

## PORTLAND INQUIRER

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### NEW BREED OF DOG NEEDED

During the First Century the citizens in the towns near the Alps were bothered by roving and marauding bands of robbers who descended upon them to pilfer, terrorize and molest the inhabitants and escape to the summit of the mountain.

Time after time the authorities and posses would pursue them on horses, on foot and would chase them with their fleetest dogs, but without avail.

The horses, dogs and men would ascend the mountain to a certain height, when they would be forced to discontinue the journey because of the high altitude and the inability to proceed any further.

This caused the calling of a council to determine future action.

An old citizen rose and said, "what we need is a new breed of dogs."

We will take our present dogs as high up the mountain as they can go now; then we will pitch camp. We can then start from there and breed a new set of dogs and, when they are pups, we can have them go higher and higher up the mountain, thus becoming acclimated and when they have become grown they will then be ready to go as far as the robbers—and we too—in training them, will be in a position to follow them, and in this manner we will route the robbers.

History tells that they did succeed in getting rid of the robbers by following the old man's advice.

Certain articles recently appeared in columns of the press which caused this article. Figuratively speaking we need a new breed of dogs.

Under date of July 13th, a white lady in Astoria, Ore., wrote to the Editor of the Oregon Journal as follows:

#### Negro Benefactor Extolled

"ASTORIA, July 10—To the Editor—I wonder how many restaurant owners who display the sign "For White Trade Only," and how many of the 24 prejudiced senators who recently defeated the bill of rights at Salem, are aware of the great debt we owe to one of our Negro Americans, Dr. Charles R. Drew, whose contribution to medical science in the discovery of blood plasma is saving thousands of lives. In the National Museum at Washington, is a portrait of Dr. Drew. The caption, written by his co-worker, Dr. John Scudder, reads:

"Charles R. Drew, surgeon and scientist, a brother of mankind and a lover of freedom and truth. He labored industriously from 1938 to 1940 on the problems of blood plasma in the department of surgery at the Presbyterian hospital, New York. He was recalled from Washington to act as medical supervisor of blood plasma for Britain. He was appointed director of the first American Red Cross blood plasma bank at the Presbyterian hospital. The success of this trial bank made possible the great undertaking of the American Red Cross in furnishing plasma for the armed forces of the United States."

"To contrast this with what has become our accepted idea of behavior toward the disadvantaged Negro Americans is to feel shame and belittlement. All they ask is to be treated as human beings.

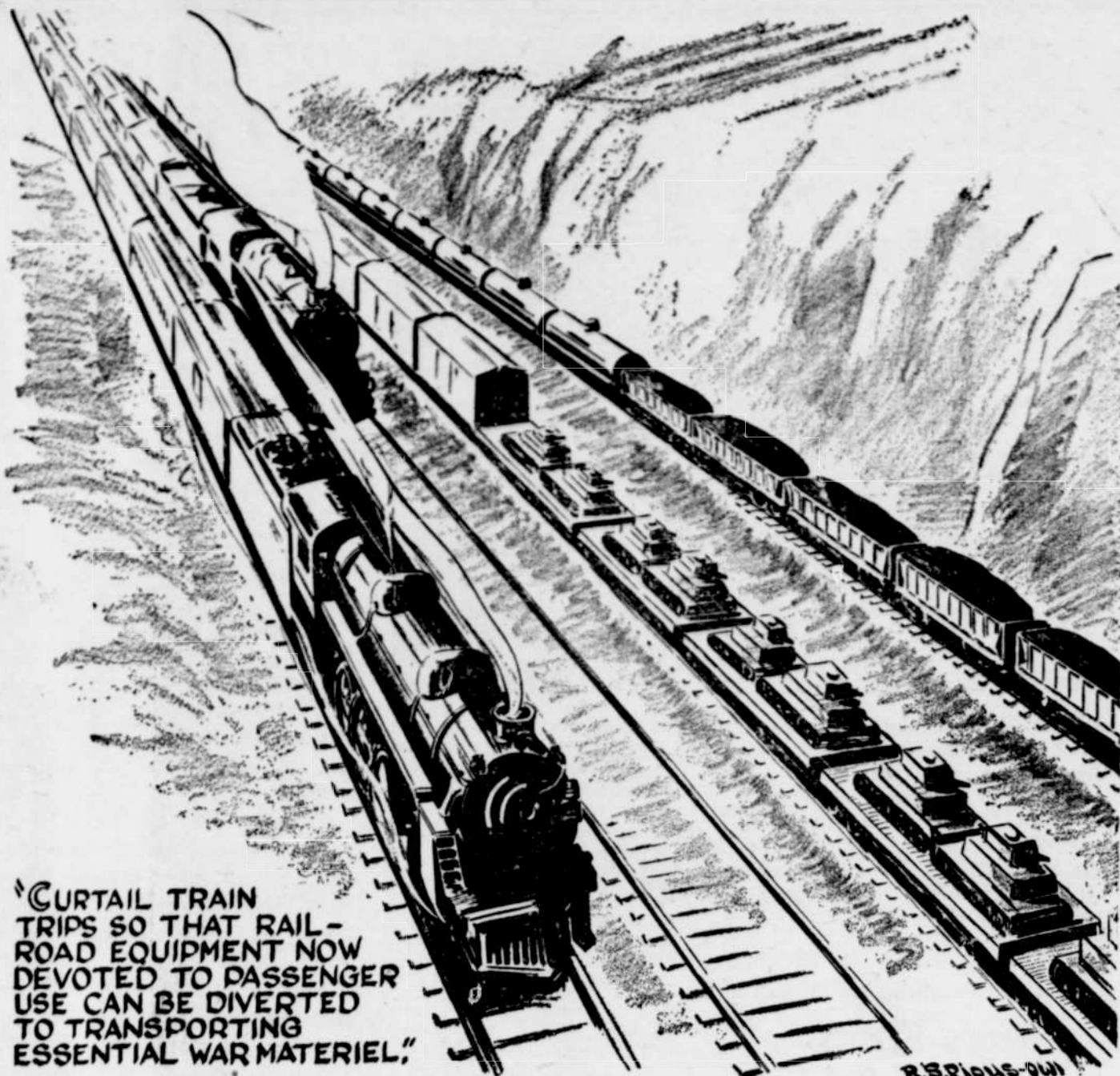
My work in a colored USO has been educational; because, from knowing next to nothing about our colored citizens, I have learned that, except for color, they differ in no respect from white Americans. Some have higher ideals than others, but all have loved ones somewhere. I enjoy my association with the colored Americans though I often feel ashamed in their midst when I hear of insults offered them. How much longer are we to permit such actions toward our colored American citizens?"

Elsie Stangland.

Under date of July 16 there appeared in the Oregonian a letter from a man in Vanport City, which reads as follows:

#### Negroes Well Treated

"To the Editor: For the life of me I cannot see where



"CURTAIL TRAIN TRIPS SO THAT RAIL-ROAD EQUIPMENT NOW DEVOTED TO PASSENGER USE CAN BE DIVERTED TO TRANSPORTING ESSENTIAL WAR MATERIEL."

## "IS YOUR TRIP ESSENTIAL?"

Negroes are being abused or discriminated against in this town. Instead they are treated better now than at any time during history.

"Concerning the restaurants, that is their privilege whether they wish to serve Negroes or anyone else. I say there are adequate Negro cafes in Portland for the colored population. One of the Negroes' best known traits is that he is continually complaining. I maintain the two races can never mix socially, so why keep trying to force the issue?"

"We people who live among the Negro people understand them and their ways much better than Marshall Field or other prominent persons that never come into contact with the Negro outside of seeing a train porter.

"H. R. Emerick, Apt. 9927, 3615-B N. Cottonwood St., Vanport, Oregon."

Recently the bourbon Senators, Bilbo and Eastland, both of Mississippi, have uttered vicious slanders against

(Continued on page 8)

### CHURCH DIRECTORY

#### CHURCH OF GOD

2518 N. Williams and Russell  
Rev. O. F. Brown, Pastor.  
Sunday School, 10 a. m.  
Morning Worship, 11 a. m.  
Evening Worship, 8 p. m.

#### CATHOLIC CHAPEL OF THE LITTLE FLOWER

Inter-racial  
21 N. E. Broadway  
Rev. Jerome M. Schmitz, Chapl.  
Miss Doris Reynolds, Catechist

SERVICES:  
Sunday, Mass and Sermon:  
9 o'clock a. m.  
Wednesday, Novena Devotions:  
8 o'clock p. m.

#### BETHEL CHURCH, A. M. E.

N. McMillen and Larrabee  
Portland, Oregon

#### ST. PHILIP'S CHURCH

(Episcopal)  
Vicar L. O. Stone  
N. E. Knott and Rodney  
Portland, Oregon  
7:45 a. m., Communion Service  
10 a. m. Church School  
11 a. m., Morning Prayer  
Thursday 9 a. m. Communion Service.

#### The Church of God in Christ

Working with All Nations  
Sunday school, 9:45 a. m.  
Regular Services, 11 a. m.  
YPWW Services, 5 p. m.  
Evangelist Services, 7:30 p. m.  
Prayer Meeting every Friday  
night at 309 N. E. Hancock St.  
Week-day Services every Tuesday and Thursday, 7:30 p. m.  
Elder C. L. SIMMS, Pastor.

Y. W. C. A.

834 S. W. Broadway

#### REV. B. T. CAREY

Vanport Community Church

The Benevolence Church  
2405 N. Cottonwood Ga. 4092  
Vanport City, Ore., Apt. 1559

#### AFRICAN METHODIST EPISCOPAL ZION CHURCH

Rev. J. F. Smith  
2007 N. Williams Ave.  
Portland, Oregon

#### ALL NATIONS CHURCH OF GOD IN CHRIST

Elder James S. Lomax, Pastor  
Multnomah and Williams Ave.  
ORDER OF SERVICES:  
Tuesday and Thursday: Evangelistic Services 7:45.  
Wednesday: Prayer Meeting at 7:45.  
Sunday: Sunday School 10:00, 7:45.  
Morning Service 11:45, Y. P. W. W. 6:30. Evening Service 8:00.

#### PEOPLE'S COMMUNITY BAPTIST CHURCH

N. E. 74th and Glisan St.  
Rev. R. E. Donaldson, Minister  
SERVICES:  
Sunday School 10:30 a. m.  
Morning Worship 11 a. m.  
B. Y. P. U. Meeting 7 p. m.

#### WILLIAMS AVE. CHURCH OF GOD IN CHRIST

Elder Claud L. Lampkin, Pastor  
2504 N. Williams Ave.  
ORDER OF SERVICES:  
Monday and Friday: Evangelistic Services 7:30. Wednesday Bible Band 8:00. Sunday, Sunday School 10, Morning Service at 11:30. Y. P. W. W., 6:30. Evening Services: 4:5.  
Come One! Come All!  
Mrs. Lampkin, Reporter.

#### UNITED CHURCH MINISTRY

Force and Broadacres  
Vanport City  
Sunday School, 9:30 a. m.  
Worship, 11 a. m.  
Worship, 8 p. m.  
Inter-Denominational Services.  
Rev. Leslie Denton, Minister.

#### CHURCH OF GOD IN CHRIST

Rev. B. M. McSwain, Pastor.  
120 S. W. Front Ave.  
Portland, Oregon.  
SERVICES:  
Morning Worship, 12 noon.  
Evening Worship at 8.  
Every Tuesday and Friday evening 8.  
Radio Broadcast every Sunday morning at 8 o'clock over Station KWJJ.

#### HOUSE OF PRAYER

2205 S. E. 10th Ave.  
SERVICES  
8 a. m. Radio Broadcast.  
10:30 a. m., Sunday School.  
12 noon, Morning Worship.  
6:30 p. m., Young Peoples Meet.  
8 p. m., Evangelistic Services.  
Wednesday, Friday and Saturday, 8 p. m., Evening worship.

### OREGON FRATERNAL ASSOCIATION

1412 N. Williams Avenue

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