

Western American

Published Weekly by
The Western American Publishing Company
Publication Offices 407-408 Pittcock Block, Portland, Oregon
Phone Broadway 0187

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SUBSCRIPTION, POSTPAID: United States, Panama Canal Zone, Porto Rico, Hawaii and the Philippines, \$2.00 a year in advance. Canada and Europe, \$2.50 a year. Remit by check, draft, postal or express money order, or registered letter. Single copies, 5 cents.

CHANGE OF ADDRESS: The address of subscribers can be changed as often as desired. In ordering a change, please give both the new and the old address. Manuscript should be accompanied by postage for return if unavailable. Courtesy attention and painstaking care will be given to all contributions. Publicity material of constructive value to The Klan and its friends will be paid for at the minimum space rate of \$4 a column. All communications should be addressed to 408 Pittcock Block, Portland, Ore.

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Entered as second-class matter August 1, 1922, at the postoffice at Astoria, Oregon, under the Act of March 3, 1879. Application made to Postmaster at Astoria for transfer of second-class privilege in postoffice at Portland, Ore.

"NOT FOR SELF, BUT FOR OTHERS"

HARMONY RESTORED IN THE KLAN.

The internal troubles of the Imperial Klan now have been adjusted satisfactorily. Imperial Wizard Dr. H. W. Evans is in supreme control of all administrative affairs. Grand Dragon Fred L. Gifford's report of the national situation as it affects the Realm of Oregon and the Northwest will be published by The Western American next week. Be sure and get your copy. It will be authoritative.

Imperial Wizard Evans, Grand Dragon Gifford and all concerned are now working might and main for a greater and better Klan throughout the country, and in this development Oregon will lead, as usual, in proportion to population and achievement. The Grand Dragon has lined up all the constructive forces of the National Klan for the betterment of conditions in Oregon and in a little while the membership in this Realm will be all that is to be desired.

The attacks upon the Imperial Wizard by disgruntled and traitorous former members have been met and riddled. Every derogatory story has been disproved, every assailant discredited. Klansmen are expected to stand loyally by the Imperial Wizard during the present period of development, and to assist Grand Dragon Gifford in his work of perfecting the Oregon State organization. Great victories and achievements are assured in the coming months, in which there will be glory and benefits for all.

MONEY—WHO CARES FOR IT?

The Western American is in receipt of a remarkable book by Eleanor Baldwin, "Money Talks," carrying the axiomatic statement that "Money will master mankind until mankind masters money." After absorbing the wisdom of this volume we may tell our readers what money is, what the function of money is, etc., but the editor must confess that, although inheriting money and making lots of money besides in the last thirty years, he never has been able to realize what money is, nor the value of the so-called almighty dollar. The only thing worth while in this world is friendship—good-fellowship—kindness and helpfulness. Money is without value, except as it may promote these blessings.

THREE CHEERS FOR LITTLE "LOOIE"!

Louis Seibold, special writer, of New York, whose name indicates his racial affiliation (Uh-huh!), has been writing up Oregon, the School Bill, the Masons and the Klan in recent issues of newspapers that buy such kishish stuff. We read the clipping from the Minneapolis Journal, which a friend was kind enough to supply.

Mr. Seibold writes in English, instead of Yiddish, and very good English at that. He confesses himself puzzled, after his Oregon survey, and says the Klan is undergoing a test as a political power; that business men and political leaders are divided in opinion as to the actual effect, but that the Klan victory is a social phenomenon; that the masked organization gained control while wearing the brand of the Democratic party. He says the Klan effort in Oregon is mainly political, but that business in this State is better than ever, with skilled labor scarce and economic troubles few; that Harding is strong in the State, and other conclusions, some correct and some absurd. He lauds the \$50,000,000 good roads program, and takes the following slap at Governor Pierce:

"Walter Marcus Pierce, the East Oregon farmer and politician elected to the governorship, subscribed to some of the features of the insidious Southern creation (the KKK) and converted them to partisan uses. The fact is that expediency, rather than either conviction or sympathy, were responsible for the Democratic candidate's acceptance of the Klan Ritual." "Looie" doesn't know our grand old Governor. He probably talked with Ben Selling, Julius Meier, Archbishop Christie, or Roman Benjamin himself. Governor Pierce isn't the kind of man who subscribes to anything he doesn't believe in and strongly support. He was for the public school bill—first, last and all the time, which was sufficient to win the klannish support. Roman Bennis guessed wrong, as he recently admitted, and politically hanged himself higher than Haaman. United States Senator Charles McNary likewise guessed wrong when he hastened from Washington, D. C., to make his timid tenor-voice "sposches" for the "Republican ticket"—meaning Roman Bennis, against the public school bill. The Senator likewise committed political hirkirk, as the coming election will demonstrate.

ARE YOU QUALIFIED FOR THE KLAN?

The qualifications for membership in the Klan are as follows: The applicant must be a white male Gentle person, a native-born citizen of the United States of America, who owes no allegiance of any nature or degree whatsoever to any foreign government, nation, institution, sect, ruler, prince, potentate, people or person; he must have attained the age of eighteen years, be of sound mind, good character, of commendable reputation and respectable vocation, a believer in the tenets of the Christian religion, and one whose allegiance, loyalty and devotion to the Government of the United States of America in all things is unquestionable. He must be a resident within the jurisdiction of the Klan to which he applies for at least twelve months immediately preceding the date of his application.

The Royal Riders of the Red Robe require the same qualifications, except that the applicant need not be native-born.

FAIR WARNING TO SASSY NIGGERS.

In Portland, on the street-cars, the sassy and impudent nigger is too much in evidence. He has been seen dropping his melodramatic carcass from the innocent white ladies and girls, wearing his hat, blowing his boozey

breath in their faces, leering and ogling when he dares, holding his stinking cheroot, lighted, in his hand, talking loudly, making himself a nuisance in every way.

They didn't know it, but a certain Klansman came in an ace of shooting down four such niggers in one bunch on a Broadway car a day or two ago. They were inside, cuttin' up, and he stood on the platform, watching them. Suddenly he reached for his .45. Two friends grabbed him. Had they delayed five seconds there had been four exhibits for the coroner. One of the koons caught the blaze of his eye, gave his fellows the tip, and they dropped off before the car stopped.

No Klansman dislikes a well-behaved colored man who can be a gentleman the same as a white man, but no true American will stand for a sassy nigger, who is always parading his "social equality."

THE KU KLUX KREED.

We, the Order of the Knights of the Ku Klux Klan, reverentially acknowledge the majesty and supremacy of Almighty God and recognize His goodness and providence through Jesus Christ our Lord.

Recognizing our relation to the Government of the United States of America, the supremacy of its Constitution, the Union of States thereunder, and the constitutional laws thereof, we shall ever be devoted to the sublime principles of a pure Americanism, and valiant in the defense of its ideals and institutions.

We avow the distinction between the races of mankind as decreed by the Creator, and we shall ever be true to the maintenance of White Supremacy and strenuously oppose any compromise thereof.

We appreciate the value of practical, fraternal relationship among men of kindred thought, purposes and ideals and the infinite benefits accruing therefrom; we shall faithfully devote ourselves to the practice of an honorable clannishness that the life of each may be a constant blessing to others.

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