

PORTLAND INQUIRER
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 Intrastate United Newspapers, Inc., 545 Fifth Avenue, New York
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Personal, Club, Local and Church News must reach us
 Tuesday preceding publication date.

LET'S TOLL THE BELL

(Continued from page 1)

in spirit with what you professed to be through your exhibits and displays. Now we must agree with one writer who said, "How can I hear the things you say when the things you do keep thundering in my ear?"

Let's "Toll The Bell". "Let's ring it loud and long". Let's decry such nefarious acts from the tree top to the cellar—from house to house, person to person, town to town. We must fight fire with fire—if we expect to obtain results.

In the incipience of my association with this paper I said "The Portland Inquirer" was and would be the "Voice of the People" and I further stated "that we reserve the right to criticize and condemn things which, in our opinion, are detrimental to our best interest and will retard our growth and handicap posterity". "I stated further that "We Would Be A Watchman" on the lookout.

We most vehemently condemn the attitude of the management of Lipman Wolf and Co. and criticize their stand in the matter.

The Hon. Charles Stewart, now deceased, nationally known orator and lecturer used to amuse his audience with his fambus and most appreciated speech "Sambo waxed fat and kicked" — No doubt some one in the office of Lipman Wolfe Co., has heard Mr. Stewart during his life time, or was informed of same—for they "Waxed fat off of us—now they turn their heels to kick us— as a reward for our business.

In Sunday's Oregonian under the caption "NEGROES IN PORTLAND" they quote from Dr. Gunner Myrdal, famous Swedish economist, referring to the treatment of the Negro in America "Most conspicuous Scandal" as follows: "that for the colored people all over the world, whose rising influence is axiomatic, the scandal is salt in their wounds".

The article stated further "Chief barrier to harmonious relations, apart from already existing prejudice, is the fact that with the exception of a few committees now functioning in Portland, there exists no city sponsored citizens group created to study the vital aspect of Negro life in the community. Some officials are still guided

by the wishful thought that most of the Negroes will go back home, leaving the city untouched by racial problems."

It is the custom of Union organizations to "picket" places that are not in harmony with, or observant to, their rules and regulations.

Let's ring the bell—and tell our people not to spend their money at places where they are insulted—a most effective method of warfare is a "staying-away campaign.

This is one of the most potent and direct means to obtain results.

Ring the Bell through telephone calls, letters and personal contacts with the officials of Lipman Wolf & Co.—ring, call or write regularly—don't stop—Individually and collectively—'storm' Mr. Wendell until you break his silence—"Let's Toll the Bell", until other firms, seeing that we are tenacious, that we are united, that we are in earnest and sincere will "take the hint" and accord us those rights and courtesies we deserve.

I call upon the ministers of the city to "Toll The Bell"—do not remain silent—nor dodge the issue—you must champion the cause of the oppressed and must do it from the pulpit to get the desired results.

I close by quoting the words of our late and beloved President of the United States as follows:

"Yet most of all grant us brotherhood, not only for this day but for all our years—a brotherhood not of words but of acts and deeds. We are all of us children of earth—grant us that simple knowledge. If our brothers are oppressed, then we are oppressed. If they hunger, we hunger. If their freedom is taken away, our freedom is taken away, our freedom is not secure. Grant us a common faith that man shall know bread and peace—that he shall know justice and righteousness, freedom and security, an equal opportunity and an equal chance to do his best, not only in our lands, but throughout the world. And in that faith let us march, toward the clean world our hands can make.

Amen"

—Extract from Prayer for the United Nations as given by President Roosevelt, June 3, 1942.



'USE STREET CARS-SAVE TIRES!'

OPPOSITION TO CIVIC CENTER NOT CONSTRUCTIVE
(Continued from page 1)

Center amendment passes and are calling the whole project a "booby trap."

Since the city doesn't own, "doesn't want to own and will do everything to keep from owning the public market building," according to Commissioner William A. Bowes, that particular structure can hardly be pointed to as a sample of civic planning, the Postwar Development committee comments. It also adds that the public market building, put up by private interests, is an example of the faults of building without a plan. That is why the committee feels the Center plan is a good one and necessary to the city.

This small opposing group advertises that somebody is somehow going to make a lot of money on the plan, that it is all a gigantic, vicious scheme to hoax the public.

The Postwar Development committee answers this charge by civic leaders, representatives of listing its members, who include churches, labor organizations, women's clubs, civic betterment groups, heads of veterans' organizations and all Portland's public officials.

REV. B. T. CAREY
 Vanport Community Church
 The Benevolence Church
 2405 N. Cottonwood Ga. 4092
 Vanport City, Ore., Apt. 1559

PEOPLE'S COMMUNITY BAPTIST CHURCH
 N. E. 74th and Glisan St.
 Rev. R. E. Donaldson, Minister
SERVICES:
 Sunday School 10:30 a. m.
 Morning Worship 11 a. m.
 B. Y. P. U. Meeting 7 p. m.

WILLIAMS AVE. CHURCH OF GOD IN CHRIST
 Elder Claud L. Lampkin, Pastor
 2504 N. Williams Ave.
ORDER OF SERVICES:
 Monday and Friday: Evangelical Services 7:30. Wednesday Bible Band 8:00. Sunday, Sunday School 10, Morning Service at 11:30. Y. P. W. W., 6:30. Evening Services :45.
 Come One! Come All!
 Mrs. Lampkin, Reporter.

UNITED CHURCH MINISTRY
 Force and Broadacres
 Vanport City
 Sunday School, 9:30 a. m.
 Worship, 11 a. m.
 Worship, 8 p. m.
 Inter-Denominational Services.
 Rev. Leslie Denton, Minister.

CHURCH OF GOD IN CHRIST
 Rev. B. M. McSwain, Pastor.
 120 S. W. Front Ave.
 Portland, Oregon.
SERVICES:
 Morning Worship, 12 noon.
 Evening Worship at 8.
 Every Tuesday and Friday evening 8.
 Radio Broadcast every Sunday morning at 8 o'clock over Station KWJJ.

HOUSE OF PRAYER
 2205 S. E. 10th Ave.
SERVICES
 8 a. m. Radio Broadcast.
 10:30 a. m., Sunday School.
 12 noon, Morning Worship.
 6:30 p.m., Young Peoples Meet.
 8 p. m., Evangelistic Services.
 Wednesday, Friday and Saturday, 8 p. m., Evening worship.

CHURCH DIRECTORY

CHURCH OF GOD
 2518 N. Williams and Russell
 Rev. O. F. Brown, Pastor.
 Sunday School, 10 a. m.
 Morning Worship, 11 a. m.
 Evening Worship, 8 p. m.

CATHOLIC CHAPEL OF THE LITTLE FLOWER
 Inter-racial
 21 N. E. Broadway
 Rev. Jerome M. Schmitz, Chapl.
 Miss Doris Reynolds, Catechist
SERVICES:
 Sunday, Mass and Sermon:
 9 o'clock a. m.
 Wednesday, Novena Devotions:
 8 o'clock p. m.

BETHEL CHURCH, A. M. E.
 N. McMillen and Larrabee
 Portland, Oregon

ST. PHILIP'S CHURCH
 (Episcopal)
 Vicar L. O. Stone
 N. E. Knott and Rodney
 Portland, Oregon
 7:45 a. m., Communion Service
 10 a. m. Church School
 11 a. m., Morning Prayer
 Thursday 9 a. m. Communion Service.


The Church of God in Christ
 Working with All Nations
 Sunday school, 9:45 a. m.
 Regular Services, 11 a. m.
 Y.P.W.W. Services, 5 p. m.
 Evangelist Services, 7:30 p. m.
 Prayer Meeting every Friday night at 309 N. E. Hancock St.
 Week-day Services every Tuesday and Thursday, 7:30 p. m.
 Elder C. L. SIMMS, Pastor.

Y. W. C. A.
 834 S. W. Broadway

OREGON FRATERNAL ASSOCIATION
 1412 N. Williams Avenue

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