

# WHITE RACE EVER TO REIGN SUPREME THROUGHOUT WORLD

Imperial Lecturer John A. Jeffrey of Oregon Appeals for Civilization

## ORATOR STIRS AUDIENCES

Brilliant Address by Portland Jurist Arouses Enthusiasm of Americans

Proclaiming the Klan doctrine that the white race must be supreme, the Hon. John A. Jeffrey, Imperial Lecturer, delivered a public address before a large audience at Walla Walla, Wash., on April 3 that still is "town talk," all favorable to the promotion of the Klan. The address evoked tremendous applause. The account is taken from the Walla Walla Times, the people's newspaper, devoted to the interests of the great Walla Walla valley, and edited by one of the greatest newspaper men in the west—Mr. Frank R. Lampman. His ironclad policy of fair dealing and impartial news service is winning fortune and fame for his paper.

In a stirring and forceful appeal which held a capacity audience enthralled for two hours or more, John A. Jeffrey, Imperial Lecturer of the Ku Klux Klan, speaking at the Keylor Grand Theatre last evening, pleaded with every true American to stand shoulder to shoulder in the fight against those forces of radicalism which are knocking at the portals of our country, that the supremacy of the white race may be made su-

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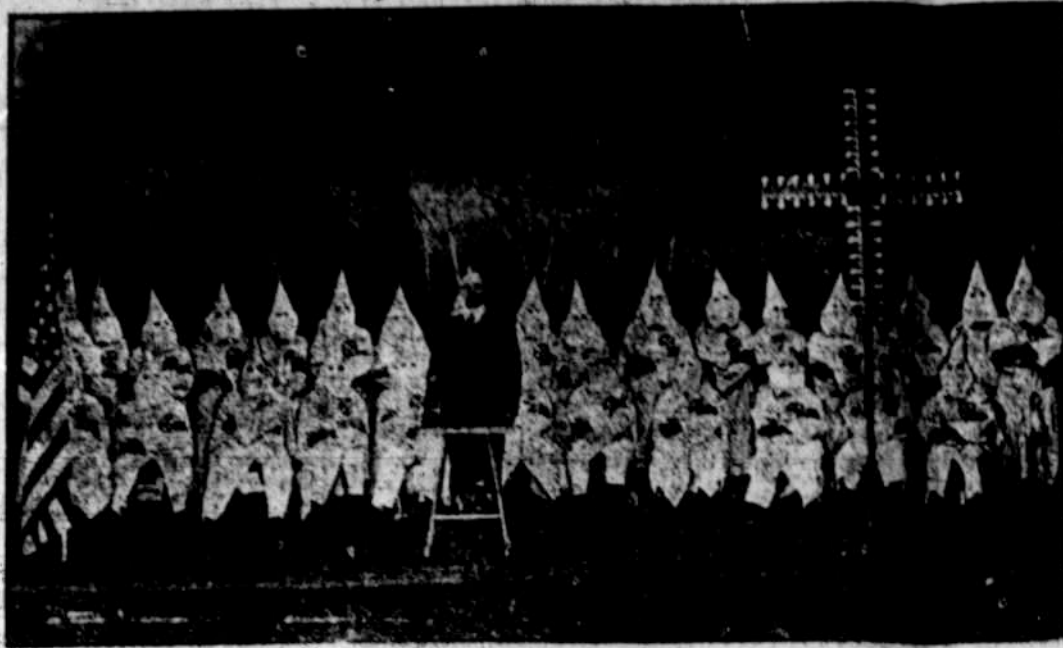
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# WALLA WALLA KLAN IN SESSION



...and the ideals of our government held inviolate. Without a tinge of bitterness, in words devoid of sarcasm or of ridicule for any other creed, the former Portland jurist, voiced an illuminative description of the objects of the Klan organization, and repeatedly urged all Christians—all true Americans to redouble their efforts and preserve eternal vigilance that the Constitution of our country and the sacredness of our church shall be maintained against evil which is constantly working for its overthrow.

**Glowing Tribute to America.**  
After paying a glowing tribute to America which he characterized as the grandest place under God's sun for a white man to live, and appealing to his audience, as American citizens, to judge the Klan organization as would a jury, on its merits, the speaker launched into a description of the organization, the purposes of the old Klan and the objects of the new organization which has arisen within the past few years. In this connection he stated that the organization was just a few years' old, that there was nothing about it that could cause any Christian to blush with shame, but on the contrary that it stood for all that every true Christian stood for—the same ideals, the same principles which were taught us as children when we knelt at our mother's knee—an organization with its foundation on the word of God and moving forward to the salvation of the Christian world with the Constitution and flag of our country on one side and the flaming cross of the Saviour on the other.

**Founded Upon Highest Ideals.**  
"No order could make the appeal and have the response which has been vouchsafed the Klan organization," he said, "unless founded upon the highest ideals. While but a few years old, the organization now numbers millions of stalwart Americans who are gathering around its altars and upholding the stainless flag of Georgetown, Gettysburg and the Argonne. The Klan is not a church organization," he said, "and not political, but a great fraternal and patriotic order, founded for the preservation of American ideals and for the upbuilding of American institutions. It does not appeal to or foster the idea of class against class, nor of caste against caste; it does not array capital against labor; does not take advantage or beliefs, but asks only they be true Americans in every sense of the word, standing four square to the world on all issues that threaten the ideals of our forefathers and the institutions of our country. It has nothing but the kindest of consideration for all races, white, black or yellow, but does insist that the supremacy of the white race must be maintained."

**Our Fathers Great Men.**  
The speaker paid an unqualified tribute to the framers of our Constitution, carrying his audience back into history to give them a glimpse of the conditions which led up to the pilgrimage of our forefathers to this country, and the fight between church and state which placed the framers of that immortal document in a position where they were better prepared and better able to foresee the things which the young nation must meet and conquer if it were to survive, and classed the Constitution of our country as the greatest declaration for human rights ever written by the hand of man. This Constitution and the preservation of its ideals he cited as one of the cardinal principles of the organization and appealed to every American to learn its contents thoroughly.

**"Enforce Every Law."**  
Another of the principles of the Klan as related by Mr. Jeffrey, was the demand for the enforcement of every constitutional law, by the officers elected for that purpose. In this connection he paid his respects to the growing disregard for all law and stated that if the officers elected to enforce these laws would perform

their duty without fear and without favor, this disregard for law would soon disappear. The Constitution, he said, demands obedience to the will of the majority, and, while some people say certain laws cannot be enforced they must remember that the laws are human laws made by human hands and nothing human has yet been perfect. The human machinery set up for the enforcement of these laws is likewise bound to be imperfect and cannot function without individual co-operation. Some people like one law and don't like another, but a realization that the higher law demands obedience to the will of the majority will remove much of this sort of opposition.

**Murdering For Dirty Dollars.**  
Touching for a moment on the narcotic situation, he stated there are a few people going up and down the country selling drugs for a few dirty dollars, a condition which will exist just so long as it is tolerated by society and no longer. The bootleggers have too many friends among the executive officers of our municipalities to expect a rigid enforcement of our laws, he said, and never will have a full enforcement of them until society wakes up to conditions and stands shoulder to shoulder for a full and impartial enforcement of all law. The will of the majority must be supreme. If the law is bad or unfair, it should be amended or repealed, but as long as it is law it should be obeyed, as only in that way can we have decent respect for all law. "For this," he stated, "the Klan stands firmly."

**"Eternal Separation" Necessary.**  
The Klan also stands for eternal separation of church and state. "This is no new doctrine," the speaker said, "as it was promulgated in the first amendment to the Constitution passed in 1791. He emphasized the fact that this was not a doctrine of the Ku Klux Klan but was the work of our forefathers, who realized that only in a country where such a condition existed, could freedom and the best in thought develop. "It has long been realized," he said, "that religion is a question between each individual and his Maker, a question with which no person has the right to interfere." Emphasizing his point, he called attention to Spain where the union of church and state has existed for centuries and stated that the civilization of that country was further behind in the march of progress than when Christopher Columbus came to America. Mexico has had the same experience, while in Ireland, the birthplace of many of the brightest people on God's footstool, when brought into an environment of freedom of thought and action, 175 per cent of the ignorance and superstition of the world exists under the baleful influence of ecclesiastical authority.

**Tribute to Irish Race.**  
Mr. Jeffrey paid a striking tribute to the people of the Irish race who have grown up in this country and contrasted their condition with that of those in the old country who, under the influence of the church have been living in a hand to mouth condition while the church has reared gorgeous and glittering cathedrals and palaces out of the tribute exacted from them. "No Klansman has any feeling against the religion of any persons," the speaker added. "It is only when the political activity of the church becomes a menace to our ideals of government that we object. The right to worship is guaranteed under the Constitution, which we have sworn to uphold. The province of the church in its efforts to add to the spiritual welfare of our country must not and shall not be interfered with."

**Magnificent Achievements.**  
In respect to the public school system, the speaker stated that the Klan stood four square for a preservation of a free, unsectarian public school system, as it believed that only under such a system, with its teachers imbued with the idea of the preservation of the ideals of our Constitution and fired with the zeal and courage of our forefathers, can the children of the rising generations have these thoughts instilled into their minds. "No race in the history of the world has ever produced such magnificent men and women or made such wonderful contributions to the art and literature of the world, as has the white race," said the speaker, "and it is the highest duty of ourselves and of our government to guarantee to our children an education that will implant in their minds the desire to preserve and hold sacred these heritages from our forefathers. It is our duty, a duty which we owe to civilization and to humanity to preserve here in America, 'the land of the free and the home of the brave,' a center where these ideals can be preserved and taught and maintained."

**"Big Dailies" Paper Controlled.**  
In pleading for free speech and a free press, the speaker related several incidents which occurred during the fight over the compulsory educational bill in Oregon, and charged the big daily papers, especially as being so controlled that they would not give space to the Klan's side of the question. In this connection he stated that the Klan stood firmly for free speech, free discussion of every issue before the American people and for a free and untrammelled press.

**Foreigners Capture Cities.**  
In this connection the speaker called attention to the preponderance of foreigners which make up the population in our big cities and stated that it was in the small cities and towns and on the farms where the flower of our civilization stood supreme, as so many of these foreigners had come to our country, not to become American citizens but merely to make a stake and then return to their fatherlands. Pursuing his subject, he charged the great organizations of this country with being to blame for the importation of vast hordes of these people whom we are unable to assimilate, saying they were brought here that their labor might be exploited by these organizations in an effort to teach the white man his place. "These mongrel hordes from the hideous corners of the world are lowering the American standard of living," he said. "The white man is a peaceable animal as long as he is led to a peaceful pursuit of his happiness, but when the ideals for which he has fought and bled are attacked, he becomes a fighting animal. The Klan is composed of the sort of red-blooded Americans, white Americans, who resent a kick and are determined that the efforts of these mongrel hordes to overturn the ideals of their government shall be abortive."

**Open Must Be Closed.**  
"Liberty has left open the gates to these devastating hordes too long and it is time they be closed that the menace to the liberties and the ideals of the white race may be removed. This can only be done if the members of the white race will forget their difference and stand shoulder to shoulder against the forces of red radicalism which are knocking at the doors of our republic."

The speaker stated that the organization was a firm believer in the might of prayer and again emphasized a previous statement that it is not opposed to any religion but was opposed to the building up of a political machine by any church and read several extracts from public utterances of the Catholic church to prove his statement that the church has in existence a political machine which has as its object the ultimate control of the government of our country.

**Speaks of "Sir Joe" Scott.**  
He paid his respects to Joe Scott of Los Angeles and his attempts to nullify the judgment of a majority of the people of Oregon and urged every right thinking person to be careful in the selection of their mayors, school board members and other officials, that all law might be fairly enforced and justice prevail.

In closing, he stated that he did not wish to pronounce a curse upon those narrow-minded officials and mayors who opposed the organization in its inherent right to peaceful assemblage and parades, but said he hoped that sometime "the souls of all these officials would be gathered together in the shell of a mustard seed and there left without chart or compass to wander aimlessly around until God in His omnipotence should gather them up and place them on that long upward road which leads to God."

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