Phone: (503) 934-4400

ISSUED this 7th day of April, 2021. Issued by: s/ Alisa Larson-Xu Alisa Larson-Xu #165935 Assistant Attorney General 4/16, 4/23, 4/30

PUBLISHED SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR POLK COUNTY Juvenile Department

Case No. 21JU01388 PUBLISHED SUMMONS In the Matter of RIVER NASH KNAVEL, A Child.

TO: Hollin Grace Knavel IN THE NAME OF THE STATE OF OREGON:

A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED PERSONALLY APPEAR TO BEFORE the Polk County Court at 850 Main Street, Dallas, Oregon 97338, on the 17th day of May, 2021 at 1:45 p.m. to admit or deny the allegations of the petition and to personally appear at any subsequent court-ordered hearing. Due to current COVID-19 restrictions impacting court practices in Polk County, you may participate in the hearing referenced above by phone rather than in person. TO APPEAR BY TELEPHONE FOR THE FOR THE HEARING REFERENCED ABOVE, CALL THE COURT CONFERENCE LINE AT 1-971-256-0996, AND CONFERENCE ENTER ID: 240941. PLEASE HAVE YOUR PHONE MUTED UNTIL CASE IS CALLED AND DO NOT USE A SPEAKER PHONE WHEN TALKING. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated April 6, 2021. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Marion County, Oregon.

Date of first publication: April 16.2021

Date of last publication: April 30.2021

NOTICE READ THESE PAPERS CAREFULLY

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law. Public Notices

RIGHTS AND OBLIGATIONS (1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented UNION. by an attorney, CONTACT YOUR IMMEDIATELY RECEIVING THIS NOTICE. Your previous attorney may not be representing you in IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and

you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Polk County Circuit Court, Juvenile Department, at 850 Main Street, Dallas, Oregon 97338, phone number (503) 623-1885, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

ATTORNEY

this matter.

UPON

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR **RESPONSIBILITY TO MAINTAIN** WITH CONTACT YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.

(2)If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THECOURTHASGRANTEDYOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.

PETITIONER'S ATTORNEY Alisa Larson-Xu Assistant Attorney General Department of Justice 1162 Court Street NE Salem, OR 97301-4096 Phone: (503) 934-4400

ISSUED this 7th day of April, 2021.

Issued by: s/ Alisa Larson-Xu Alisa Larson-Xu #165935 Assistant Attorney General 4/16, 4/23, 4/30

SHERIFF'S NOTICE OF SALE

On 19th day of May, 2021, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 4449 Ward DR NE, SALEM, in the case of U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE CHALET

SERIES IV TRUST, Plaintiff, vs. JEANNETTE L. PYKKONEN, HEIDI L. PYKKONEN, LISA ROMERO, VALLEY CREDIT SUCCESSOR IN INTEREST TO VALLEY HEALTH AND POSTAL EMPLOYEES CREDIT UNION, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, QUICKEN LOANS INC, ALLY BANK, A UTAH CORPORATION, TD BANK USA, N.A., SUCCESSOR IN INTEREST TO TARGET NATIONAL BANK, PARTIES IN POSSESSION, Defendant(s). For more information go to http://oregonsheriffssales.org

4/16, 4/23, 4/30, 5/7

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MARION

Case No.: 21PB01085 NOTICE TO INTERESTED PERSONS IN THE MATTER OF ESTATE OF PAUL FRANCIS JUSTUS, Deceased.

NOTICE IS HEREBY GIVEN that Brent Livingwell has been duly appointed as Personal Representative in the above referenced matter. All persons having claims against the Estate are required to present them with vouchers attached, to the undersigned personal representative at 1045 13th Street SE, Salem, Oregon 97302 within four months after the date of the first publication of this notice, or their claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative or the lawyers for the personal Coleman representative, Noland Law.

Personal Representative: Brent Livingwell 7433 Park Circle Boulder, Colorado 80301 720-442-3564

Attorney for Personal Representative: W. Brad Coleman OSB #690362 1045 13th Street SE, Salem, Oregon 97302-2513 (503) 370-9326

Dated and first published on 16th day of April, 2021.

COLEMAN & NOLAND LAW, P.C.

W. Brad Coleman OSB #690362 Attorney for Personal Representative

4/16, 4/23, 4/30

SHERIFF'S NOTICE OF SALE

On 26th day of May, 2021, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 3405 Fairhaven Ave NE, Salem, in the case of WILMINGTON

SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, Plaintiff, vs. PATRICIA MARIN, HOUSEHOLD FINANCE CORPORATION II NKA HSBC FINANCE CORPORATION, WELLS FARGO BANK, QUICK COLLECT, INC., ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 3405 FAIRHAVEN AVENUE NE, SALEM, OR Defendant(s). 97303, For more information go to http:// oregonsheriffssales.org

4/16, 4/23, 4/30, 5/7

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY **OF MARION PROBATE DEPARTMENT**

IN THE MATTER OF THE ESTATE OF **KEVIN DUANE FORRESTER,** DECEASED CASE NUMBER: 21PB01983 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that Judith A. Forrester has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative, c/o Freeman Green, Saalfeld Griggs PC, 250 Church St. SE, Suite 200. PO Box 470, Salem, OR 97308-0470, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the Lawyers for the Personal Representative.

Dated and first published on April 16, 2021.

Freeman Green, OSB #080737 Attorney For Personal Representative Saalfeld Griggs PC PO Box 470 Salem, OR 97308-0470 Ph: (503) 399-1070

Fax: (503) 371-2927

Email: fgreen@sglaw.com 4/16, 4/23, 4/30

NOTICE TO INTERESTED PERSONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MARION (Probate Department)

Case No: 20PB00208 NOTICE TO **INTERESTED PERSONS** In the Matter of the Estate of BRUCE DWAIN LITTLE, Deceased.

HEREBY NOTICE IS GIVEN that Bruce L. Little has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached,

to the Decedent's Personal attorney, Representative's Jarrod F. Howard, Howard Law Group, LLC, at 1114 12th Street SE, Salem, OR 97302, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the co-personal representatives, or the lawyer for the co-personal representatives, Jarrod F. Howard, 1114 12th Street SE, Salem, Oregon 97302.

Dated and first published on April 16, 2021. /s/

Jarrod F. Howard, OSB No. 093888 Attorney for Personal Representative

4/16, 4/23, 4/30

PUBLIC NOTICE

CITY OF KEIZER PUBLIC NOTICE

NOTICE OF BUDGET **COMMITTEE MEETING**

The Budget Committee for the City of Keizer, Marion County, State of Oregon, will meet on Tuesday, May 4, 2021 at 6:00 p.m. to begin discussing the City Budget for the fiscal year July 1, 2021 to June 30, 2022. The meeting will be held via Zoom Web Conferencing Platform.

The purpose of this meeting is for the presentation of the manager recommended budget and the Budget Committee to receive the budget message. The meeting will also include discussion on the proposed uses of State Revenue Sharing funds. A subsequent meeting will be held on Thursday, May 6, 2021 at 6:00 p.m. to continue discussion and deliberation. If an additional meeting is necessary it will be held on Monday, May <u>10, 2021 at 6:00 p.m.</u>

Due to concerns regarding COVID19, we would like to encourage anyone who wishes to participate in the meeting to provide testimony via email or written correspondence. Written comments should be submitted on or before May 4, 2021 at 3:00 p.m. Send your comments to Tracy Davis, City Recorder at davist@keizer.org or mail to P.O. Box 21000, Keizer, Oregon 97307. If you wish to participate online through the Zoom Web Conferencing Platform, please contact Tracy Davis by phone at (503) 856-3412 no later than 3:00 p.m. on May 4, 2021 to register. A copy of the budget document will be available beginning on April 26, 2021 on

the City's website - www.keizer. org

Questions regarding this matter may be directed to Tim Wood, Finance Director at (503) 3903700

Dated this 8th day of April, 2021.

Tracy L. Davis, MMC City Recorder

4/16, 4/23