Section 40 - Novice - Oil Painting

CLASS

9300 Abstract

9301 Animals, fish, fowl, or reptile

9302 Buildings/Structures

9303 Flowers/Still Life

9304 Lakes/Streams

9305 Landscapes

9306 Portraits/People

Religious theme

9308 Seascape/Marine Life

Section 41 - Novice - Water Color

CLASS

9320 Abstract

9321 Animals, fish, fowl, or reptile

9322 **Buildings/Structures**

9323 Flowers/Still Life

9324 Lakes/Streams

9325 Landscapes

9326 Portraits/People

9327 Religious theme

9328 Seascape/Marine Life

Section 42 - Novice - Acrylic

CLASS

9330 Abstract

9331 Animals, fish, fowl, or reptile

Buildings/Structures 9332

9333 Flowers/Still Life

9334 Lakes/Streams

9335 Landscapes

9336 Portraits/People

9337 Religious theme

9338 Seascape/Marine Life

Section 43 - Novice - Pastels

CLASS

9340 People

9341 Animals

9342 Landscape

9343 Other

Section 44 - Novice - Calligraphy

CLASS

9344 Calligraphy only

9345 Calligraphy with artwork

Section 45 - Novice - Colored Pencil

CLASS

9346 Any subject

Section 46 - Novice - Pen and Ink, Scratchboard

Includes colored inks, brush sharpies, and/or felt tip pens CLASS

9350 Any subject

Section 47 - Novice - Graphite Pencil/Silverpoint

CLASS

9351 Any subject

Section 48 - Novice- Charcoal

CLASS

9353 Any subject

Section 49 - Novice - Mixed media

The use of more than one media used in the same work, as in watercolor and ink, pastels and acrylic, etc.

CLASS

9355 Any subject

Section 50 - Novice - Computer Art

CLASS

9360 Any subject

Section 51 - Novice - Digital Art Photography

CLASS

9365 Any subject

Section 52 - Novice - Gouaches

CLASS

9370 Any subject

Section 53 - Youth 13 - 15 years old

CLASS

9400 Acrylic, any item

9401 Calligraphy, with/without art

9402 Charcoal, any item

9403 Computer Art, any item

9404 Colored pencil - people

9405 Colored pencil - animal

Colored pencil - landscape 9406

Digital art photography/ any subject

Graphite pencil - people 9408

Graphite pencil - animal

9410 Graphite pencil - landscape

9411 Gouache/any subject

9412 Mixed media, any item (see rules and regulations for description)

9413 Oil, any item

9414 Pastel - chalk/oil, any item

9415 Pen & ink, any item

9416 Scratchboard, any item

9417 Watercolor, any item

Section 54 - Youth 16 - 18 years old

CLASS

9500 Acrylic, any item

9501 Calligraphy, with/without art

9502 Charcoal, any item

9503 Computer Art, any item

9504 Colored pencil - people

9505 Colored pencil - animal

Colored pencil - landscape 9506

9507 Digital art photography/any subject

Graphite pencil - people 9508

9509 Graphite pencil - animal

Graphite pencil - landscape

9511 Gouache/any subject

9512 Mixed media, any item (see rules and regulations for description)

9513 Oil, any item

9514 Pastel - chalk/oil, any item

9515 Pen & ink, any item

9516 Scratchboard, any item

9517 Watercolor, any item Section 55 - Age 13 to Adult - Paint Nite Art

CLASS 9518 Any subject (See rules and regulations for description)

DEPT. Q - PHOTOGRAPHY

Superintendent: Jeannie Holtby, 541-548-7532 Assistant Superintendent: Tracie Ronhaar

Drop-off Time: Saturday, July 30, 10:00 am to 6:00 pm Photography Dept. Critique: Not held this year.

PHOTOGRAPHY GENERAL RULES AND **REGULATIONS**

Please refer to DCF General Rules & Regulations in front of Exhibitor/ Premium Book.

- · Photos must have been taken within the last two years and NOT previously exhibited at the Deschutes County Fair, including 4-H.
- You cannot enter in more than one division (Adult Novice, Adult Advanced, etc.)
- · Exhibitors can only enter photos which they have taken
- . Entry tags may be obtained at the Fair Entry Office. It is the responsibility of the exhibitor to obtain an exhibitor's number and to fill out the tags completely and properly. Placement into categories is left to your own discretion and honesty. Enter photo into class that best describes it.
- Please title your entry tag (i.e. CATS) with the class number in which it is being entered, so we have no question on the photo, or the photo subject. After the exhibitor's tag is PROPERLY completed, fold up the bottom, remove strings and tape it to the back of the photo on the bottom right-hand corner of the photo as it faces you, with the entry number showing. A clip hanger is provided by the Fair.

- The maximum picture size is 8"x12" The minimum picture size is 5"x7". The photo size can be anywhere between 5"x7" and 8"x12". Example: photo can be 5"x12".
- . Total size of entries cannot exceed 8"x12". Foam board backing is to be the same size as your photo.

Presentation:

- · Mount photo on foam core cut to size of photo. We cannot accept construction paper.
- We will not accept wood, glass, plastic, or metal framing. Your name and exhibitor's number must be placed on the back of the foam board. Pictures will not be accepted with writing on the front of the photograph.
- · The department superintendent reserves the right to reject any exhibit on the basis of improper or inadequate presentation, or information given on the exhibitor's tag. Exhibitors entering under false pretenses or violations of the rules and regulations will not receive premiums. All exhibits will be displayed according to the information given on the exhibit tag.
- · If there is a large category, it may be divided into a smaller subcategory by the superintendents.
- **Entry Day:**
- . To save time, please have your photo entries in numerical order from the lowest to the highest class number.
- Please make sure that all strings have been removed from your tags and that your entry tag is positioned in the lower right hand corner of your exhibit as you look at your photo. **Definitions:**

Adult Novice: Person who has not won 3 blue ribbons

Adult Advanced: Professionals, highly trained and those who have won 3 or more blue ribbons.

Youth: Age 13-15 and 16-18. (4-H participants must enter different photos than those used for 4-H exhibit.) Youth who enter photography exhibits in Kid's Corner are not allowed to enter in Dept. Q and will not receive a wristband.

Dept. Q - SPECIAL AWARDS

Best of Show: Adult Novice, Adult Advanced, Youth 13 - 15, Youth 16 - 18

Superintendent's Choice

Theme Award: Fair theme will be the subject of this award. All classes within the Dept. will be eligible to be considered for this award. Entries will be judged on originality, ability level and approximation to the theme. Indicate on the exhibitor tag that the entry is to be considered by inserting the word 'theme' on the tag in the upper righthand corner. 'Theme' is not a class by itself. Adult and Youth will be judged together for the 'Theme' award.

A \$10 award will be given to each of the above awards. Two 'Best of Shows' will be chosen to go on to the State Fair - 1 Adult and 1 Youth. It is the exhibitor's responsibility to enter, deliver, and pickup their entry from the state fair.

Section 1 - Adult Novice - Color Prints

CLASS

10000 Action/Sports 10001 Architecture

10002 Cats & Dogs - Domestic

10003 Intensely Magnified

10004 Character Study/Portrait 10006 Shadows/Reflections

10007 Floral

10011 Landscapes

10010 Insects & Butterflies

10013 Spring & Fall

10014 Pet/Farm Animals (no dogs, cats) 10015 Photo taken at last year's Deschutes County Fair

10016 Bridges

10017 Seascape/Ocean (day shots)

10018 Patriotic

10020 Sunrise/Sunset

10021 Transportation - Functional, boat, train, plane, etc.

10022 Texture/Pattern 10023 Waterfalls/Bapids

10024 Wild Animals or Birds

10025 Winter Scene 10026 Fences

HTTPS://EXPO.DESCHUTES.ORG/P/FAIR/EXHIBITOR--CONTEST-GUIDEBOOK