# HIGHEST OF ROMAN CATHOLICS GIVE LIE TO CLAIMS OF ROME

ing great stress upon the Americanism regulated matrimonial jurisdiction, deof Roman Catholics in America. Quot- clared that these were "abominable fority should apply "only in civil sop county, approached me with the of Roman Catholies in America. Quot- clared that these were abbilition of fing church authorities the veriest child laws," and "have been and shall be things." Which is the "true religious proposition and I submit a column of getting a free ride to the Pearly Gates with reasoning powers can see how in- totally 'void and without all force tolerance?" with reasoning powers can see how in- totally 'void and without all force tolerance?" compatible are the teachings of Rome whatever." And yet in 1789, 73 years with American institutions and ideals. prior to this meddling in the political Remember the statements made below affairs of Austria, six leading Cathoare from the very highest of Roman lie universities, in reply to the ques-Catholic authorities:

speech, or of the press; or the right any civil power, authority, jurisdiction of the people peaceably to assemble, or pre-eminence whatsoever in any and to petition the government for a kingdom." redress of grievances." This is the Were the teachers in these univerlaw as laid down by the first amend- sities sincere in their reply and be-States. What does Rome teach its person of the church of Rome" had Washington street, Portland, began doton, "Let 'er buck!"

adherents? Pope Pius IX in the any civil authority in any kingdom, nig a job printing business in the Syllabus denounces and condemns the or was it simply another case of beg. year 1903. Like all beginners, this doctrine that "every man is free to ging the question for political reasons? firm began at the bottom of the ladder embrace and profess the religion he In an address delivered in St. Patrick's and by strictly honest business meth-shall believe true, guided by the light church, Washington, D. C., the Rt. ods are fast reaching the top. The shall believe true, guided by the light church. Washington, D. C., the Rt. ous are last remains has always been of reason." Bishop O'Connor said: Rev. William T. Russell declared, "We policy of the company has always been to render a superior quality and service and policy of the company has always been to render a superior quality and service to the parochial and private into that the Catholic is the most tolerant that the Catholic is the most tolerant to the parochial and private into the most pestiferous error. From it article 78 of the Syllabus of Pius IX. have been ready and have taken an and vital subject, we wish to call at well to speak a word of criticism to a spring revolutions, corruption, constin which he condemns the principle active part in things patriotic and tempt of sacred things, holy institu- of toleration obtaining in some coun- were engaged in many war drives of pest of others most to be dreaded in therein shall enjoy the public exer. the firm served in the A. E. F. in a state, unbridled liberty of opinion." ciseof their own religion?" And yet France for twelve months, while Mr. (Pius IX.) Could there be anything the Catholic journals of the present Ansley was active at home as a memfurther from the spirit and words of day are harping on the intolerance of ber of the Multnomah Guard. the Constitution than these pronounce- "bigots."

Masonic

Washington

Jackson

Buchanan

Johnson

Polk

Presidents-

Of the twenty-nine Presidents

who have guided the Ship of State since the United States became a Nation, ten have been

Master Masons, a marvelous trib-ute to the Order.

Garfield

McKinley

Roosevelt

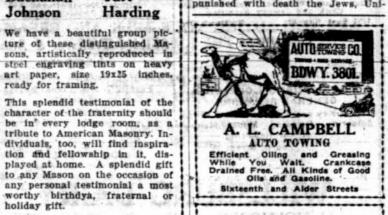
Harding

Taft

The Catholic press is just now lay- cation, of religious profession, which where the principle of subjection to your new business manager. Lew ent it was only to see and hear what ton of whether or not the Pope claimed "Congress shall make no law re- civil power in England, had said, specting an establishment of religion "Neither the Pope nor the Cardinals, or prohibiting the free exercise there- nor any body of men, nor any other of; or ahridging the freedom of person of the church of Rome, has

ment to the Constitution of the United lieved that the "Pope nor any other effect without perfit to the Catholic of American citizens." How can this credit to their progress, world." "Liberty of conscience is a priest reconcile his statement with The members of the firm always tions and laws, and in one word, that tries "that persons coming to reside different nature. Mr. Fitzmaurice of

ments of the Popes and Prelates of the In its issue of June 23 the Catholic do no better than to look up these de-Roman church? And these must be News of New York prints an article accepted by the faithful, or else they by Frank Ward O'Malley, in which ket for their class of work. be guilty of heresy. In an allocution appears this statement: "Lord Baltiin 1862 Pope Pius, setting forth the more and his band of Roman Catholics provisions of an Austrian law which founded the first of the 13 colonies, established freedom of opinion, of the in which absolute religious tolerance Can you imagine Christ the Master clerk—and the one Roman Catholic tence. That much is pure fact. It is and candy-making equipment. Good press, of belief, of conscience, of edu-That the Roman Catholics were ac-ing lazily in wealth, maintaining an term yet to serve, who are functioning rived from the Greed word "following." that may be, and in fact, seems to be, at his call; wearing fine raiment, writing on the wall? More power to were admitted to hold orders, but in the Roman clergy's idea of "absolute drinking high wines and living on the 'em! religious tolerance? But the "act of fat of the land? Now visualize a fat, toleration," ordered and enacted in dumpy little creature, about five feet 1649 by the Right Honorable Cecilius. one, with a count red face and bright, Lord Baron of Baltimore, specifically high color; long but thin hair, in need the nation-wide movement every sense of the word. Now that it Lord Baron of Baltimore, specifically high color; long but thin hair, in need states that those who denied the trin- of a cut; affectedly carrying a little



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tarlans, and other sects who denied

the trinity, and the teachings of Roger

Williams, the "heretic," who founded

in 1636 the colony of Rhode Island as

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"shelter for persons distressed for

can. Just general observations on pertinent and current subjects for the funnypapers spoke of the fact that good of the cause.

est fashion, "if you think the meager est fashion, "if you think the meager a time and oft did that same Doran meanderings of my maudin mind will (now Dor-an) come to my father's ness of the good people who read the called a "bawling out" because of his ORIGINAL Western American, and if budding Papal tendencies. That was

The Ansley Printing Company of 252 and here I am. As they say in Pendle oh why did Pater Doran (now Dor-an)

Klannishly, Komrade Klag.

ity were to be punished by death. That cane; pompously, proudly mincing of these sad-hearted thorists are rethose 'who reproached the Virgin along; a stout little fellow with a well freshing although somewhat incommendation filled paunch, who has an affected sistent. With them the cry seems to men will not again make the mistake for the third offense, banished. 'Con- habit, of cleaning his throat all the be "Anything for adortety?" In our of criticising those of their own be trast this "act of toleration" enacted time with a fidoish little bark, trying humble opinion, the reform should lief, and last discussion by Lord Baltimore, which would have to impress all beholders with his tre- come from within the prison wallspunished with death the Jews, Uni-mendous size; whose attitude says not outside. In other words, the "stand aside and let royalty pass," American prison system, with possibly and former stamping ground extending his ring for the kiss of a few exceptions, is far in advance of after an absence of some time, and obeisance; who wears on special oc- any other, and the care and treatment found that several changes have taken casions, like a pagan patrician, an of prisoners is much better than the place in the neighborhood since last ornament of superstition, presented prisoners themselves deserve. For I trod the ancestral acres. It is signifiby foreign admirers, alleged to have graphic illustration we point to the cant that these changes are all for the been made of a sacred relic; an ac- county jail at Astoria, Oregon, and good of the community. The district FOR SALE or will apply some valvecomplished ragtime musician, who Harley J. Slusher, our sheriff of Clat- whereof I speak lies just outside the can play many variations of "A Hot sop county, who is one of many simi- city limits of Portland, Oregon. Time In the Old Town," learned in the lar officers all over the country to peace and beauty of the surrounding underworld of a wicked Eastern city; whom their position means something country is second to none in Multnowho has no use for poor folks, whom more than just a name.

assumes the pose of a Disciple but Western American well know, succeed- people there to realize that life is inwho plays the role of the devil; who ed to office after a regime of ineffi-hates the Ku Klux Klan. Men of this ciency and extravagance by his predeship and Christian fellowship is alive, type are generating in the world the cessor. Comparisons are always and one must realize that back of it communistic heilfire that threatens odious, and we won't make any, but all there is a reason. civilization; they are a nuisance, a will merely state that official figures Probably the most flourishing Mamenace and a pest, and they ought to for the first six months of 1923 show sonic lodge that exists anywhere on be stripped of their robes of hypocrisy. a total of 200 arrests made and \$4430 earth, found its origin in that beauti-Three thousand Klansmen from in fines assessed. This in spite of ful community. It is a mere infant Sedalia Klan, Realm of Missouri, and bitter opposition from some sources, when we remember how long ago it

naturalization ceremony at Dresden, regular police force of Astoria. Mo., last week. Four hundred aliens The treatment of prisoners at the and its running mate is an equally were naturalized beneath the glow of county jail is, without question, of the lusty chapter of the Eastern Star. To very best, as most of the prisoners will those two organizations I attribute the own pocket to pay for some extras that unity and Godly love." form. The prisoners themselves are to be built there. of the Spanish Inquisition.

> literary sensibilities are still in some what of a daze as to why the father hands some worthy action done." was sent here, and what he accomplished during his stay. Our friends, number of Masonic lodges and many oath,

individuals not even remotely connected with the Roman Catholic faith. Now isn't that distressing-if true? But even the hardy followers of the Pone can scarcely expect us, simple as conscience," and where one of the carliest laws was that no man should be molested for his conscience and can: Kind Sir—The other day trary. If any Protestants were presuments the principle of subjection to your new husbass manager. Law certainly not with the expectation of on Kristie's Kiddle Kar.

Three or four times Mr. Christie's Doran was once an Episcopalian. That, "Lew," said I, in my customary mod- gentle reader, is only too true. Many contribute to the welfare and happi- house and get what would slangily be the editor won't blue pencil all my 27 years ago. The writer will gladly copy, then," said I, still modestly, go into further detail upon request as to Father Doran's decline and fall. "Proceed to do your stuff," said Lew. But speaking of inconsistencies, and And that's that, as the feller says, apropos of the subject at hand, why, celebrate and receive the sacrament of the Episcopal communion for some time after he admitted he did not be-

estants or by Roman Catholics. And being, in addition, an Orangeman, it while we are on this most interesting occurs to the writer that it would be tention to an incongruous situation few otherwise well-meaning Brother which exists in School District No. 1. Orangemen who have, from time to From what we can learn from reput- time made some rather crude remarks. FOR SALE Store building with living able report, a Roman Catholic has all in the belief that they were referserved on the school board of that dis- ring solely to customs that obtain only trict ever since they had a school here. in the Roman Catholic church. The This in spite of the fact that the writer points particularly to some reneighborhood is full of Masonic fam-illes and Orangement However, and notwithstanding, at a recent school early church history know that the board election, the good Protestants Protestant Episcopal church is decame to the front and elected their scended directly from a church that candidate without opposition. And was established institution long before corded religious freedom in the colony expensive automobile and chauffeur, on that board. Guess the good people means "an interior officer or, an asof Maryland is freely admitted, and with a retinue of servants to hasten of that district have seen the hand- sistant." Acolytes in the early days the Protestant Episcopal church of today their duties are discharged by layon prison reform. The quaint sallies is definitely known that there are

Jesus and Lincoln loved so well; who Sheriff Sitisher, as readers of The few short hours with nature and the

adjoining towns held a mammoth and in addition to the work of the was that Solomon built his temple. But it is a surprisingly lusty infant, gladly affirm. The food is good, and surprising growth of that community, hardly a week goes by that Sheriff and to their teachings I attribute the Slusher does not dig down into his ability of the good people to "live in

are not included on the list of prison | Nor are they content with a mere fare. Every person lodged in the development of the spiritual side of county jail has more than an even life. Shortly after this message reaches chance to "come back" under Sheriff our readers, that Masonic lodge will Slusher. He takes a personal, even officiate at the laying of the cornerfatherly interest in the prisoners and stone of a new grammer school soon few there are, indeed, who do not re- to be erected in that community. This spond to the kindness he exhibits on fall the women of that Eastern Star all occasions. Sheriff Slusher is but chapter are to hold a magnificent one of thousands who are proving that bazaar for the purpose of raising funds there is no crying need for prison re- to furnish the new Masonic hall soon

the ones in need of reform, and for What finer deeds can mankind do the incorrigible ones who are squalling than to erect lasting memorials to the about the "rotten prison system" we better side of life? What actions are can only saggest a return to the days more worthy of praise than those of making the old world a better place to live in? No day is lost in that little O the city of Portland there was community, whose name shall not be sent recently one, Father Alva W. known. For, from the hands and Doran (now pronounced Dor-an). Our hearts of the people there, each day's "low descending sun views from their

Two thousand Klansmen from Austhe enemy, had it circulated that Dor- tin, Texas, and the vicinity, were an came here at the instigation of va- present at a naturalization ceremonial rious Protestant organizations, and held in North Austin a few days ago. that his meetings were attended by a Five hundred aliens took the Klan

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