

WORLD IN TURMOIL, AND WHY

By C. L. Looks.

Why is France today, after all of her advance in science, literature and the arts, after all of her experience and brilliant achievement in war, with her thorough knowledge of papal intrigue, corruption and unreliability, now shackled to the Roman empire?

Is not the answer to this question found only in the fact that the Roman hierarchy has for many years controlled the monetary system of France? Has not the steady flow of usury been out of the social organism of France into the papal treasury? Is not dire financial need the only condition which could deliver the people of France into the hands of their old enemy? Can anyone doubt what the pope's terms would be to any people who were compelled to seek financial support from the Vatican billions?

So too: if there is a statesman in England who has the wisdom, courage and honesty to go to the root-cause of England's woes, whether religious, political, or economic, he will find that when in 1694, England farmed out her monetary system to a corporation and in time, through the Romish system of usury, placed the English government just where it is today.

In no nation has papacy made a more determined fight to obtain control of the civil power than in Protestant England. For many years Rome has been injecting Jesuits into the functioning government of England, especially into the Department of Foreign Affairs. In this way—which was made possible only by controlling the monetary system of England—Rome seems in a fair way to accomplish that which she never could obtain by force of arms.

John L. Balderston, staff correspondent of the New York World, writing from London, April 10, relative to political conditions in England says: "Then there is the treasury, a law almost to itself. In its hands are concentrated all the inconceivable vast details of financial administration. Its tyranny over other departments is notorious, its methods are a mystery even to cabinets. It does not matter to the immensely powerful treasury officials whether a liberal or a Tory government is in office. Their functions continue unchanged.

"But the mind staggered at the vision of the difficulties a labor chancellor of the exchequer would have to overcome if he tried to make the treasury expropriate wealth without bringing on financial panic and disaster. . . . Let the people of the United States ponder well what it means to Protestants everywhere, if the English people because of financial stress have been forced to humbly drink of the golden cup of Romish abominations, and have their Protestant institutions corrupted at their fountain head by the green slime of paganism which oozes out from the Vatican.

If we will read history correctly and understandingly, we cannot fail to realize that Romish rule has impoverished each country it has touched, in all things temporal as well as spiritual. War has not stopped papal encroachments and usurpations in any country; but rather, it has extended and enhanced them. How then, shall we get rid of the frankenstein monster which is bringing so great distress to all peoples? My answer is: stop feeding it.

Compel Congress to function rightly. See to it that both the Letter and Spirit of our Constitution are carried out relative to our monetary affairs. Nationalize exchange at cost, and thus remove the motive and desire for private control and make impossible the gamble of usury. Make it impossible for there to be strife between brain and muscle earning bread and usury by their products fed.

Of course, I know that this would seemingly hurt a few bank heads throughout the United States; but, it would be seemingly only. Nearly all persons now employed in banks, would be absorbed by the government banks while the better business conditions would open many new avenues for investments.

There were many foolish and uninformed persons who thought that the automobile and tractor would chase the horse off the earth and ruin those who were breeding horses for the market. But have such persons lost anything from the change? The same thing is true of those who fought prohibition. But the unclean business opportunities bound up in the traffic of alcoholic liquor is no loss, except . . .

Rome is still fighting prohibition because the old days of tipping were days of rich harvest to the Vatican treasury. And Rome will fight with all the strength of her resources, any at-

tempt to wrest our monetary from the big perpetual system. However, it must be done, in no other way can we maintain our government and retain our free institutions.

I wish I might persuade every Protestant and Catholic voter in the United States to read Motley's rise of the Dutch Republic. Especially do I recommend its being read by bankers and business men, generally. Its clear, truthful, concise account of Romish torture and confiscation of property from innocent people, should convince any one that the writer's prediction and premise is founded upon truth and the experience of many countries.

For the first time in four hundred years England has humbled herself to the pope. Let Protestants the world over ponder upon this fact in connection with the history of the past. Let English statesmen consider with gravest concern whither papal control of English monetary affairs is leading, and how far the people of British provinces will follow.

That the English people will never submit to be led into the thralldom they were in during the reign of King John, should be understood even by the pope and his most ardent supporters. Yet this is what Rome has schemed for hundreds of years to consummate. When her purpose is accomplished and her ambition obtained, her methods of reprisal will not be less cruel and rapacious because long delayed.

Every move made upon the world-checker-board today, clearly demonstrates that Rome is marshaling her resources in a world drive for influence and power to extend her dominion. How fierce and costly may be the conflict, matters not to her so long as she can undo all that Protestantism has done.

Under an edict issued May 24, 1867, against the people of the Netherlands: "All ministers and teachers were sentenced to the gallows. All parents or masters whose children or servants had attended meetings were sentenced to the gallows, while the children and servants were only to be beaten with rods. All people who sang hymns at the burial of their relations were sentenced to the gallows. Parents who allowed newly-born children to be baptized by other hands than those of a Catholic priest were sentenced to the gallows. The same punishment was denounced against the persons who should christen the child or act as its sponsors. Schoolmasters who should teach any error or false doctrine were to be punished with death."

Those who infringed the statutes against the buying and selling of religious books and songs were to receive the same doom, after the first offense. All sneers or insults against priests and ecclesiastics were also made capital crimes. Vagabonds, fugitives, apostates, runaway monks were ordered forthwith to depart from every city on pain of death. In all cases confiscation of the whole property of the victims was added to the hanging.

In addition to all this, a tax of 1 per cent was laid upon all property, real and personal, to be collected immediately. A tax of 5 per cent was laid upon every transfer of real estate, which tax was perpetual. Thirdly, a tax of 10 per cent was assessed upon every article of merchandise of personal property, to be paid as often as sold. A favorite method of punishing prisoners, was to draw the victims' tongue through a ring and sear the end of the tongue with a hot iron.

Over tolerant and uninformed persons tell us that there is no danger to be anticipated from Romish intrigue in the United States; and that the horrors of the inquisition are ancient happenings that should be forgotten. The same argument would relegate the Bible to the scrap pile. To forget the history of the past, is to open the way to more grievous mistakes in the future.

One of the strongest claims of militant Protestants today, is the fact that too many of the American people have almost forgotten God and those fundamental tenets which form the foundation of our free institutions. However this may be, it all comes back to the same root-cause—the big perpetual system, which makes the conditions under which we live so unnatural that people cannot be else than unnatural, too.

Many unnatural conditions have grown out of the farming out of our monetary rights to the big perpetual system in 1662. The lack of home ownership is, perhaps, the most sinister and demoralizing because it so breaks down courage, morals, and character. Members of Congress who have permitted a system to rob 21 of each 24 families in the United States of home ownership, should never dare

OREGON KLANSMEN AT A FUNERAL



The story identifying this picture was lost accidentally. Those who identify it, please inform the editor of the details.

call themselves statesmen or lift their faces to God.

Another striking example of conditions due to the big system is the slum districts in all of our large cities. The papal press lays the blame of conditions in these districts to anything and everything except the root-cause. The best statistics obtainable in the United States, prove that these slum districts are papal controlled and in many cases owned by papal subjects. Nothing that I might say upon this phase of our national distemper could apply to any degrading condition with more force than the following quotation from a statement made by Bishop Vandeveld of Chicago about 1850:

"I cannot any longer assume the responsibility of such a high position, because it is beyond my power to fulfill my duties and do what the church requires of me. The conduct of the priests of this diocese is such, that should I follow the regulations of the canon, I would be forced to interdict all of my priests with the exception of two or three. They are all either notorious drunkards, or given to public or secret concubinage. I do not think ten of them believe in God. Religion is nothing to them but a well-paying comedy. Where can I find a remedy for such a general evil? Can I punish one of them and leave the others free in their abominable doings, when they are almost all equally guilty? Would not the general interdiction of these priests be the death blow to our church in Illinois? Besides how can I punish them, when I know that many of them are ready to poison me the very moment I raise a finger against them?"

In 1894 75 per cent of Chicago's public school teachers were Catholic. But does the papal controlled press in the United States ever expose any of the evils which have grown out of a pagan system which debauches and destroys even its own agents? No! but they howl like jackals when any one else tells the truth about their abominable system and its inevitable results.

I am not an advocate of, nor a believer in the confiscation of property; but when a special privilege controlled by a few persons becomes a menace to many millions of people, such special privilege should be taken away from the few and used for the benefit of all; and that is just what the nations of the world must do before there can be an end to wars and universal peace prevail. Each nation should nationalize their exchange at cost, and agree upon a just and equitable international exchange.

The fight which I am making against the big perpetual system, is for the best interests of all peoples, of all countries and all creeds or religion. I am just as truly the friend of lay Catholics as I am of Protestants; and with all due respect to both, I declare that the greatest evil, the most lecherous and insatiable thing upon the earth, is the private control or monopoly of world finance, which alone makes the gamble of usury possible.

BLOODTHIRSTY RUSS HORRIFYING WORLD BY NEW ATROCITIES

IMPIOUS WAR upon all religion continues to rage in Russia. The Soviet penal code, devised by cold-blooded thralldom monsters, punishes with death any attempt to educate children in the Christian religion. "Religious hearted athletes and enforced by teaching is poison," proclaims the So-

viet Power, which is doomed to fail. The Monster of Moscow is destined for the fate of Milton's Satan, "hurled headlong, flaming, from the ethereal sky, with hideous ruin and combustion, down to bottomless perdition, there to dwell in adamantine chains and penal fire, who durst defy the Omnipotent to arms."

Lenin's Defiance Suleidal. Lenin's defiance of the world court of conscience will have for himself an equally disastrous result, for Ivan the Peasant—a naturally religious human, of kindly motives but of ox-like patience—in the end will assert himself as Master of Russia. This journal is proud of having been the first of its kind in America to denounce, promptly after the deed, the Soviet murder of the priests in Russia and the war upon all religion by the monsters of iniquity—a small minority—who have reproduced, upon a colossal scale, all the horrors of the French Revolution of 1794 years ago.

Chant of the Illiterate. The editor of this journal, while in service in Russia during the world war, heard the illiterate peasants chanting, in their outlandish jargon, "Dahl! ostavku mui Bogu!" (phonetic spelling), which meant: "We have sent God into retirement." Any people that tries to stir up God—the Universal Intelligence—from its calculation, is doomed to everlasting ruin. Russia's plight is pitiable, indeed. The collapse of the Soviet is overdue. Perhaps it is reserved for exemplary destruction. The prospects were promising, recently, when the insolent Bolsheviks dared to affront Great Britain; but they backed down when the test came.

Thank God for the British Navy, and for the heroic fighting spirit of the British People—our cousins and allies in world war for the white man's civilization.

Catholics Score News Beat. In its issue of May 24, The Catholic Sentinel contains a great "news beat" which had been coveted by every journal—the stenographic report, in part, of the trial of the Russian Catholic leaders in Moscow. In justice to the editor of Archbishop Christie's of-

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