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PORTLAND INQUIRER

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PORTLAND INQUIRER Ralph H. Faulk, Editor	YOUNG PEOPLE'S PAGE RICHARD WINSLOW, Editor		CHURCH DIRECTORY
Published Each Wednesday	BIG DOINGS IN	on the Junior Dramatic Club of	CATHOLIC CHAPEL OF THE
Doutland In By D. LI'L' C	NEAR FUTURE	Bethel A. M. E. Church.	LITTLE FLOWER Inter-racial
Portland Inquirer Publishing Co.	The "Order of the Sapiens" have		21 N. E. Broadway Rev. Jerome M. Schmitz, Chapl.
2736 N. E. Rodney Ave.—Phone WEbster 7220—Portland, Oregon VANPORT OFFICE: 2410 N. Cottonwood, Apt. 505—WE. 1534 BAGLEY DOWNS OFFICE: 145-F Wintler Dr., Vancouver, Wn. One Year by Mail	big plans in store for their friends in the near future, so be on the lookout for them. All of the "Sap- iens" must have their dues in this month or suffer the consequences. VACATIONED OVER WEEK-	Bobbie, you certainly are one cute li'l ole chick. Too bad you have fourth period lunch instead of fifth	Miss Doris Reynolds, Catechist SERVICES: Sunday, Mass and Sermon: 9 o'clock A. M. Wednesday, Novena Devotions: 8 o'clock P. M.
VALUES	END IN SEATTLE Last weekend Mr. Sam Wilkin- son and Mr. R. E. Winslow visited	'cause the gang misses you. * Toots (of Seattle) is one crazy,	MT. OLIVET BAPTIST CHURCH Rev. J. J. Clow
Second support of the second s	C		N. E. First Ave. and Schuyler Portland, Ore.
Life becomes complicated and a holy mess to most of us	er has to report that compared to		ORDER OF SERVICES:
nainly because of the numerous scales we use in which to	our fair city, which is really be-	Glad to have you with us at 5th.	9:45 a. m. Sunday School Mrs. Marie Smith, Supt.
eigh our opinions. The valuation we place on inconsequential	ginning to get on to some time,	period lunch, "Baron" ole man.	11:00 a. m. Morning Worship
nd smaller things often prevent our seeing the bigger and	Seattle has us beat twice over, as far as the social side goes, but	Did you jodys dig the photo of	6:30 p. m. B. Y. P. Felowshilp conducted by Lenworth Miner
nore important things that are transpiring in our midst.	Portland is still the better city.	lovely "Lena Horne" on the cover	8:00 p. m. Evening Worship
She wears a part in her hair in the wrong place; he goes	Your reporter visited the "Black		BETHEL CHURCH, A. M. E.
a different church; she talks with this one or that one;	and Tan", a local night spot, along		N. McMillen and Larrabee Portland, Oregon
nis one or that one thinks they are "cute". Small and very	members of the "International	its really a credit to our race and to the female sex as a whole.	ST. PHILIP'S CHURCH
inor thinks upon which to place valuation, yet, these small	Sweethearts of Rhythm," who were	*	Episcopal Vicar L. O. Stone
nd inconsequential things are of moment. They assume an	at Portland recently, as a few of		N. E. Knott and Rodney
nportance far beyond their real value when they prevent	you no doubt remember. They said		Portland, Oregon 7:45 a. m. Communion Service
he people of a community from uniting as a whole for the	that they will be unable to play in Portland again before going east,		10:00 a. m. Church School
ommon good of all.	although they would like to very		11:00 a. m. Morning Prayer Thursday 9:00 a. m. Commun-
These petty considerations should be forgotten when such	much. They leave the coast in a	Rev. J. W. Kennedy who is now	ion Service.
sues as those facing us now come to the fore; i. e. the future		in Guilds Lake, is ready to serve	COMMUNITY M. B. CHURCH
f the Negro in Portland, his present status, the education	Theatre, located on 47th and South Park, in the "windy city". The	each and everyone in any capacity in which he can be helpful. He is	Rev. H. C. Cheatham, Pastor 845 Cottonwood Street
f the younger people, both in school and environment; jobs		the representative of the Portland	Vanport City, 17, Oregon
fter the war, taking part in your city, state and national	that of Portland and everyone was	Inquirer and will take any news	AFRICAN METHODIST
			EPISCOPAL ZION CHURCH
uestion. Now is the time to lay the foundation for a favor-	swell time.	It has been said that there is no place for Negroes to go here.	Rev. J. F. Smith 2007 N. Williams Ave.
ble solution of those problems when they arise.	DRAMATIC CLUB	It is up to you and me to make the	Portland, Oregon
The Democratic Party has shown in the past just how	REOPENS SOON	places to go. Yes, Guilds Lake	PEOPLE'S COMMUNITY
ney think the Colored people should be treated, and regard-		needs a Grocery Store and Nursery	BAPTIST CHURCH N. E. 74th and Glisan St.
	Club will reopen or restart after a brief lanse during the summer.	Court. It is up to you, Mr. and	Rev. R. E. Donaldson, Minister
ney are going to be a friend of the Negro, actions show them therwise. For instance, their actions at the Democratic Con-	Mrs. Gragg has some fine plays to		SERVICES: Sunday School 10:30 a. m.
ention in refusing to seat colored delegations, the Negro not	start work on so if you're a mem-		Morning Worship 11 a. m. B. Y. P. U. Meeting 7:00 p. m.
ermitted to vote in the Southern Democratic Primaries—	ber, please come to practices when	Let us all go to the County Court House and REGISTER to	
hey would be doing the same thing here if they thought	they are called. The Junior Dramatic Club, as	Vote in the General Election in	FIRST BAPTIST CHURCH 1205 Hathaway Drive
ey could get away with it) and right here in Portland a	most of you remember, gave us a	November Yes, this can be done,	Burton Homes
emocratic nominee insulting Negroes in his speech for elec-		it must be done to get what you	Vancouver, Wash. Rev. J. W. Brown, Pastor
on to a public office, another candidate saying if he was	play "Lena Rivers," which won	and I really need. If you want a car to carry you to Register, call	All Nations Church of God
ected he would run all the Japanese out of the country. If		AT 4733 and a car will come to	in Christ
e would run out all the Japanese whom they have "Glad		get you. Please think these things	Elder James S. Lomax, Pastor.
	high command in Washington.	over, there are many things that	Multnomah and Williams Ave.
laces that native-born Negroes could not do or go, then	Former United States Army Chaplain J. Benjamin Dove, of	you and I can do to improve con- ditions out here in Guilds Court.	ORDER OF SERVICES Tuesday and Thursday: Evan-
hat can you expect him or any of his kind to do for the	New York City, has been retired to		gelistic Services 7:45.
Negro in general. These are the things that should interest		After months of debate on the	

the voting public now and guide them in their choice of parties for Registration.

The conduct of the war comes in for its share of interest in our choice because the Democrats have seen to it that the Negro has been "kept in his place" even when he is shedding his blood for his country. The incidents of colored soldiers being shot down in cold blood (Front Page) cannot be forgotten when we make our choice of parties. The Democratic Party is guilty of gross injustices to the Negro, even murder is laid at its door in its avowed intention of maintaining"white supremacy," nothing else matters as long as the colored man is "kept in his place." Are you willing to help remove these

LEADERS PROTEST JIM CROW CENTERS FOR VETERANS

NEW YORK, Sept. 29-Colored doughboys and their race on two leaders from New York to Chicago counts:

have been sending in the last few That order has not yet been offibefore the order is made public, for their country. they believe.

Reliable sources state that Negro overseas veterans scheduled best colored hotels in New York for demobilization and rehabilita- and Chicago, is to do the congested tion will henceforth be housed in civilian population a great injustsuch colored hotels as the Theresa ice. One must know the crying in New York City and the Pershing lack of decent hotel accommoda-Hotel in Chicago. The same sources tions for colored people to realize state that white soldiers under what it means to take the Theresa similar orders will come home for and Pershing Hotels from them. recuperation from their wounds and battle fatigue or discharge to Sam's black fighters follows a long swank hotels at the nation's fa- line of such outrages. It follows the mous watering places in Miami, long prison term sentences to the distribution of Negro veterans re-Lake Placid, Santa Barbara, Cali- five soldiers who balked at dis- turning from the battlefronts. The fornia, and Hot Springs, Arkansas. crimination in a southern Army War Department has decreed a

ed this cruel injustice to colored tences have been reduced by the veterans back to civilian life."

The first of these relates to the days bitter protests to Commander- unequal, segregated accommodatest discrimination program pro- worn out black service men. It is posed by the United States Army. apparent that it is inconsiderate and inhumane for these men to cially proclaimed, but it will be return to such conditions after they put into practice like all the others have made the supreme sacrifice Secondly, for the United States

Army to command here the two This latest affront to Uncle

plaint against racial abuse and dis crimination in southern Army camps. Rev. Dove is now crusading against these conditions after protesting in vain to the Commanderin-Chief.

inactive service for his heroic com-

Another glaring case was that of the colored soldiers recently hanged in England by the United States Army when British law does not make the crime of rape punishable by death. The stench from the sentence of death for three colored soldiers, court martialed for rape in Caledonia, still rises to high heaven. The woman was a harlot. The famous Fighting Fifteenth of New York, now the 369th Regiment. United States Infantry, one of the crack new regiments in the Army, has constantly been denied combat duty and has long been doing guard duty in Hawaii. The

in-Chief Roosevelt against the la- tions to be given wounded and same story of discrimination runs the entire gamut of the service for colored fighters in the Army, Navy and Air Forces.

The Chicago Defender, as well as all the other militant race organs, some of whom are supporting the fourth term for the Commander-inChief, takes this trenchant blast at this latest Army order. The Defender says editorially in the issue of September 16, 1944: "Next to General Eisenhower's spectacular advance thru France, the most amazing thing about the U. S. Army continues to be its cockeyed inconsistent racial policy. "Newest of its one-step-forward, two-steps-back tactics on the color problem comes in its plans for re-The angry leaders have denounc- camp. Under pressure these sen- strictly Jim Crow setup in sending

subject, the Housing Authority of Portland has agreed to start work at once on construction of gravel sidewalks in several streets in the Guilds Lake district. They run from N. Yeon avenue to the Guilds Lake school. Commissioner William A. Bowes has clamored for weeks to get the work started.

After months of debate on the

Household of Ruth Golden West 844. G.U.O.F. Meetings 2nd and 4th Tuesday 2:30 p. m., 2504 Williams Ave., Mrs. Josephine Morrison, M. N. G. Mrs. Annabelle Harris, N. G. Sec.

Excelsior Lodge No. 23 F. & A. M. Meets every 2nd and 4th Monday at 8:00 p. m. 2504 Williams Avenue K. L. Culp, W. Master L. R. Blackburn, Secretary Phone TRinity 1857

ENTERPRISE CHAPTER No. 6, O. E. S. Meetings 1st Wednesday each month 8:00 p. m. 2504 N. Williams Ave. Mrs. Elise S. Reynolds, Secretary Billy Webb Lodge No.1050

I. B. P. O. E. of W. Meets every 2nd and 4th Wed. 8:30 p. m. 2504 N. Williams Av. (Russell St.) W. L. Shine, Exalted Ruler Edwin Phelps, Secretary

Enterprise Lodge No. 1 F. & A. M. Meets every 1st and 3rd Monday 8:00 p. m. 2504 N. Williams Ave. W. H. Bowers, W. Master James L. Wasson, Secretary Y. M. C. A. 831 S. W. Sixth Avenue

> Y. W. C. A. 834 S. W. Broadway

Wednesday: Praver Meeting at 7:45. Sunday: Sunday School 10:00, Morning Service 11:45, Y. P. W W. 6:30. Evening Service 8:00. Williams Ave. Church of God in Christ Elder Claud L. Lampkin, Pastor 2504 N. Williams Ave. ORDER OF SERVICES Monday and Friday: Evangelistical Services 7:30. Wednesday: Bible Band 8:00. Sunday: Sunday School 10:00, Morning Service 11:30. Y. P. W. W. 6:30. Evening Services 7:45. COME ONE! COME ALL! Mrs. Lampkin, Reporter. UNITED CHURCH MINISTRY Force and Broadacres Vanport City Sunday School: 9:45 A.M. Worship: 11:00 A.M. Worship: 8:00 P.M. Inter-Denominational Services Rev. Leslie Denton, Minister CHURCH OF GOD IN CHRIST Rev. B. M. McSwain, Pastor. 1207 S. W. Front Ave. Portland, Oregon SERVICES: Morning Worship 12 noon. Evening Worship 8 p. m. Every Tuesday and Friday vening 8 p. m. Radio Broadcast every Sunday morning at 8 a. m. over KWJJ.

HOUSE OF PRAYER 2205 S. E. 10th Ave. SERVICES 8:00 a. m. Radio Broadcast 10:30 a. m. Sunday School 12:00 Noon Morning Worship 6:3 Op. m. Young People's Meet. 8:00 p. m. Evangelistic Services Wednesday, Friday and Saturday, 8:00 p. m., Evening Wor ship.