

Baptist Church

Preaching every second and fourth Sundays of each month, morning and evening. Morning services at 11 a.m. and evening services at 8 p.m.

Sunday school each Sunday morning at 10 a.m.

S. L. Boyce, Pastor.

Methodist Church

Pastor Rev. Reese

Services at 11 a.m. and 8 p.m. Sunday School 10 a.m. Epworth League 7:30 p.m. Prayer meeting on Wednesday in the parsonage at 8 p.m.

St. Marys Church

Services 2nd, 4th and 6th Sundays at 8:30 a.m.

Rev. Fr. Lainek, Pastor

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Poster Tells Dramatic Story



This picture, painted especially for the Near East Relief by M. Leone Bracker, vividly portrays what words fail to express—the terrible suffering of the women and children of Armenia and adjacent countries. Peace has blessed Europe and America for more than a year but in Western Asia conditions more frightful than any war time experiences of the martyred populations of Belgium and France still exist. Thousands of women and children escaped massacre by the Turkish soldiers only to face the terrible agonies of death by starvation. At the present time it is estimated that 1,250,000 adults and fully 250,000 orphaned children are completely destitute and in imminent danger of death by starvation and exposure.

The Near East Relief, 1 Madison Avenue, New York, is at present the only organization giving aid to these suffering people and lack of funds still prevents the reaching of more than a small part of the stricken people.

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FLAT ROOFS FOR HOT LANDS

American Indian Desert Dwellers
Knew Secret of Home Building We
Seem to Have Forgotten.

We dwell with Colonel Roosevelt upon the historic and cultural value of the ancient Indian towns of Arizona which, had they been in Europe, would doubtless have been preserved unchanged as living records of successful communistic forms of government, whose social and ceremonial life offered a study of the greatest possible importance to our knowledge of mankind as a whole. And we asked: What right have we in "free America" to stretch forth an autocratic hand arbitrarily to change the village life of this ancient and peaceful folk?

We spoke of the characteristic architecture of the pueblos, by many centuries the oldest inhabited towns in America, whose flat-roofed, terraced houses are not only in utter harmony with natural surroundings, but constitute, from a practical standpoint, the most successful type of building for desert cities. High above the sands, the flat roof forms a porch for the open-air Indian, wherein at certain seasons he works, rests, receives his guests, eats and sleeps.

In North Africa, in Spain, in Asia Minor, where climatic conditions are similar to those in Hopi Land, the same flat roof may be found. But we think we know better! In a land of burning sun, the slanting, hot, tin roofs of the government dwellings clinging in an inherited architecture of rain-soaked central Europe, cut their incongruous outline against a rainless sky, impotent in their longing to shed water! And the sun streamed into their big European windows, inviting myriads of flies, and forming a contrast indeed to the shadowed cool of the thick-walled Indian houses, whose open fireplaces insured at all seasons wholesome ventilation, in spite of high, narrow windows.

And yet the white man's unpractical transplanted house, brought from far other climes, is urged upon the Indians as "civilized." With no eye to either beauty or fitness, our arbitrary standards (rarely, in the Indians' case, put to the test of experimentation first) are forced upon a people who through centuries of experience have learned how to conquer conditions foreign to us. Improvements there might certainly be in the Indian's manner of life, but why not along those lines which nature has taught as most appropriate?—Natalie Curtis, in the Outlook.



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