

public notices

NOTICE TO INTERESTED PERSONS**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MARION COUNTY**

PROBATE DEPARTMENT
In the Matter of the Estate of MARIA FRIEDEMANN, Deceased.
Case No. 17PR01901

NOTICE TO INTERESTED PERSONS

Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at P.O. Box 11098, Eugene, Oregon 97440-3298, or the claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative.
DATED and first published April 7, 2017.

/s/ Susanne M. Riley
Susanne M. Riley
Personal Representative
c/o Beckley & Bons, P.C.
P.O. Box 11098
Eugene, OR 97440-3298

ATTORNEY FOR PERSONAL REPRESENTATIVE:

Kevin W. Bons,
OSB No. 066963
BECKLEY & BONDS, P.C.
66 Club Road, Suite 360
P.O. Box 11098
Eugene, OR 97440-3298
(541) 683-0888
kbons@beckley-law.com

4/7, 4/14, 4/21

PUBLISHED SUMMONS**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MARION COUNTY**
Juvenile Department

PUBLISHED SUMMONS
In the Matter of
ADAN JAMES ONEY
MEDINA-RAMIREZ

CRUZ ELISEO VEGA
ALEJANDRE

Children.

Case Nos.
16JU05680
16JU05681

PUBLISHED SUMMONS
TO: Summer Marie Ramirez

IN THE NAME OF THE STATE OF OREGON:

A petition has been filed asking the court to enter a judgment establishing the paternity of the above-named children. YOU ARE DIRECTED TO FILE A WRITTEN ANSWER to the petition NO LATER THAN 30 DAYS

AFTER THE DATE OF FINAL PUBLICATION OF THIS SUMMONS, specified herein, consenting to or objecting to the establishment of the children's paternity and informing the court of your current residence address, mailing address and telephone number. YOUR ANSWER SHOULD BE MAILED TO **Marion County Courthouse, 100 High Street NE, Salem, Oregon 97309-0869** and DHS' attorney, **AAG Adrienne A Anderson, 1162 Court Street NE, Salem, OR 97301-4096.**

This summons is published pursuant to the orders of the circuit court judge of the above-entitled court, dated March 13, 2017. The order directs that this summons be published once each week for four consecutive weeks, making four publications in all, in a published newspaper of general circulation in Marion County.

Date of first publication:
April 7, 2017

Date of last publication:
April 28, 2017

NOTICE**READ THESE PAPERS CAREFULLY**

IF YOU DO NOT FILE A WRITTEN ANSWER AS DIRECTED ABOVE, the court may proceed in your absence without further notice and issue a judgment establishing the paternity of the above-named children either ON THE DATE AN ANSWER IS REQUIRED BY THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

RIGHTS AND OBLIGATIONS

(1) YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Marion Juvenile Department at 3030 Center Street NE, Salem, OR 97301, phone number (503) 588-5291, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.

(2) If you contest the petition, the court will schedule a hearing on the allegations of the petition and order you to appear personally and may schedule other hearings related to the petition and order you to appear personally. IF YOU ARE ORDERED TO APPEAR, YOU MUST APPEAR PERSONALLY IN THE COURTROOM, UNLESS THE COURT HAS GRANTED YOU AN EXCEPTION IN ADVANCE UNDER ORS 419B.918 TO APPEAR BY OTHER MEANS INCLUDING, BUT NOT LIMITED TO, TELEPHONIC OR OTHER ELECTRONIC MEANS. AN ATTORNEY MAY NOT ATTEND THE HEARING(S) IN YOUR PLACE.

PETITIONER'S ATTORNEY

Adrienne A Anderson
#163367
Assistant Attorney General
Department of Justice
1162 Court Street NE
Salem, OR 97301-4096
Phone: (503) 934-4400

ISSUED this 31st day of March, 2017.

Issued by:
Adrienne A Anderson
#163367
Assistant Attorney General

4/7, 4/14, 4/21, 4/28

SUMMONS

Lynnette M. Davis,
ISB No. 5263
Beth Coonts, ISB No. 7700
HAWLEY TROXELL ENNIS & HAWLEY LLP
877 Main Street, Suite 1000
P.O. Box 1617
Boise, ID 83701-1617
Telephone: 208.344.6000
Facsimile: 208.954.5213
Email:
ldavis@hawleytroxell.com
bcoonts@hawleytroxell.com

Attorneys for Plaintiff High
Country Fusion Company

IN THE DISTRICT COURT
OF THE FOURTH JUDICIAL
DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE
COUNTY OF ELMORE

Case No. CV-2016-1015
SUMMONS
HIGH COUNTY FUSION
COMPANY, An Idaho
Corporation,

Plaintiff,

vs.

CHAMPION EXCAVATION,
INC., an Oregon corporation;
IDAHO WASTE SYSTEMS,
INC.; JACK R. YARBROUGH;
FIRST AMERICAN TITLE
INSURANCE COMPANY, A
corporation of the State of
California; BANNER BANK,
as successor to American
West Bank; and JOHN DOES
1-X,

Defendants.

**NOTICE: YOU HAVE BEEN
SUED BY THE ABOVE-
NAMED PLAINTIFF(S).
THE COURT MAY ENTER
JUDGMENT AGAINST
YOU WITHOUT FURTHER
NOTICE UNLESS YOU**

**RESPOND WITHIN 21 DAYS.
READ THE INFORMATION
BELOW.**

TO: JACK R. YARBROUGH

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated court at 150 South 4th East, Suite 5, Mountain Home, Idaho within 21 days after service of this Summons on you. If you fail to so respond the court may enter judgment against you as demanded by the Plaintiff(s) in the Complaint.

A copy of the Complaint is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 10(a)(1) and other Idaho Rules of Civil Procedure and shall also include:

1. The title and number of this case.

2. If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.

3. Your signature, mailing address, and telephone number, or the signature, mailing address, and telephone number of your attorney.

4. Proof of mailing or delivery of a copy of your response to Plaintiff(s)' attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named Court.

DATED THIS 11th day of October, 2016.

Barbara Steele
Clerk of the Court
By Heather Furst
Deputy Clerk

4/14, 4/21, 4/28, 5/5

NOTICE TO INTERESTED PERSONS**NOTICE TO INTERESTED PERSONS**

RANDY LEE GILES, JR. has been appointed Administrator of the ESTATE OF RANDY LEE GILES, deceased, by judgment of the Circuit Court of the State of Oregon for Marion County, Probate Case No. 17PB00167. All persons having claims against the estate are hereby required to present them, with vouchers attached, to the undersigned Personal Representative, c/o Susan P. Cook, Attorney at Law, 117 Commercial St. NE, Suite 260, PO Box 5943, Salem, OR 97304, within four (4) months after the date of first publication of this notice as stated below, or they may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from

the records of this court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published:
April 14, 2017.

Randy Lee Giles, Jr.
Personal Representative

Susan P. Cook, OSB #962492
Attorney for
Personal Representative
117 Commercial St. NE,
Suite 260
PO Box 5943
Salem, OR 97304
(503) 581-6878
e-mail: scookatty@aol.com

4/14, 4/21, 4/28

PUBLIC NOTICE**CITY OF KEIZER
PUBLIC NOTICE
NOTICE OF BUDGET
COMMITTEE MEETING**

A public meeting of the Budget Committee for the City of Keizer, Marion County, State of Oregon, will be held on Tuesday May 2nd, 2017 at 6:00 p.m. to begin discussing the *City Budget* for the fiscal year July 1, 2017 to June 30, 2018. The meeting will be held at Keizer Civic Center, 930 Chemawa Road, Keizer Oregon.

The purpose of this meeting is for the presentation of the manager recommended budget and the Budget Committee to receive the budget message. The meeting will also include discussion of the proposed uses of State Revenue Sharing funds. Input from the public will be taken on the above date and at subsequent meetings on Thursday, May 4th, 2017 at 6:00 p.m. and Tuesday, May 9th, 2017 at 6:00 p.m. An additional meeting is scheduled for Tuesday, May 16th, 2017 at 6:00 p.m., if necessary. These meetings will be held at Keizer Civic Center.

A copy of the budget document may be inspected or obtained beginning Friday, April 28, 2017 at Keizer Civic Center between the hours of 8:00 a.m. and 5:00 p.m. – Monday through Friday. The document will also be available on the City's website – www.keizer.org

These meetings are public meetings where deliberation of the Budget Committee will take place. All interested persons are encouraged to participate in the meeting to discuss the proposed programs with the Budget Committee. This location is accessible to the disabled. Please contact City Hall if special arrangements are necessary. Questions regarding this matter may be directed to Tim Wood, Finance Director or Chris Eppley, City Manager at (503) 390-3700.

Dated this 11th day of April, 2017.

Tracy L. Davis, MMC
City Recorder

4/14, 4/21

NOTICE TO INTERESTED PERSONS**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MARION**
Probate Department

Case No. 17PB00240

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of ELLEN G. TIMM,

Decedent.

Notice is hereby given that Marcia Brown has been appointed personal representative. All persons having claims against the estate are required to present them, with proper vouchers attached, to the personal representative or her attorney, DONALD M. KELLEY, at law offices of KELLEY-KELLEY, 110 North Second Street, Silverton, OR 97381, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.
DATED and first published on April 14, 2017.

Marcia Brown
Personal Representative

4/14, 4/21, 4/28

NOTICE TO INTERESTED PERSONS**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MARION**

PROBATE DEPARTMENT

Case No. 17PB01720

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of DIANE E. SANDS,

Deceased.

NOTICE IS HEREBY GIVEN that Candace Weatherby has been appointed personal representative of the Estate of Diane E. Sands in the above proceeding. All persons having claims against the estate are required to present the claims to the personal representative at c/o Heather O. Gilmore, P.C. 1855 Fairgrounds Road NE, Salem, OR 97301, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative, Heather O. Gilmore, P.C. 1855 Fairgrounds Road NE, Salem, OR 97301.

Dated and first published
April 14, 2017.

Personal Representative
Candace Weatherby
By and through her
attorney, Heather O. Gilmore

4/14, 4/21, 4/28

NOTICE TO INTERESTED PERSONS**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MARION**
Probate Department

Case No. 17PB02627

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of MARIANNE BERNADETTE MARTIN,

Deceased.

NOTICE IS HEREBY GIVEN that Julia Johnson has been appointed as Personal Representative. All persons having claims against the Estate are required to present them, with vouchers attached, to the Personal Representative, Julia Johnson, c/o Kathryn M. Belcher, of McGinty & Belcher, Attorneys, P.C., P.O. Box 12806, Salem, Oregon, 97309, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Dated this 11th day of April, 2017.

Date of first publication:
April 14, 2017.

Kathryn M. Belcher,
OSB #992200
Attorney for Personal
Representative

Personal Representative

Julia Johnson
2637 18th Avenue
Forest Grove, OR 97116
(503) 740-2410

Attorney for Personal Representative

Kathryn M. Belcher,
OSB #992200
McGinty & Belcher,
Attorneys, P.C.
P.O. Box 12806
Salem, OR 97309
Tel: (503) 371-9636
Fax: (503) 371-2879
E-mail:
kathy@mcginty-belcher.com

4/14, 4/21, 4/28

NOTICE OF SHERIFF'S SALE

On 19th day of May, 2017, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 1185 12th Street SE, Salem, in the case of BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, Plaintiff, vs. NORDSTROM FAMILY LLC, AN OREGON LIMITED LIABILITY COMPANY, DAVID NORDSTROM, BLACKWATER TACTICAL, SALEM EMBLEM SHOP, UNKNOWN PARTIES IN POSSESSION, OR CLAIMING A RIGHT TO POSSESSION, Defendant(s). For more information go to <http://oregonsheriffssales.org>

4/21, 4/28, 5/5, 5/12



**Before the big sleepover.
A perfect moment to talk about alcohol.**

For tips on how—and when—to begin the conversation,
visit: www.underagedrinking.samhsa.gov

talk
they hear you



Substance Abuse and Mental Health Services Administration
SAMHSA
www.samhsa.gov • 1-877-SAMHSA-7 (1-877-726-4272)