

JUDGMENT DAY DUE, COMING IN A FLASH: HERE'S A WARNING

Abomination of Desolation Now Stands in the Holy Place.

One hopeful sign of the times, seen in the news from all the world, is the universal turning of the people to the Bible and predictions of the Judgment Day. This subject is intensely interesting to all alike.

The second coming of our Lord—Imperial Master of the Invisible Empire—to reward every man according to his works, will be sudden and unexpected. We publish below His own solemn warning, promise and description, uttered near Schrybtopolis, and recorded most wonderfully by Saint Matthew, 24th chapter, given below.

By MATTHEW THE PUBLICAN And ye shall hear of wars and rumors of wars: see that ye be not troubled, for all these things must come to pass, but the end is not yet.

For nation shall rise against nation, and kingdom against kingdom, and there shall be famines and pestilences, and earthquakes in divers places.

All these things are the beginning of sorrows.

Then shall they deliver you up to be afflicted, and shall kill you, and ye shall be hated of all nations for my name's sake.

And then shall many be offended, and shall betray one another, and shall hate one another.

And many false prophets shall rise, and shall deceive many.

And because iniquity shall abound, the love of many shall grow cold.

But he that shall endure unto the end, the same shall be saved.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come.

When ye therefore shall see the Abomination of Desolation, spoken of by Daniel the Prophet, stand in the holy place (where soever ye shall stand).

Then let them which be in Judaea flee into the mountains;

Let him which is in the house-top not come down to take anything out of his house;

Neither let him which is in the field return back to take his clothes.

And woe unto them that is with child, and to them that give suck in those days!

But pray ye that your flight be not in the winter, neither on the Sabbath day;

For there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be!

And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened.

Then if any man shall say unto you, Lo, here is Christ, or there, believe it not.

For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Behold, I have told you before. Wherefore, if they shall say unto you, Behold, He is in the desert, go not forth; behold, He is in the secret chambers,—believe it not!

For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of Man be.

For whosoever over the carcass is, there will the eagles be gathered together.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

summer is nigh; so likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Verily, I say unto you, this generation shall not pass till all these things be fulfilled.

Heaven and earth shall pass away, but My words shall not pass away.

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

But as the days of Noe were, so shall also the coming of the Son of Man be.

For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark.

And knew not until the flood came and took them all away; so shall also the coming of the Son of Man be.

Then two shall be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left.

Watch, therefore, for ye know not what hour your Lord doth come.

But know this, that if the Goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore, be ye also ready, for in such hour as ye think not, the Son of Man cometh.

Who, then, is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Blessed is that servant, whom his lord when he cometh shall find so doing.

Verily, I say unto you that he shall make him ruler over all his goods.

But, and if that evil servant should say in his heart, My lord delayeth his coming.

And shall begin to smite his fellow-servants and to eat and drink with the drunken;

The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of.

And shall cut him asunder and appoint him his portion with the hypocrites, there shall he be weeping and gnashing of teeth.

Now, your interest is awakened, surely! How wonderful indeed is the word of the living God! With an abiding faith that Saint Matthew recorded accurately, and in harmony with the other Apostles, the veritable utterance of God Himself, now repeated and addressed directly to you, and remembering that solemn warning, "He that is often reproved but hardeneth his neck, shall be suddenly destroyed and that without remedy," take your Bible and read on through the 25th chapter of Saint Matthew—Christ's wonderful parable of the Ten Virgins and of the Talents, and His enthralling description of the Last Judgment.

This may be the last chance you will get to read Christ's utterances. Your shroud may be waiting. The flowers may be blooming for your coffin. Within three days your soul may stand before the judgment-bar of God; and your earthly body, of which you think so much, and so vainly, may be buried forever from the sight of man, "and as thou liest and rot'st away, 'e'en worms shall perish on thy poisonous clay."

These are the things which mankind needs to think of today; so that hearts may be softened and turned to God—to the solemn facts of life. The general practice of the Golden Rule will solve all the problems of the world.

"Life is real, life is earnest, and the grave is not our goal. Dust thou art, to dust returnest, Was not spoken of the soul."

We should think of the grave that awaits all alike, and of the imminent eternity of remorse or happiness.

Every true Klansman prays and strives for a clean heart and the right spirit, renewing his inspiration as often as possible at the foot of the Fiery Cross; so that when the inevitable summons comes, he shall be cheerful and unafraid, sure of heaven through the atonement of Jesus, passing into the Dark Valley with the challenge of the Christian Soldier:

"O Death, where is thy sting? "O Grave, where is thy victory?"

President Coolidge said: "The Knights of Columbus is in every sense of the word a patriotic order. You have established great war charities, you have helped to fill the national treasury with your contributions to the various liberty loans, and you have sent your dearest and best to bear the heat and brunt of battle.

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Be peace loving, but do not suffer abuse; be patient but secure what justly belongs to you; work for the right and if necessary fight for it.

COOLIDGE EXALTS BLACK-ROBED K. C.

Here's Your Desired Verbatim Copy of His Message to Kaseys.

(Dispatch taken verbatim from the Catholic Sentinel, top head, front page: "President Sends Greetings to K. C."—Keep this copy for reference purposes.)

MONTREAL Quebec, Aug. 7.—President Coolidge's message to the annual convention of the Supreme Council of

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