

# public notices

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 11723 Summit Loop SE, Turner, in the case of EVERBANK, Plaintiff, vs. ROBERT A. LOCKWOOD, JR., SERAPHINE LOCKWOOD, RESTORE FINANCIAL SERVICES NETWORK, LLC, AMERICAN BUILDERS & CONTRACTOR'S SUPPLY COMPANY, INC. D/B/A ABC SUPPLY CO., INC., RAY KLEIN, INC. D/B/A PROFESSIONAL CREDIT SERVICE, MARION AND POLK SCHOOLS CREDIT UNION, CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION, OTHER PERSONS OR PARTIES, including OCCUPANTS, UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 4736 Pennsylvania Ave SE, Salem, in the case of NATIONSTAR MORTGAGE, LLC, Plaintiff, vs. SANTOS HERNANDEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 4736 PENNSYLVANIA AVENUE SE, SALEM, OR 97317, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 1039 Fabry Rd SE, Salem, in the case of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON

MUTUAL BANK, FA, its successors in interest and/or assigns, Plaintiff, vs. RICHARD L. BREUER, TANYA R. BREUER, OCCUPANTS OF THE PREMISES, THE REAL PROPERTY LOCATED AT 1039 FARBY ROAD SOUTHEAST, SALEM, OREGON 97306, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 150 S 5th Street, Aumsville, in the case of PENNYMAC HOLDINGS, LLC, its successors in interest and/or assigns, Plaintiff, vs. HOLLIE D. WILLIAMS, SECURITY CREDIT SERVICES, LLC, CITIBANK, NA SUCCESSOR BY MERGER TO CITIBANK SOUTH DAKOTA NA, STATE OF OREGON, OCCUPANTS OF THE PREMISES, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 4321 McKay Dr S, Salem, in the case of WELLS FARGO BANK, N.A., Plaintiff, vs. JOSEPH A. CLANCY, ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 4321 MCKAY DRIVE SOUTH, SALEM, OR 97302-6149, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 421 45th Court NE, Salem, in the case of WELLS FARGO BANK, N.A., its successors in interest and/or assigns, Plaintiff, vs. CHRISTINE L HAUCK AKA CHRISTINE LYNN HAUCK, MICHAEL L. HAUCK AKA MICHAEL LEROY HAUCK, OCCUPANTS OF

THE PREMISES, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 1185 Morningside Dr SE, Ssalem, in the case of NATIONSTAR MORTGAGE LLC, its successors in interest and/or assigns, Plaintiff, vs. SCOTT C. LASHMETT, AMBER G. LASHMETT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEST COAST BANK, OCCUPANTS OF THE PREMISES, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 21st day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 1697 Talbot Rd SE, Jefferson, in the case of FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors in interest and/or assigns, Plaintiff, vs. UNKNOWN HEIRS OF EARNEST A. SETSER, JULIE SMITH, BRUCE D. SWEET AKA BRUCE DEAN SWEET, JPMORGAN CHASE BANK, N.A., STATE OF OREGON, OCCUPANTS OF THE PREMISES, Defendant (s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 22nd day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 4747 San Diego Dr NE, Salem, in the case of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Plaintiff, vs. DENISE M. WILLIAMS, STATE OF OREGON, PARTIES IN POSSESSION, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 22nd day of January, 2016, at 10:00 AM, at the main entrance of the Marion

Co. Courthouse, in Salem, OR, I will sell the following real property: 5114 East View Lane NE, Silverton, in the case of WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE PRIMESTAR-H FUND 1 TRUST, its successors in interest and/or assigns, Plaintiff, vs. SHARON E. MANDEVILLE, RANDALL W. STERNER, DISCOVER BANK, ISSUER OF THE DISCOVER CARD, OCCUPANTS OF THE PREMISES, Defendant(s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 22nd day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 4570 Thorman Ave NE, Keizer, in the case of WELLS FARGO BANK, N.A., Plaintiff, vs. JEREMY HOWELL, PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendant (s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE OF SHERIFF'S SALE

On 22nd day of January, 2016, at 10:00 AM, at the main entrance of the Marion Co. Courthouse, in Salem, OR, I will sell the following real property: 687 Citation Dr NE, Salem, in the case of CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF THE ARLP TRUST 2, Plaintiff, vs. JAMES D. TURNER, BEVERLY L. TURNER, DECISION ONE MORTGAGE COMPANY, LLC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN

THE COMPLAINT HEREIN, Defendant (s). For more information go to <http://oregonsheriffssales.org>

12/18, 12/25, 1/1, 1/8

## NOTICE TO INTERESTED PERSONS

### NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that SANDRA L. HELLEMN has been appointed Personal Representative of the ESTATE OF EARL EMMERY HELLEMN, deceased, by the Circuit Court for the State of Oregon for Marion County under Case No. 15PB04801. All persons having claims against the estate are required to present them, with vouchers attached, to the said Personal Representative at Duncan, Tiger & Niegel, P.C., 582 E. Washington St., P.O.

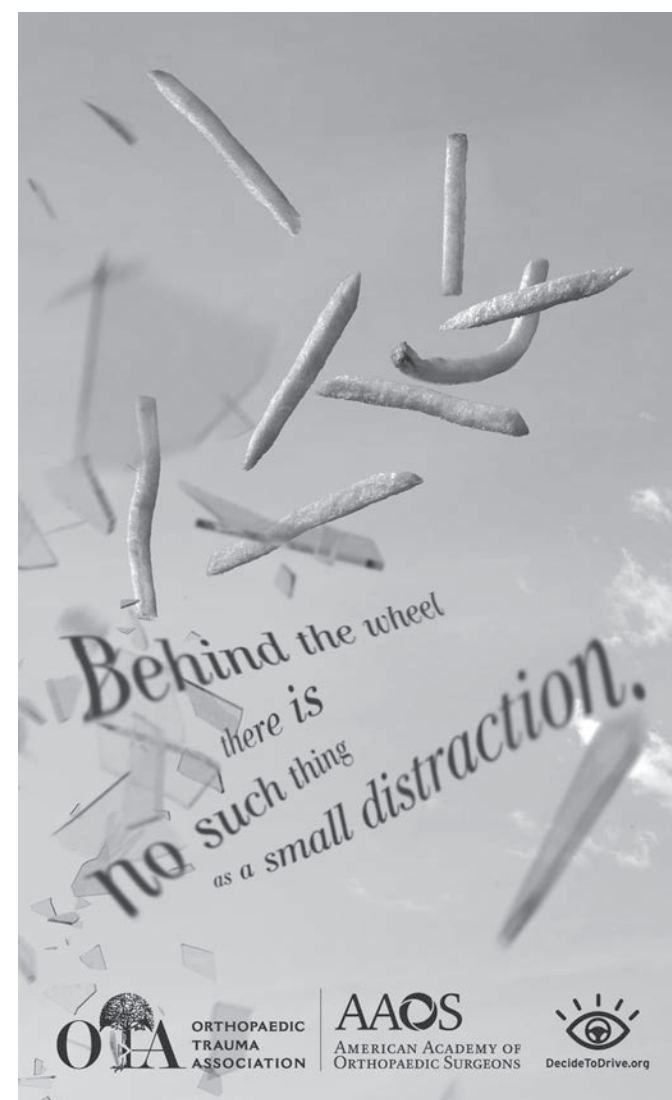
Box 248, Stayton, OR 97383, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representatives.

Personal Representative  
Sandra L. Hellemn  
1490 Westfield Ct.  
Stayton, OR 97383

Attorney for Personal Representative  
Jennifer L. Niegel, OSB#990890  
Duncan, Tiger & Niegel, P.C.  
582 E. Washington St.  
PO Box 248  
Stayton, Oregon 97383

12/18, 12/25, 1/1



## crossword

### Men of A-chievement

1	2	3		4	5	6	7		8	9	10	11
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69					70					71		

CREATORS NEWS SERVICE

By Charles Preston

### ACROSS

- 1 Civil War org.
- 4 St. Louis's team
- 8 *Back in Black* rock group
- 12 Biblical food
- 14 Study for finals
- 15 Actress \_\_\_ Flynn Boyle
- 16 Director who won three Oscars
- 18 Composer Khachaturian
- 19 Wool, or its source
- 20 Swiss river
- 21 Lunch orders, briefly
- 22 Means of comm.
- 23 Unhappy
- 25 TV listings
- 27 Fake pillow cover?
- 29 Seed container
- 32 Talker's gift
- 35 Disconcert
- 38 Comic-strip Viking
- 39 Oklahoma city
- 40 *Black Magic Woman* singer
- 42 Physicians' org.
- 43 Clothes
- 45 State of NE India
- 46 Arrest
- 47 It rides the rails

### DOWN

- 49 Russian ruler
- 51 Capital of Yemen
- 52 Lobbying org.
- 53 Circle part
- 56 Trail
- 58 Sound from 4 Across?
- 60 Capital of Eritrea
- 63 Criticize severely
- 64 Cowinner of 1978 Nobel Peace Prize
- 66 Taj Mahal site
- 67 Singer k.d.
- 68 Conform
- 69 Mountain lake
- 70 Helper
- 71 \_\_\_ longa, vita brevis
- 1 Rhea's role on *Cheers*
- 2 Fasteners or cookies
- 3 Records
- 4 NBC's parent company
- 5 Hungarian monarchy founder
- 6 NPR's Liasson
- 7 Intelligence
- 8 Mobile's state
- 9 Host of TV's

### Cosmos

- 10 Undeleted expletive
- 11 Machinery parts
- 12 Museum-curator's deg.
- 13 Pedigree org.
- 17 Muskmelon
- 24 Iowa commune
- 26 Grand \_\_\_ Island
- 28 King of Morocco
- 30 Incarnation of Vishnu
- 31 Native of 51 Across
- 32 Dotty
- 33 Bede or Arkin
- 34 Hall-of-Fame quarterback
- 36 They cross aves.
- 37 \_\_\_ la vista, baby
- 41 Winston Cup org.
- 44 Hindu caste
- 48 Occult religious philosophy
- 50 Hotel chain
- 52 Chess pieces
- 54 Airport equipment
- 55 Gambling game
- 56 Sophomore's exam.
- 57 Seaweed
- 59 Collections of anecdotes
- 61 Medicare org.
- 62 Lawyer: abbr.
- 65 Rep.

**Shopping break.**  
A perfect moment to talk about alcohol.

An alarming number of pre-teens are drinking alcohol – which makes it urgent to find every opportunity to talk to your kids about the dangers of underage drinking. For tips on how – and when – to begin the conversation, visit:  
[www.underagedrinking.samhsa.gov](http://www.underagedrinking.samhsa.gov)

**talk** they hear you

**SAMHSA** Substance Abuse and Mental Health Services Administration  
www.samhsa.gov • 1-877-SAMHSA-7 (1-877-726-4272)