

PORTLAND INQUIRER

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Personal, Club, Local and Church News must reach us
Tuesday preceding publication date.

YET WE WONDER

Notwithstanding the fact that we have been fighting, and will continue to fight discrimination in public places, we witness so often acts of inconsistency on the part of members of our group that embarrass us.

For instance this week two incidents occurred that caused me to say "I wonder"—yes, I wonder after all are our acts appreciated?

There is a certain shipyard in the city that has a cafeteria where all the employees can eat and have a nice hot meal.

Members of all races eat in the same room.

Just this week two employees of our group during the noon meal, had a fight in the dining room where hundreds were eating; one of the participants was cut with a knife; tables were turned over; dishes and glasses broken, and much confusion was caused.

We wonder just what reaction will result by such acts.

It is these kind of persons who give the other man an opportunity to use the excuse that "he doesn't care for our trade"; that he would rather not have us in his place. Of course this is not a legitimate excuse—it is only a "smoke screen" to hide behind, because fights occur in public places between other races, but they are not "magnified" as they are when we are the culprits.

It therefore behooves us, at all times, to be on our best dignity in public; to refrain from fights and other acts of violence—if we expect to continue to be permitted privileges we seek.

Last Sunday night we were in a colored place of business. A white soldier and a lady came into this establishment and asked to be served beer.

They were refused solely because they were white.

Just think of it. We, who have been protesting and complaining about white places with signs up "We Cater To Whites Whites Only" refusing to serve a guest, and an ex-service man and his lady friend or wife, with 18 months service overseas because he is white.

This establishment is saying to the public "We Cater To Colored Only" and is just as guilty as those white places we have been fighting.

Prejudice is prejudice where and whenever practiced. It's wrong in its incipency—and we must denounce it whenever it pops up.

When the manager was approached and asked why he refused to serve the white soldier and lady he inferred that "that man", whose name he didn't divulge, some "higher up" had given him his instructions and he couldn't or wouldn't disobey them.

I wonder who is this "Man In The Woodpile?" If he is an elective official we should see to it that at the next election he is defeated.

There are now enough voters in Portland to elect or defeat candidates running for office and when we find men holding office who vacillate, cringe or dodge issues, who condone discrimination and segregation we must see to it that they will be denounced and left at home when they ask for our support. We must keep a sharp lookout for these men—and we must "smoke" the mout.

Yes, we wonder just how much longer—we, Colored men and women, by just such acts as shown above, will retard our future activities, handicap agencies working in our favor and put a "bad taste" in the mouths of those who aid us.

THE JAP'S IN THE FIGHTARE YOU?



'STAY ON THE JOB-PLAY FAIR-BUY BONDS'

Negro Housing

Negro war workers will occupy 115,000 units of privately and publicly-financed war housing, about 8.6% of all priority war housing, when construction of all the housing programmed by the end of 1944 is completed, NHA estimates. Included are some 25,000 privately-financed permanent units and 90,000 publicly-financed units, of which 72% are temporary.

The Negro share of total priority war housing has increased steadily since 1941, with privately-financed priority units rising from .3% to 4.3% of the total and publicly-financed units from 2.8% to 11.9%. Completion of the units programmed for Negroes by the end of 1944 will bring private investments for such housing beyond \$80 million and public investments to about \$295 million. The public investment represents 13.5% of the \$2,200 million federal expenditure for war housing.

Two and a quarter million people heard 167 American Red Cross speakers during the last War Fund Drive, and helped to swell the ultimate contribution figures to more than two hundred and a quarter million dollars.

Talk Towers The Total
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HAVE YOU DONATED TO THE UNITED NEGRO COLLEGE FUND?

REV. B. T. CAREY
Vanport Community Church
The Benevolence Church
2405 N. Cottonwood Ga. 4092
Vanport City, Ore., Apt. 1559

AFRICAN METHODIST EPISCOPAL ZION CHURCH
Rev. J. F. Smith
2007 N. Williams Ave.
Portland, Oregon

ALL NATIONS CHURCH OF GOD IN CHRIST
Elder James S. Lomax, Pastor
Multnomah and Willams Ave.
ORDER OF SERVICES:
Tuesday and Thursday: Evangelistic Services 7:45.
Wednesday: Prayer Meeting at 7:45.
Sunday: Sunday School 10:00, 7:45.
Morning Service 11:45, Y. P. W. 6:30. Evening Service 8:00.

PEOPLE'S COMMUNITY BAPTIST CHURCH
N. E. 74th and Glisan St.
Rev. R. E. Donaldson, Minister
SERVICES:
Sunday School 10:30 a. m.
Morning Worship 11 a. m.
B. Y. P. U. Meeting 7 p. m.

WILLIAMS AVE. CHURCH OF GOD IN CHRIST
Elder Claud L. Lampkin, Pastor
2504 N. Williams Ave.
ORDER OF SERVICES:
Monday and Friday: Evangelistic Services 7:30. Wednesday Bible Band 8:00. Sunday, Sunday School 10, Morning Service at 11:30. Y. P. W. W., 6:30. Evening Services 7:45.
Come One! Come All!
Mrs. Lampkin, Reporter.

UNITED CHURCH MINISTRY
Force and Broadacres
Vanport City
Sunday School, 9:30 a. m.
Worship, 11 a. m.
Worship, 8 p. m.
Inter-Denominational Services.
Rev. Leslie Denton, Minister.

CHURCH OF GOD IN CHRIST
Rev. B. M. McSwain, Pastor.
120 S. W. Front Ave.
Portland, Oregon.
SERVICES:
Morning Worship, 12 noon.
Evening Worship at 8.
Every Tuesday and Friday evening 8.
Radio Broadcast every Sunday morning at 8 o'clock over Station KWJJ.

HOUSE OF PRAYER
2205 S. E. 10th Ave.
SERVICES
8 a. m. Radio Broadcast.
10:30 a. m., Sunday School.
12 noon, Morning Worship.
6:30 p. m., Young Peoples Meet.
8 p. m., Evangelistic Services.
Wednesday, Friday and Saturday, 8 p. m., Evening worship.

CHURCH DIRECTORY

CHURCH OF GOD
2518 N. Williams and Russell
Rev. O. F. Brown, Pastor.
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

CATHOLIC CHAPEL OF THE LITTLE FLOWER
Inter-racial
21 N. E. Broadway
Rev. Jerome M. Schmitz, Chapl.
Miss Doris Reynolds, Catechist
SERVICES:
Sunday, Mass and Sermon:
9 o'clock a. m.
Wednesday, Novena Devotions:
8 o'clock p. m.

BETHEL CHURCH, A. M. E.
N. McMillen and Larrabee
Portland, Oregon

ST. PHILIP'S CHURCH
(Episcopal)
Vicar L. O. Stone
N. E. Knott and Rodney
Portland, Oregon
7:45 a. m., Communion Service
10 a. m. Church School
11 a. m., Morning Prayer
Thursday 9 a. m. Communion Service.

The Church of God in Christ
Working with All Nations
Sunday school, 9:45 a. m.
Regular Services, 11 a. m.
YPWW Services, 5 p. m.
Evangelist Services, 7:30 p. m.
Prayer Meeting every Friday night at 309 N. E. Hancock St.
Week-day Services every Tuesday and Thursday, 7:30 p. m.
Elder C. L. SIMMS, Pastor.

Y. W. C. A.
834 S. W. Broadway

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David Nance, Prop.