ซeSTAYTON MAIL

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County, Orevon, under the Act of Congress of March 3. 1879.

## CAPITAL PUNISHMENT

- only on the introduction of new

Existence was the first gift of or innocense. Allow no degre to omnipotence to man and the sec- have access to him save only ond was the right to continue selected to care for him. He has and preserve that existence in- forfeited his right to society
dividually and socially, bence the Close the door of hope and leave first great law of self defense him alone with the nemesis cf and the right to preserve society memory.
From this we may assume that the only right to inflict death is in defense of individual or social one of necessity without which the right to kill does not exist. Now comes the question is the punishment of death in any civilpreservation of the lives of its citizens individually social collective rights? Again, what is the effect of capital punFirst it is conceded that the First, it is conceded that the the number of homecides. The weakness of this law lies in the sentiment against it, hence its liability to non-enforcement by those of homicidal tendencies. If a law is non-effective in a degree then in that degree it useless. As to the effect of cap
ital punishment upon society general, we may by lookin through

## past

## follow

, would Socrates have draine
the fatal cup. The custom of tradegy o
people had
scenes of indicial
been disgraced by the useless
death of Louis or Charles? Wour
on the scaffold if the punish-
sanctioned
kingdoms

## been deluge

## hornce of wortil and scie

Would the best and noblest o the other have been lost on the
scaffold during her civil broils? Would Russel, Sidney, and long line of high spirited nobles have met death by the axe have bnrned nor would we after the lapse of centuries shudder at the mention of St, Bartholomew if the ecclesiastical law had not usurped the attributes of divine vengence, and by the sacriligi ous and absurd doctrine that of fences against the Diety were to be punished with death, given horrors of the Inquisition we do not wish to recall. Examples fast crowd upon the memory showing the lengths to which this power of the law has been abused. Every nation has wept over the graves of heroes, patri ots and martyrs sacrificed by its fury: Every age has its annals of blood. Can we forget the
death of Edith Cavel? But society must be safeguardmurder in the first degree give the criminal
the criminal
tence to so
numb
life. From this sentence

## ZADOC J. RIGGS

Republican
Candidate for Representative

## have been a resident of Marinn

 County for 32 years. I have bcen a tax payer in Marion County for 19 years.1 believe in the enactment of sane and equitable laws which protects the interests of the people. I will appreciate your vote. There re 5 to be elected. Make me one of them. Consider These Facts: for Wood in nine.


great in his penmanship
${ }^{65} \mathrm{yn}_{\mathrm{k}} \mathrm{or}_{\text {as Man to Man" }}$
gays the Gand Juds

H. A. BEAUCHAMIT M.D.

Plyysician ani sul, n

| STA |
| :--- |
| C. |
| PH |
| $\overline{\mathrm{W}}$ |BGONiEON

## I. D.

RIGHT CUT is a short-cut tobacco
W-B CUT is a long fine-cut tobacco


Inside Facts




## STEADY, AMERICA!

Let Us Work This Out Together
Repubicans, It Is Up to Us to Elect a Real President This Fall.

He Must Be the Biggest and the Soundest and the Most Effective American We Can Find.

Before Committing Yourself
Out of thirteen steter, where the contest was between Wood and Johnson for the instrue tion of delegates to the Republican National Convention, the elections have been decided

Total Number of Delegates Pledged to Vote for Wood at Republican National Convention, 321

Since the narrowing down of the field, the situa tion is generally diagnosed as follows:

A vote for Hoover, for Lowden, or for Poindexter is a vote for Johnson.

KEEP THE PARTY TOGETHER
WIN WITHWOOD

We Handle Everything In


Garden Tools
We carry everything for the Gardner. Our prices are right

OUR FURNITURE LINE IS COMPLETE
LILLY HARDWARE CO.

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CONT Fiviulit
THE UNIVERSITY OF OREGON


St. Marys Church

Baptist Church forth Sundays of each month morning and evening. Morning
services at $11 \mathrm{a} . \mathrm{m}$. and evening ervices at $8 \mathrm{p} . \mathrm{m}$.
Sunday school Sunday


