#  Every Day, In Every Way, the Klan Grows Bigger and Better 

##  м <br> "NOT FORSELF, BUT FOR OTHERS"

## WE SALUTE THE GOVERNOR

and imposed upon. He is very human, like bll of us, and made some mistakes in trying to favor old comrades. We are humanly sorry for hitting him so hard, and we now believe he is going to correct mistakes, as roppor in him by a great majority of the people of Oregon. He reelly has the makin's of a great Governor and a little tatar on the people of every scoup may have reaso to be proud of him. The jolting comment in this journal had th desired effeet-causing the Governor to consider facts and ana lyze motives.

## HENRYEVADES HRIEOUSTION.

## In a letter to the ediftor of The Western American

Henry Ford's closest friende declares he doeais't believe the fliv ver-maker made the remark, as reporied in and a member of ANY seeret society," and that if he shoul was "not a member of ANY seeret society," and that if he should can as the Kur Klux Klan."

Mr. Ford had been hobnobbing with the Roman Govertor Parker of Louiviona The friend says furthy: "Covernor Parker in an interview on his retum to his State, dentittoly dwelared tha Mr. Ford made no such $r$

Mr. Ford's defender adds: "The mere fact that Mr. Ford Mason would corroborate this view, but we are unable to stat prompt in stating his position on everything under the syn, except must answer the question, sooner or later.

## SHERIFF SLUSHER ISAWINNER.

Sheriff Harley J. Slusher of Clatsop county is maintaining his splendid record of efficiency. He is unmatched in the North west, as far as we know. He is enjoying the office, too, for
edy continually is mixed with its tragedy. For example:

A few days ago one Bob Lepplaw, a redneck former plumbe of Seaside, Ore., was heard boasting around that Sheriff Slusher He bragged that he had handled whiskey for other persons, spotted the Sheriff and tipped him off to friends. A little bird called Kotop, overhearing the brag, winged away to the Sheriff. Two days later, accompanied by Policeman Diek Brown of Seaside
Sheriff, Slusher descended sidenly upon Mr. Lepplaw. They ound him in charge of a furnace at the Natatorium. Leaving Brown to watch the place, the Sheriff went to get a warrant Lepplaw became suspicious and threw his booze into the furnace At that moment the Sheriff returned-always in time-and rake two bottles of liquor out of the fire. The flame was shooting several feet from one bottle. The Sheriff smothered the flames saved his evidence and convicted the braggart, who received a
$\$ 200$ fine. It will be some time before Mr . Lepplaw brags again $\$ 200$ fine. It will be some time before Mr. Lepplaw brags again And the She
horities.
show how slow he was, a little later, the Sheriff captured ilots to comply with the law

Harley J. Slusher is an honest-to-God, hundred per cent Hig Sheriff, and the people of tho/whole State are proud of him. He has made good in Clatsop ep/anty, in every respect. IS AMERICA REALLYGR
BYC. L. LOCKE.

Western American, two questions: First,' is America really great Second, If great, what has caused her greatness?
It is my experience that when pertinent queries are made, es
pecially when asked by children or uninformed persons, should never be answered with a half truth. Because, a half truth is too apt to be more dangerous than would be an out and out lie
Therefore, my answer to the first question is: No, America is not really great.-America, her people and their achievements,
appear great only when compared with other countries, their peo appear great only when
ple and achievements. When all potentialities are considered, when we look at con-
ditions as they are and compare these with what God reasonably might have expected America to be at this time, we find her so ering the goodness and sweetness out of our national life and bringing in their stead recklessness and despair.
punish His childron by bringing upon them dletrossing condi tions. The unnatural conditions wpich now are woiching so heav-
ily upon the peoplas of the earth, are resultis trom the wrongdoing upon the peopias of the earth, are rownanagement by manhind only.
The future of America, whether we as a Xestion will live or die, depends upon whether there is wisdom enough among the
people of the United States to remove the canme of their decay people of the United States to remove the canne of their docay.
Unless we live more in harmony with Natumel Law, Nature will Uniess we
spew us
Nation. God's command is: "To subdue the earth" Make the earth bloom and fruetify; make it serve mankind to the fulliness of its
capacity, just as mankind should sorve God to the fullnens of capacity, just as mankind should sorve God to the fulliness of their capacity. To the people who first attiois to thene natural yot

This promise or decree, however, does not mean what the Roman Pope would have us believe. The Popee nover have done anything to subdue the earth, but have apent thatr time and en-
ergy in a Autile effort to subdue and maloe envis the peoplea of the earth, so that popes and princes could live a lechorous life
filled with pomp, pleasure and profit. They have despoiled every country they have ruled and wrote the story of their wrongdoing with the blood of their victims.

What folly, then, to follow the popea and mate our energy, eoples to the rule of an egotistical biceot.

Why not try God's plan? Why not' use our energy and wealth to subdue and beautify the earth and to maintain ite generative forces? Why not become truly a great nation and thus glorify God in the Highest, instead of becomim
by and under the edicts of a Roman pontify?
by and under the edicts of a Roman pontieft
Mere existence never has noe nover will satisfy the soulhunger of Catholics, Protestants, or those of any other creed. Priests and papsons must learn that thyy cannot make all ver , through, or by a contribution plate.
Instead of building more temples merely to tickie the vanity man-made tin-gods, let us build more and EETTER highways, have more and better schools-so that the functions of our chil dren's brains may be more equally developed, that their raceiving near equilibrium, sine qua non, to human progress; help alien among us to become good American citizens, secure to all the op portunity to do useful labor and enjoy their rest in peace in the secured sanctuary of their own homes; harness and make good ase of more potential force, cut out the wild ahd dehumanizing jazz of greed and lust,
our greatest inventions.
greatest inventions.
No! In the last and
No! in the last analysis, Ameriee is not great, nor will she Now be great until her people have turned the great perpetual flow of USURY hack from the coffers of the Big System into the Then will our people learn to love and know the great/INFINITE and move on to real greatness.

Here I might give a word picture of the Redeemed America, as I love to $v$
specifie task.

## "Thow great eternal Infinite, Thiou great untounded Whelc <br> $\square$

in

Thy Body is the Universe
Thy Spirit is ita Soul.
If Thou dost fill immensit If Thou art All in all,
Then I'm in Thee, Thou art in me, Or Im not.here at all. How can I be outside of Thee, There surely is no place for me Ouere surely is no place f If Thou art All and Tho immensity of space
Then in Thy Being do I dwell Or else I have no place What am I doing here? Beyond the All I cannot Outside of Evetywhere Then truly in Thyself am And Thou must be in me, Or else there is no all-in-al

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Astoria Ramblinge

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geitich stiplech will realize ha must face the
muate sooner or later. muste mooner or later.
The embeary of "Entheon Jeck


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