

**PORTLAND INQUIRER**

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Personal, Club, Local and Church News must reach us  
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**A NEW DECLARATION OF INDEPENDENCE  
FOR THE RACES OF MANKIND**

Last week in San Francisco, California, fifty some odd nations signed "THE CHARTER", enumerating a "NEW DECLARATION OF INDEPENDENCE" for the races of mankind, united in a common cause-victory over axis aggression, the military destruction of fascism.

This heterogeneous group of United Nations include the most different physical types of men, the most unlike beliefs, the most varied ways of life.

Caucasians, yellow men, black men and so called "red men" of America, inhabitants of the tropics and of the arctic, from East to West, joined in signing the document which is supposed to be the pattern to establish permanent peace.

This titanic struggle; this long and bloody war for the first time has brought home to us here in the United States the fact that the whole world has been made One Neighborhood. All races of man is shoulder to shoulder.

Our armed forces are in Germany, Italy, Africa, The Solomones, Australia, The Philippines, and other parts of the world.

Our neighbors now are peoples of all the races of the earth.

This is not a new experience to us as it is to the people of other nations.

In the United States men of different color, hair, and head shape have lived together since the incipency of our nation.

They are all citizens of this Republic—Chinese, whites, Indians, Negroes, Mexicans and peoples from Europe are subject to all laws of the land.

The story of Adam and Eve told centuries ago the same story that is being exhibited today-to-wit; that all people of the earth are a single family and have a common origin.

We learn from history that progress in civilization is not the monopoly of any race or subrace.

When our white forebearers in Europe were rude stone age primitives the civilization of black men, The Babylonians, The Ethiopians, The Egyptians had already flourished and eclipsed.

When Europe was just emerging from the Middle Ages, Marco Polo visited China and found there a great civilization.

Black men built the Pyramids and gave to the world the first hieroglyphics. There was then not a question of a Superior or Inferior race as exists today. Then there was no race prejudice.

Yet, even now, notwithstanding the signing of the Charter by all the nations, as aforesaid, we are all aware that the same old story exists here—that race prejudice still exists in America.

The one thing that delegates from foreign countries could not understand when they reached America was why "This Race Prejudice."

They ask the question—"Why do you practice discrimination when we are trying to bring about "The True Brotherhood of Man"?"

We who are living in these troubled times in this continent can tell them why.

Today weak nations are afraid of the strong nations—the poor are afraid of the rich; conflict grows fat on fear. Freedom from fear is the way to cure race prejudice.

During the two months the conference was in session in 'Frisco the delegates from America were on the anxious seat; they feared Russia and didn't want to "rub the fur the wrong way". Why? Because for a generation the Russian nation has shown what can be done to outlaw prejudice in a country with many kind of people. They made racial discrimination and persecution illegal. They welcome cultural differences and they refused to treat them as inferiorities.

Russia insisted, and still insists, on "equality for all". They want the charter to be a document which will be

Me-travel?

...not until we've won the war!



**"VACATION AT HOME!"**

accepted and practiced as the real New Declaration of Independence for ALL races of the world not a mere scrap of paper.

They want it to be as binding as the laws of "The Medes and Persians", not to be tossed about and trampled upon under the guise of "State Rights", as the Constitution Of The United States is being, and has been, used.

We join with Russia in saying that unless this charter gives this re-assurance it will be of no force and effect and a mere "scrap of paped" and the entire time spent by the convention was in vain.

In order to meet the situation correctly it doesn't need all the oratory that is now taking place in Congress by men whose home states are guilty of the most nefarious acts against civilization; what America should do is "Clean Her House First"—and then she can be able to talk terms with Russia and other nations who have set the standard of proper race relation.

**CHURCH DIRECTORY**

**CHURCH OF GOD**  
2518 N. Williams and Russell  
Rev. O. F. Brown, Pastor.  
Sunday School, 10 a. m.  
Morning Worship, 11 a. m.  
Evening Worship, 8 p. m.

**CATHOLIC CHAPEL OF THE  
LITTLE FLOWER**  
Inter-racial  
21 N. E. Broadway  
Rev. Jerome M. Schmitz, Chapl.  
Miss Doris Reynolds, Catechist  
**SERVICES:**  
Sunday, Mass and Sermon:  
9 o'clock a. m.  
Wednesday, Novena Devotions:  
8 o'clock p. m.

**BETHEL CHURCH, A. M. E.**  
N. McMillen and Larrabee  
Portland, Oregon

**ST. PHILIP'S CHURCH**  
(Episcopal)  
Vicar L. O. Stone  
N. E. Knott and Rodney  
Portland, Oregon  
7:45 a. m., Communion Service  
10 a. m. Church School  
11 a. m., Morning Prayer  
Thursday 9 a. m. Communion  
Service.

The Church of God in Christ  
Working with All Nations  
Sunday school, 9:45 a. m.  
Regular Services, 11 a. m.  
YPWW Services, 5 p. m.  
Evangelist Services, 7:30 p. m.  
Prayer Meeting every Friday  
night at 309 N. E. Hancock St.  
Week-day Services every Tues-  
day and Thursday, 7:30 p. m.  
Elder C. L. SIMMS, Pastor.

Y. W. C. A.  
834 S. W. Broadway

**REV. B. T. CAREY**  
Vanport Community  
Church  
The Benevolence Church  
2405 N. Cottonwood Ga. 4092  
Vanport City, Ore., Apt. 1559

**AFRICAN METHODIST  
EPISCOPAL ZION CHURCH**  
Rev. J. F. Smith  
2007 N. Williams Ave.  
Portland, Oregon

**ALL NATIONS CHURCH OF  
GOD IN CHRIST**  
Elder James S. Lomax, Pastor  
Multnomah and Willams Ave.  
**ORDER OF SERVICES:**  
Tuesday and Thursday: Evan-  
gelistic Services 7:45.  
Wednesday: Prayer Meeting at  
Sunday: Sunday School 10:00,  
7:45.  
Morning Service 11:45, Y. P. W.  
W. 6:30. Evening Service 8:00.

**PEOPLE'S COMMUNITY  
BAPTIST CHURCH**  
N. E. 74th and Glisan St.  
Rev. R. E. Donaldson, Minister  
**SERVICES:**  
Sunday School 10:30 a. m.  
Morning Worship 11 a. m.  
B. Y. P. U. Meeting 7 p. m.

**WILLIAMS AVE. CHURCH OF  
GOD IN CHRIST**  
Elder Claud L. Lampkin, Pastor  
2504 N. Williams Ave.  
**ORDER OF SERVICES:**  
Monday and Friday: Evan-  
gelistic Services 7:30. Wednesday  
Bible Band 8:00. Sunday, Sunday  
School 10, Morning Service at  
11:30. Y. P. W. W., 6:30. Evening  
Services 7:45.  
Come One! Come All!  
Mrs. Lampkin, Reporter.

**UNITED CHURCH MINISTRY**  
Force and Broadacres  
Vanport City  
Sunday School, 9:30 a. m.  
Worship, 11 a. m.  
Worship, 8 p. m.  
Inter-Denominational Services.  
Rev. Leslie Denton, Minister.

**CHURCH OF GOD IN CHRIST**  
Rev. B. M. McSwain, Pastor.  
120 S. W. Front Ave.  
Portland, Oregon.  
**SERVICES:**  
Morning Worship, 12 noon.  
Evening Worship at 8.  
Every Tuesday and Friday  
evening 8.  
Radio Broadcast every Sunday  
morning at 8 oo'clock over Sta-  
tion KWJJ.

**HOUSE OF PRAYER**  
2205 S. E. 10th Ave.  
**SERVICES**  
8 a. m. Radio Broadcast.  
10:30 a. m., Sunday School.  
12 noon, Morning Worship.  
6:30 p. m., Young Peoples Meet.  
8 p. m., Evangelistic Services.  
Wednesday, Friday and Satur-  
day, 8 p. m., Evening worship.

**OREGON FRATERNAL ASSOCIATION**  
1412 N. Williams Avenue

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