

PORTLAND INQUIRER

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By

Ralph H. Faulk, owner and publisher

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SEVEN STARTLING MONTHS

As Congress recesses for the longest shutdown since Hitler's legions crossed the Polish border six years ago, and the Churchill government falls in Britain, it is a time for stock-taking.

An incredible seven-months has come and gone. The star of Russia is bright in ascendancy over a confused, war-torn, disillusioned Europe. But as the star of Russia glitters and Fance and England move "leftish," the American system again has revealed its astounding versatility. The power of the Congress, direct representative of a free people reach a new height these last seven months. Its tremendous strength as the balance wheel in our form of government was never more vividly demonstrated.

History cannot fail to rank the first seven months of 1945 as an "era" drenched with the dramatic, hardly equalled in recorded time. The "era" began as the 78th Congress convened and Franklin D. Roosevelt was inaugurated for an unprecedented fourth term.

Congress set about its affairs in sober atmosphere imposed by the Ardennes counter offensive by Germany. Pacific reports were skimpy. Then, suddenly, one day, a series of titanic events was unleashed.

It will be years before Americans who lived through these months will fully appreciate their magnitude. Tragically one day, the man around whom America had built its war effort—Franklin D. Roosevelt—was dead. But the amazing system which is America's could not be stilled, could not be halted even for a moment. As America's flags dipped to half-mast in memory of a lost chieftain, the same flag rushed across the redoubts of Europe to the accompaniment of thundering guns which never knew a new voice was in command.

Congress gave to the American people a new commander for its armies, and itself reassumed its role as the dominant wing of the American government. A former Senator was President, and quickly it became evident that it was from "The Hill" he would draw his main counsel. Suddenly the war in Europe folded up. The San Francisco conference wrought and brought forth a charter, certain of acceptance by the Senate on the day of its birth.

International destiny lies in the hands of a man from Missouri, who was once a haberdashery clerk; in the hands of Clement Atlee, new prime minister of Britain, once a social worker, and in the hands of the mystical Joseph Stalin, premier of Russia, once expelled from theological school for Marxist propaganda.

The first seven months of 1945 was indeed an "era".

EDITORIAL

(Continued from page 1)

has dared more than any other paper in recent months. It shows very plainly what the general trend of thought and feeling toward the Negro in this area is like. Yet, we know churches and their pastors in Portland who want their names and their doings in this race-baiting paper so badly that they pay for space in the Oregonian that the Negro press has offered them free. (It would interest us very much to know what these same people will have to say on the subject of this published insult to our race.)

Coming so closely on the heels of a recent expose by the Inquirer of Harold Wendell and the Lipman Wolfe store (P.I. June 21) it becomes very clear that it is not the little fellow or the newcomer alone among the white race in Portland that holds the Negroes in contempt, but the people who are ordinarily considered the city fathers. A daily newspaper is no little thing, it is big because it is a moulder of public opinion. It creates the impressions and forms the ideas that go far toward making race relations better or worse. Newspapers are second only to the movies in spreading propaganda. For the Oregonian or any other daily newspaper to print such insulting pictures shows a patent disrespect for the Negro race in general and the local residents in particular.

As to the grown-ups who permitted themselves to be

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'HELP TO AVOID INFLATION!!'

photographed and held up for ridicule we will be willing to wager that not one of them ever attended a meeting of the Tax Payers League, have ever registered to vote or taken any part whatsoever in a movement to improve conditions for their race. Such people as these are of no value to a community and serve only to take up space. The youngsters in the picture are to be excused, but, any grown person who permits his picture to be published under such conditions without complaint has no pride in himself or his Race.

With the shortage of newsprint, we wonder if the Oregonian could not have found better use for that space. Remember also it was the Oregonian that gave the Vanport resident so much space in which to insult the Negro through letters after other papers refused to print his tripe.

We are now facing a post war reconversion period in which it will be necessary for the Negro to keep a close watch to learn who is and who is NOT his friend. Among those who are NOT we place the Oregonian at the top of the list. REMEMBER THE OREGONIAN.

CHURCH DIRECTORY

CHURCH OF GOD

2518 N. Williams and Russell
Rev. O. F. Brown, Pastor.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

BETHEL CHURCH, A. M. E.
N. McMillen and Larrabee
Portland, Oregon

ST. PHILIP'S CHURCH

(Episcopal)
Vicar L. O. Stone
N. E. Knott and Rodney
Portland, Oregon
7:45 a. m., Communion Service
10 a. m. Church School
11 a. m., Morning Prayer
Thursday 9 a. m. Communion Service.

The Church of God in Christ

Working with All Nations
Sunday school, 9:45 a. m.
Regular Services, 11 a. m.
YPWW Services, 5 p. m.
Evangelist Services, 7:30 p. m.
Prayer Meeting every Friday
night at 309 N. E. Hancock St.
Week-day Services every Tuesday
and Thursday, 7:30 p. m.
Elder C. L. SIMMS, Pastor.

CATHOLIC CHAPEL OF THE LITTLE FLOWER

Inter-racial
21 N. E. Broadway
Rev. Jerome M. Schmitz, Chapl.
Miss Doris Reynolds, Catechist
SERVICES:
Sunday, Mass and Sermon:
9 o'clock a. m.
Wednesday, Novena Devotions:
8 o'clock p. m.

ST. JAMES BAPTIST CHURCH

Rev. J. S. Ferguson, Pastor
120 N. E. Russell St.
New Masonic Hall.
Morning services 11:30 a. m.;
Evening services at 8 o'clock.
Come thou with us and we will
do thee good.

REV. B. T. CAREY

Vanport Community
Church
The Benevolence Church
2405 N. Cottonwood Ga. 4092
Vanport City, Ore., Apt. 1559

ALL NATIONS CHURCH OF GOD IN CHRIST

Elder James S. Lomax, Pastor
Multnomah and Williams Ave.
ORDER OF SERVICES:
Tuesday and Thursday: Evangelistic Services 7:45.
Wednesday: Prayer Meeting at
Sunday: Sunday School 10:00,
7:45.
Morning Service 11:45, Y. P. W.
W. 6:30. Evening Service 8:00.

PEOPLE'S COMMUNITY BAPTIST CHURCH

N. E. 74th and Glisan St.
Rev. R. E. Donaldson, Minister
SERVICES:
Sunday School 10:30 a. m.
Morning Worship 11 a. m.
B. Y. P. U. Meeting 7 p. m.

WILLIAMS AVE. CHURCH OF GOD IN CHRIST

Elder Claud L. Lampkin, Pastor
2504 N. Williams Ave.
ORDER OF SERVICES:
Monday and Friday: Evangelistic Services 7:30. Wednesday Bible Band 8:00. Sunday, Sunday School 10, Morning Service at 11:30. Y. P. W. W., 6:30. Evening Services 7:45.
Come One! Come All!
Mrs. Lampkin, Reporter.

UNITED CHURCH MINISTRY

Force and Broadacres
Vanport City
Sunday School, 9:30 a. m.
Worship, 11 a. m.
Worship, 8 p. m.
Inter-Denominational Services.
Rev. Leslie Denton, Minister.

AFRICAN METHODIST EPISCOPAL ZION CHURCH

Rev. J. F. Smith
2007 N. Williams Ave.
Portland, Oregon

CHURCH OF GOD IN CHRIST

Rev. B. M. McSwain, Pastor.
120 S. W. Front Ave.
Portland, Oregon.
SERVICES:
Morning Worship, 12 noon.
Evening Worship at 8.
Every Tuesday and Friday evening 8.
Radio Broadcast every Sunday morning at 8 o'clock over Station KWJJ.

HOUSE OF PRAYER

2205 S. E. 10th Ave.
SERVICES
8 a. m. Radio Broadcast.
10:30 a. m., Sunday School.
12 noon, Morning Worship.
6:30 p. m., Young Peoples Meet.
8 p. m., Evangelistic Services.
Wednesday, Friday and Saturday, 8 p. m., Evening worship.

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