## THIS MAN SAYS ON SUBJECT OF CRIME

See Him Smash the Sickly Sentimentalists, and He Knows Them, Too.

our audience of seventy thousand pire became almost prostrated. Law , readers Mr. Samuel Howerth of Port. and order became inert and human Oregon Penjtentlary and who knows untutored Mojike kneeled at the foot Rast 5798 convicts, their processes of thought, of the trees and prayed to them. his Bible. Oh, pardon us, he served This primal mental faculty of care for NOT AS A CON, remember, Dear Gos. in the balance. sips, and now he's going to tell you Our penal institutions of today are what he thinks of the prison reform not feared, but are scorned and system, with especial reference to the laughed at. Oregon Summer-and-Winter-Resortfor-Cons, presided over by Governor mary school ot a penitentiary, and the Pierce. Mr. Howorth is a man of dis. penitentiary is the university of tinction in his line of work. He is a crime scholar but not a writer, a doer and this subject you will be wiser and better for having done so. This is the REASONS WHY | QUIT him .- Editor.

By SAMUEL HOWARTH

which has swept over the English- even for themselves. speaking nations this last half-century for the presumed under-dog as the thoughtless dullards, feeble-minded and unsophisticated and ignorant brains that God has given me to beget sideration of the down-trodden of so- hold fast to that which is good." ciety, is due to lack of information is going on as a continuous skirmish of Christ. day and ugilit.

thoughtless sentiment, are perpetuat- the aid of the Holy Spirit, though I be fidence, debasing our social system. The 48 States of this Union and the Federal authorities expend two billion dollars a year to protect you and me and our homes.

The sentimentalist is an anarchist to law, justice and order. He is ag- make good Roman Catholics. Of pressive on society, does not have course, true Christians, converted mercy, but when caught is a strong men, cannot become Roman Catholics. and loud advocate of same as demonwhich is a form of propaganda to morals, in that he knows it all, is soon. This reign of sentiment is pro- tion. fast fades away. The strongest prison paper howls to the sentimentalists for "chance to make good" to society! The sooner he figures he can get out, try. the sooner he figures he can get even with the social system that placed him within its servile gates.

In all the years I was associated with them as an officer and observer of passing events, I could not find or any of them, can be in different more than two in one hundred who places at the same time to hear prayhad reduced their criminal tendencies ers, and, therefore, that they cannot sufficiently to meet the normal conditions of our social life. In all my years of observation, I failed to find opposed the liberty of the press, the where the judiciary had erred one per liberty of speech, and even the liberty cent in a thousand that were brought of thought. and left that supposedly terrible servile state reforming institution???? to call the Pope "King of Kings and The Honor System is based upon sen- Lord of Lords." timent, not judgment or common sense. but on promise that the criminal's used the chain, the thumb-screw, the word is inviolate, and knows the evil virgin crib, the fagot, to make people of his past ways, and fully realizes give up their religious convictions the enormity of his misdeeds, and ap- cannot be the church of Christ. preciates the kind consideration about to be bestowed on him, and the op- church has a right to make slaves of portunity to show how sincere and those who desire to worship God achonorable he can be when confidence | cording to their own consciences. is placed in him.

the newspapers, "Another convict es- every subject of the Nation, whether capes from the penitentiary!"-a these laws be conformable to the trusty who made good! who appress teachings of Rome or not. clated the confidence and opportunity bestowed on him. The rain and snows self to believe that the laws of the of winter are not auspicious to con- land are null and vold, in that they fidence and opportunity, but summer do not agree with the laws of the and autumn are looked to as very Roman Catholic church. auspicious for another chance to get back at the social order of things, church has power to absolve its mem-The duty of the courts of our common- bers from oaths and their allegiance wealth is to adjust grievances and to the civil government. punish violators of the law sufficiently 83. Because the Church teaches that to deter them and others who may she has the power to alter all civil have such tendencies or traits.

restillium that is a menace to peace people through the confessional to and order. If one has strong criminal have no intercourse whatever with traits and is endowed with caution and those who once belonged to her faith. executive ability, he need not fear 86. Because the Church loves authe authorities, law or prison during thority better than truth; and form constituted authorities of the law in this sentimental epidemic, which has more than spirit. such a firm grip on intellect and rea- | 87. Because through all history she of business.

son. Only one murderer in seventyfive is paying the full penalty to bal-ance the account. Life-timers at Salem, Oregon, only average five and

The power of this sickly sentiment was demonstrated during Ritner's Thirty Days as Governor of Oregon, and the social debacle that was precipitated amid the people, who are supposed to be protected by sheriffs and courts. This is little removed from a ukase of Sentiment that all the under-dogs should be forgiven. kissed and prayed for, and told "now be good." This sentiment has afflicted other nations in all ages. A cen-We have the honor to introduce to tury and a half ago the Russian Emland, who served many years in the credulity was so dominant that the

motives of action and ways of life as Sentiment may become dominant in Days of tinkering well as an efficient preacher knows one century and inert in the next. are gone forever these years in the Pen as an official, offspring must be guarded and held

The reform school is today the pri-

## not a talker, but if you will read care-

(Continued from Page 2)

The present sentimental wave, grace of men who have none to spare,

65. Because I will never give up certainty for an uncertainty.

66. Because I want to use my own who proclaim and shout for the con- knowledge to prove all things, "and

67. Because I prefer to be couand reasoning power and judgment, demned by the priest for rejecting his has proven herself the mother of ig-It is aborting justice and reason, nul- expensive salvation, than to be conlifying law, and exposing peace and demned on the last day by the judge order to continual assaults by the of all the earth for rejecting free salcriminal element of the nation, which vation purchased by the precious blood

sy and ugilit.

68. Because I prefer to read the Sentimentalists, in their exuberant Scriptures and judge for myself by ing a campaign of Man's Inhumanity called a "heretic," "turn-coat" and on all our social and moral conditions "black sheep," than to receive the of life, ignoring law, order and con- milk of the Word from men who don't persisted in worshiping God according know it, and be called "a good, holy to dictates of conscience. Roman Caholie.'

70: Because I find in every land in which I traveled, that, for the most part, good Roman Catholics make bad Christians and wicked Christians

71. Because I believe the Pope, who strated by the many printed papers, refuses to be instructed in faith and abort the law that they may escape anti-Christian, and the son of perdi-

ducing 80 per cent of the crimes of 72. Because I could not believe today by slowing down justice, for the that the public schools, for the best longer it is delayed the more it is interests of any nation, ought to be under the control of the church.

73. Because I could not be a true American citizen and take sides with mercy, justice and reform, and a a system that is a disgrace to the fundamental institutions of our coun-

> 74. Because I could not believe that "education outside the Roman Catholic church is a damnable heresy."

> 75. Believe I cannot believe that Saints Patrick, Joseph, Peter, Bridget, help us in any way.

76. Because the church has always

77. Because I consider it blasphemy

78. Because the church that has

79. Because I believe that no

80. Because I believe that civil These are the ones we read about in laws are binding on the conscience of

81. Because I-cannot persuade my-

82. Because I believe that no

laws that are opposed to equity. The penitentiary receives the social | 84. Because the Church warns the

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norance, intolerance and superstition. 88. Because she has added to and taken from the Word of God.

89. Because her teachings are calculated to encourage sin and to induce unholy living.

90. Because I never knew the Church to cut off a member for violating any of the ten commandments, but knew of her persecuting unto death those who

91. Because I have been ashamed of Church history and the very immoral lives of a large number of the l'opes of Rome. 92. Because I saw more light in

the common people of the Protestant 16 Grand Ave. Portland, Oregon Churches than I have seen in the clergy of the Roman Catholic Church. 93. Because I have found in the Church as much-if not more-drunkenness, violence, deception, blasphemy, desecration of the Sabbath, nd all manner of uncleanliness, than ever found in any equal number of 11th and Hawtherne . Phope EAst 1140 people in the world.

94. Because I have found that fordays, to abstain from honest industry on certain Church days-to discipline the body with whips to make it obey the soul, etc., are pagan inventions and should be exterminated from civlized beings.

95. Because that I find wearing vestments, saying mass, blessing beads and water, bearing incense and candles, praying to saints and angels are also of pagan origin, the same being practiced until this day by Indians, Chinese and aboriginal savages. 96. Because there is no Pope in the

97. Because the Pope's doctrine and Saint Peter's do not agree.

98. Because the Church teaches that no man has a right to choose his re-

99. Because nearly all of the Roman doctrines are established by men, and of recent day, as anyone may see from history.

100. Because I find the Church tobe a political organization, instead of in assembly embracing the people of

101. Because it is a secret society

full of peril to the Nation. 102. Because the Roman Catholic Church is today what she always was, the intolerant, bloodthirsty tiger. On her own testimony she cannot change, "et semper eadem." That is: "She is aiways the same."

Stonewall Jackson Klan No. 1. Realm of Florida, located at Jacksonville, recently donated a sum of money to the "Baby Milk Fund" of that city. Two hundred members of this Klan in full regalia also attended the special services at city tabernacie a few Sundays ago and expressed their appreciation of the work of the Rev. W. A. Hobson, the pastor.

Culvor Klan, Realm of Indiana, reports a wonderful growth during the Mothers! past two months. This Klan set its members actively at work with the putting bootleggers and gamblers out

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