of Cult
ore," and was written for the
American Association for the Ad
vaneement of Science, of which is the Vice-President and chef of Genuine Stanley Book! In thispological section.
completely demolisheries a gallery theory that all the is haves a pope tribes of
America, before their contract with
civilization, hel civilization, hat a f formulated with
established religious faith, believed in a single Supreme Being, a future
life and a system of rewards punishment after death. This the
ry, which bus orr, which has been accepted and
disseminated by religions mission-
aries of ali denomination the Indians, has been the ellie
link to connect them with the prehistoric e races of the Mosiac era
and at the same time has bee and at the same tine has been
used to denoostra te that nan asa
creature, however ignorant or de
graded, was divine graded, was divinely inspired with
a revelation or an instinct that
recognized the one Supreme Being the immortality of the soul and
hope of happiness or fear of misery
after death, according after death, according as his world-
ty life was spent.
Colonel Mallory reports that aftradition of all the North Ameri
can tribes, representing fifyeigh
linguistic stocks and linguistic stocks and more than
300 languages, he has been forced to the conclusion that the arbor
gives had no such instinct and no such religious belief until after con
tact with European missionaries.
These missionaries, be says, were imbued with the dogma, and
sought and therefore found avi-
dance of one primeval faith, dance of one primeval faith, bu
were misled by their own enthusi
sm. He cont ines "After careful examination, with
the assistance of explorers and lin gusts, I reasserted my matertinent
that no tribe or body of Indians, before missionary influence, enter-
tanned any formulated or dissing belief in a single overruling 'Great
Spirit,' or any being that ore-
sponded to the Christian concepion of God. But I freely concept-
with even greater emphasis, that
an astound an astounding number of custom
of the North American Indians ant
the same as those recoded of the ancient Israelites."
He tells, too, of the experience of
W. W. Warren, who translated
W. Bible history for the Ojibway na-
ton and was invariably met with "This book must be true for our
ancestors have told us si, $1 \%$ soto
fries gent ion


 accessful bidder was "Al" Date
a Brooklyn political nos. Ho ha,
no experience. He owned no payt

 was raised be said that ;
swoon were good for dat"
ah a failure of ti on oetmaster-General Wanamazi.
pended that whit the goveram. supply the cards Digest's a: ability contract. Evidently Mr. II
water was deceived. The Superintendent of the Phil

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